



Fourth Presbyterian Church

All Saints' Sunday

November 6, 2022 • 10:00 a.m.

Gathering around the Word

Prelude

The Hanging Garden Jehan Alain
 Two Chorales J. Alain
 Phrygian Chorale
 Dorian Chorale

Introit

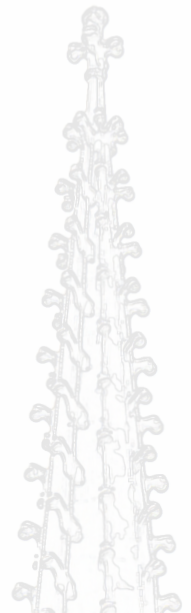
“Holy Is the True Light” William H. Harris
Holy is the true light, and passing wonderful, lending radiance to them that endured in the heat of the conflict; from Christ they inherit a home of unfading splendor wherein they rejoice with gladness evermore. Alleluia.

*Doxology

Praise God, from whom all blessings flow;
 praise God, all creatures here below;
 praise God above, ye heavenly host;
 Creator, Christ, and Holy Ghost.† Amen.

*Call to Worship

Leader: *We walk the pilgrimage of faith, as disciples of Jesus Christ.*
 People: **We do not walk alone, for God is with us!**
 Leader: *Today we remember all those who have lived and died in faith—*
 People: **the great cloud of witnesses who show God’s love and justice.**
 Leader: *God of grace, we come with thanksgiving and praise.*
 People: **Meet us in this hour with joy and abiding hope. Let us worship God!**



**Please rise in body or spirit. †Or “Father, Son, and Holy Ghost.”*

***Hymn 806** “I’ll Praise My Maker”

I’ll praise my Maker while I’ve breath; and when my voice is lost in death,
praise shall employ my nobler powers.
My days of praise shall ne’er be past while life and thought and being last,
or immortality endures.

How happy they whose hopes rely on Israel’s God, who made the sky
and earth and seas with all their train;
whose truth forever stands secure, who saves the oppressed and feeds the poor,
and none shall find God’s promise vain.

The Lord pours eyesight on the blind; the Lord supports the fainting mind
and sends the laboring conscience peace.
God helps the stranger in distress, the widowed and the parentless,
and grants the prisoner sweet release.

I’ll praise my Maker while I’ve breath; and when my voice is lost in death,
praise shall employ my nobler powers.
My days of praise shall ne’er be past while life and thought and being last,
or immortality endures.

Prayer of Confession (*unison*)

Holy and gracious God,
in your presence we confess
our failure to be what you created us to be.
You alone know how often we have sinned
in wandering from your ways,
in wasting your gifts, in forgetting your love.
By your loving mercy, help us to live in your light and abide in your ways,
for the sake of Jesus Christ our Savior. Amen.

Declaration of Pardon

Leader: *Friends, believe the good news:*
All: In Jesus Christ, we are forgiven.

Welcome and Announcements

Listening for the Word

Prayer for Illumination

Psalter Psalm 149

*Gloria Patri

Glory be to the Father, and to the Son, and to the Holy Ghost:[†]
as it was in the beginning, is now, and ever shall be, world without end. Amen. Amen.

Scripture Lesson Ephesians 1:11–23

Requiem Maurice Duruflé

I. Introit

Eternal rest give to them, O Lord, and let perpetual light shine upon them.
A hymn, O God, becometh thee in Zion, and a vow shall be paid to thee in Jerusalem;
O Lord, hear my prayer, all flesh shall come to thee. Eternal rest give to them, O Lord,
and let perpetual light shine upon them.

II. Kyrie

Lord, have mercy on us. Christ, have mercy on us. Lord, have mercy on us.

III. Domine Jesu Christe

O Lord Jesus Christ, King of glory, deliver the souls of all the faithful departed from
the pains of hell and from the deep pit; deliver them from the lion's mouth that hell engulf
them not, nor they fall into darkness. But that Michael, the holy standard bearer, bring them
into the holy light, which thou once didst promise to Abraham and his seed. We offer thee,
O Lord, sacrifices and prayers of praise; do thou accept them for those souls whom we this
day commemorate; grant them, O Lord, to pass from death to the life which thou once didst
promise to Abraham and his seed.

IV. Sanctus

Holy, Lord God of hosts. The heavens and the earth are full of thy glory. Hosanna in
the highest. Blessed is he who cometh in the name of the Lord. Hosanna in the highest.

V. Pie Jesu

Gentle Lord Jesus, grant them eternal rest.

[†]Or "to the Creator, and to the Christ, and to the Holy Ghost."

VI. Agnus Dei

Lamb of God, who takest away the sins of the world: grant them eternal rest.

VII. Lux Aeterna

May light eternal shine upon them, O Lord, with thy saints forever, for thou art kind.

Eternal rest give to them, O Lord, and let perpetual light shine upon them.

VIII. Libera Me

Deliver me, O Lord, from eternal death on that dreadful day when the heavens and the earth shall be moved and thou shalt come to judge the world by fire. I quake with fear and I tremble awaiting the day of account and the wrath to come, when the heavens and the earth shall be moved. Day of mourning, day of wrath, of calamity, of misery, the great day, and most bitter. Eternal rest give to them, O Lord, and let perpetual light shine upon them. Deliver me, O Lord, from eternal death on that dreadful day when the heavens and the earth shall be moved, and thou shalt come to judge the world by fire.

IX. In Paradisum

May the angels receive them in paradise; at thy coming may the martyrs receive thee and bring thee into the holy city Jerusalem. There may the chorus of angels receive thee, and with Lazarus, once a beggar, may thou have eternal rest.

Please refrain from applauding at the conclusion of the Requiem.

Responding to the Word

***Affirmation of Faith** (*unison*). Apostles' Creed

I believe in God the Father Almighty, Maker of heaven and earth,
and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost,
born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried;
he descended into hell; the third day he rose again from the dead;
he ascended into heaven, and sitteth on the right hand of God the Father Almighty;
from thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; the holy catholic church; the communion of saints;
the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

Litany for All Saints' Sunday

Leader: *God of the ages, we praise you for all your servants who have done justice, loved mercy, and walked humbly with you. For all the saints who have gone before us,*

All: we give you thanks, O God, for our ancestors in the faith.

Leader: *For all the saints who have been beloved to us,*

All: we give you thanks for our loved ones who have entered your Church Triumphant.

Leader: *For all the saints who have left us too soon,*

All: O God, we mourn their death, and they remain in our hearts.

Leader: *For all the saints who are still shining lights in this world,*

All: may we learn from their ways and follow you.

Leader: *For those we have known and loved, who by their faithful obedience and steadfast hope have shown the same mind that was in Christ Jesus, and especially for those members of Fourth Presbyterian Church who have, since last All Saints' Day, finished their race and are now at rest with you . . . we give you thanks, O God, and for these your servants,*

All: we praise you. Keep us grateful for their witness and, like them, eager to follow in the way of Christ.

Then at the last, bring us with them to share in the inheritance of the saints in light;

through Jesus Christ, the pioneer and perfecter of our faith, who lives and reigns with you and the Holy Spirit, one God, forever and ever and who taught us to pray saying,

The Lord's Prayer *(unison)*

Our Father who art in heaven, hallowed be thy name.

Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our debts, as we forgive our debtors;

and lead us not into temptation, but deliver us from evil.

For thine is the kingdom and the power and the glory forever. Amen.

Call to Offering

Offertory Anthem :: “A New Heaven and a New Earth” Kim André Arnesen

Then I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and there was no longer any sea. I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride beautifully dressed for her husband. And I heard a loud voice from the throne saying, “Look! God’s dwelling place is now among the people, and he will dwell with them. They will be his people, and God himself will be with them and be their God. He will wipe away every tear from their eyes. There will be no more death or mourning or crying or pain, for the old order of things has passed away.” He who was seated on the throne said, “I am making everything new.”

***Offertory Response** The Hymnal, 609

Praise God, from whom all blessings flow. Praise God, all creatures high and low.
Alleluia, alleluia! Praise God, in Jesus fully known: Creator, Word, and Spirit one.
Alleluia, alleluia! Alleluia, alleluia, alleluia!

***Prayer of Dedication** (*unison*)

Almighty God,
you have brought your people together
in one communion and fellowship
in the body of your Son, our Lord.
Give us courage to follow all those saints who came before us,
and remind us daily to live lives that honor you.
We pray all this in the name of Christ, our Lord. Amen.

Bearing the Word into the World

***Hymn 326** “For All the Saints”

For all the saints who from their labors rest,
who thee by faith before the world confessed,
thy name, O Jesus, be forever blest.
Alleluia! Alleluia!

Thou wast their rock, their fortress, and their might;
thou, Lord, their captain in the well-fought fight;
thou, in the darkness drear, their one true light.
Alleluia! Alleluia!

(continued on facing page)

O blest communion, fellowship divine!
We feebly struggle; they in glory shine;
yet all are one in thee, for all are thine.
Alleluia! Alleluia!

And when the strife is fierce, the warfare long,
steals on the ear the distant triumph song,
and hearts are brave again, and arms are strong.
Alleluia! Alleluia!

From earth's wide bounds, from ocean's farthest coast,
through gates of pearl streams in the countless host,
singing to Father, Son, and Holy Ghost,
Alleluia! Alleluia!

***Charge and Benediction**

Worshippers who wish to do so are invited to sing along with the choir during the Benediction responses.

Postlude

Elegy. George Thalben-Ball

*We invite you to enjoy the postlude. If you need to leave prior to the end of the postlude,
please do so quietly out of respect for those who choose to stay.*

ALL SAINTS' SUNDAY

On All Saints' Sunday, we both remember the faithful who have gone before us and honor departed loved ones. As part of that observance, the names of Fourth Church members who have entered the Church Triumphant in the past year are read during worship.

Nancy E. Almquist	Shirley J. Haas	Karen Dru Duffy Phelps
Virginia Anderson	Richard John Hanna	Maellen E. Pittman
James Porter Baughman	Garnie M. Head Jr.	Arnold L. Shafer
Mary Evelyn Bernard	Michael Held	Charles F. Sharrard
B. Evelyn Brown	Mary Jane Jones	Kathleen M. Sievers
Duane R. Carlson	Shirley Kellie	Joyce Sigmon
Charlotte J. Davis	Phillip A. Kurschner	Mary L. Simmons
Elaine M. Duffens	Douglas A. Milbury	Joan Stuart
Barbara Gallas	Jane P. Nerison	Paul Thenstedt
Christopher Andrew Gibson	Kent Organ	Tim Tincknell
Marilyn Gregg	Barbara Neal Payne	Roy Wiley



We are glad to be worshipping with you today and hope you will explore the many opportunities for learning, serving, and community building at Fourth Church!

✳️ Inspired by the radical hospitality of Jesus Christ, we welcome everyone, without exception, into the life of this congregation. ✳️ We invite you to join us at this intersection of faith and life as we share God’s grace with one another and the world through worship and ministries of healing, reconciliation, and justice.



Although wearing a mask is not required at Fourth Church, we as a community have made a commitment to be **a mask-welcoming campus**, encouraging the wearing of masks by anyone who wants or needs to wear one. As a mask-welcoming campus, we remain committed to **ensuring no one will feel out of place should they choose to wear a mask while at Fourth Church.**

✳️ In the Sanctuary, the **front section on the pulpit side is for those required to or choosing to practice social distancing, and everyone sitting in that section is required to wear a mask.** The remainder of the Sanctuary is open seating.



For those who prefer to worship online or who are unable to join us in person, we livestream our morning service at 10:00 a.m. on our YouTube channel (www.bit.ly/fpcvideos), where the service is also available for viewing afterwards. ✳️ **Those without Internet access** are invited to listen to the morning service via phone by calling 888.916.9166 at the time of the service.



During the week we make the 10:00 a.m. Sunday **service and sermon available via podcast** on iTunes and Spotify (www.bit.ly/FPCpodcast). ✳️ You can also receive the previous Sunday’s **sermon text by email** by subscribing online at www.bit.ly/fpcsermons ✳️ During the week, we invite you to use our **daily devotions**, written by members and staff, as a **resource for reflection.** These devotions are posted at fourthchurch.org/devotions; to receive them via email, subscribe at www.bit.ly/fpcdevotions ✳️ For additional biblical exploration, listen in as Matt Helms and Rocky Supinger discuss the **“Bible Top Ten”** in their **podcast** by that title (fourthchurch.org/podcast), with new episodes released every other Tuesday.

Ensure you receive the latest updates from Fourth Church by adding your email address to our distribution list. Simply sign up at www.bit.ly/newsfromfpc

If you would like to join us for **in-person worship**, we gather each Sunday at 10:00 a.m. in the Sanctuary and at 4:00 p.m. for our Jazz at Four service (*with Communion*) in Buchanan Chapel. ✨ On Sundays the **doors open for worship** a half hour prior to the service. For the morning service, access is by the Michigan Avenue doors to the Sanctuary and the Delaware doors to the Gratz Center. For the Jazz at Four service, access is only by the Delaware doors to the Gratz Center. ✨ **Sunday parking** is available at 900 N. Michigan (*access from Rush or Walton*) at the rate of \$9 for 6 hours between 7:00 a.m. and 6:00 p.m. (*and \$18 for up to 12 hours*) and at the Hancock garage (*875 N. Michigan, enter from Delaware or Chestnut*) at the rate of \$10 between the hours of 8:00 a.m. and 2:00 p.m. Validation tickets for the garages must be picked up from an usher. ✨ During the morning service **nursery care** is available on the fourth floor of the Gratz Center. ✨ **Worship can be heard** in the Sanctuary and Chapel through the “T” or “T-coil” setting of hearing aids. ✨ Please silence **electronic devices** during worship.



Following worship, a **pipe organ tour** begins at 11:15 a.m. at the front of the Sanctuary ✨ Also following worship, Deacons are available in Stone Chapel (*through the door to the right of the pulpit*) to pray with **individuals who would like to offer prayers** of praise or concern. ✨ We also gather on Wednesdays at 9:30 a.m. for **Morning Prayer via Zoom** and at 10:00 a.m. for **in-person Morning Prayer** in Buchanan Chapel. For Zoom details, email Nancy Benson-Nicol (*nbenson-nicol@fourthchurch.org*). ✨ The Chapel is open for **opportunity to walk the labyrinth** between 1:00 and 3:00 p.m. on Tuesdays, Wednesdays, and Thursdays. For information about the labyrinth, email Rocky Supinger (*rsupinger@fourthchurch.org*). ✨ A **Sacred Pause time of meditation** is hosted virtually by our Replogle Center for Counseling and Well-Being on Tuesdays (7:45 a.m.) and Saturdays (8:30 a.m.) at facebook.com/reploglecenterforcounselingandwellbeing



We ask that those of you worshipping with us in person **please take a moment to sign the pew information pads** so that we might know you are here. Then please pass the pad down your pew so that all worshipers have an opportunity to provide updated information and to greet one another by name following the service. ✨ Those worshipping in person this morning are also invited to **greet one another during Coffee Hour** in Anderson Hall and the Commons following the service. ✨ **For additional ways to connect** with one another and Fourth Church, whether in person or online, as well as for various **resources**, watch our **website** (www.fourthchurch.org) and **Facebook** (facebook.com/fourthchurch) ✨ Events are posted on our **church calendar**, accessible from our website's home page and at www.fourthchurch.org/calendar

This Friday evening, November 11, the **Fourth Church Choral Society** will join internationally renowned **organist David Briggs** in presenting Briggs' organ transcription of **Mahler's Second Symphony "Resurrection"** at 7:30 p.m. in the Sanctuary (*in person, and livestreamed via YouTube: www.bit.ly/fpcvideos*). This concert celebrates the Dedication Anniversary of our Andrew Pipe Organ. ✨ Our **Friday Noonday Concert series** will feature **organist Grant Wareham** also this Friday, November 11. We hope you will join us at 12:10 p.m. in the Sanctuary or via livestream. ✨ On Saturday, November 19 at 5:00 p.m. we will be **singing carols on the steps of the Sanctuary** as part of the Michigan Avenue Lighting Festival.



A new three-week class, "**Housing Insecurity: Advocacy Design Team,**" begins today at 11:15 a.m. in Borwell Dining Room and via Zoom. This week we will explore the history of housing in Chicagoland, particularly patterns of discrimination, segregation, safety, and discrimination. with Habitat for Humanity. For Zoom details, register at www.bit.ly/aehousing1122



Books by Women will meet this Tuesday, November 8 at 6:00 p.m. in the Bumpus Room and also via Zoom to discuss ***Having and Being Had*** by Eula Biss. For Zoom details, email Simon Crow (scrow@fourthchurch.org). ✨ The **Benevolent Guild**—which has counted among its projects making stuffed animals and taggies for children in the hospital—meets this Wednesday morning, November 9 at 10:00 a.m. in Room 5B. ✨ **Cornerstones**, a group for those fifty and over, gathers this Friday, November 11 at 5:30 p.m. for dinner and a panel presentation on "**Voices of Young Adults: Issues our Generation Faces.**" Register (*required*) at www.bit.ly/cornerstones1122 ✨ The **Knitting and Crocheting group** will meet on Sunday, November 20 at 11:00 a.m. in Room 5B.



Men's Bible Study meets via Zoom on Tuesday mornings at 7:30 a.m. **Women's Bible Study**—which offers two Zoom gathering times (12:00 and 6:30 p.m.) on the second and fourth Wednesdays of the month—meets this Wednesday, November 9. For Zoom details for Bible studies, email Simon Crow (scrow@fourthchurch.org). ✨ "**Journey to the Center: A Spiritual Formation Workshop**" will be held on Saturday, November 19 from 10:00 a.m. to 12:00 p.m. in Buchanan Chapel (*with a Zoom option also available*). This opportunity to explore and learn more about what it means to live an embodied spirituality as inspired by Christ's example will include discussion of various types of prayer, meditation, contemplation, and reflection as well as opportunity to walk the labyrinth. The workshop will be led by Nancy Benson-Nicol, Associate Pastor for Caring Ministries and Spiritual Formation; for details, contact her at nbenson-nicol@fourthchurch.org

Sunday School meets at 10:00 a.m. on the fourth floor of the Gratz Center. ✨ Next Sunday morning, November 13, **parents and youth will gather to learn about 2023 summer youth trip opportunities**, with Confirmation (*eighth grade*) at 9:00 a.m. in Room 5G; Junior High at 10:00 a.m. in the Bumpus Room; and Senior High at 11:15 a.m. in the Bumpus Room. This week those **youth groups** gather for their regular Sunday morning time together at those same times and places.



Chicago Lights Tutoring is in need of in-person (at Fourth Church) and online mentors to connect one-to-one with a student (*grades 1–12*) one evening a week. There are volunteer openings for **weekly tutors** as well as **substitute tutors**. If you would like to learn more about how you can make a difference in the life of a child (and in yours!), please contact Mark Dennison (mdennison@chicagolights.org) or visit chicagolights.org/volunteer/#tutoring ✨ If you would like to **read Scripture and lead prayers during a worship service**, please email Rocky Supinger (rsupinger@fourthchurch.org) to express your interest.



To **talk to a pastor or notify the pastoral staff** of personal concerns, illnesses, hospitalizations, or deaths, please email caringministries@fourthchurch.org; if the situation is an emergency or requires immediate attention, please call the church at 312.787.4570 to be connected to the Minister on Call. ✨ To **submit a prayer request** to our Morning Prayer or Deacon Prayer Ministries, please email caringministries@fourthchurch.org ✨ For those facing life's challenges, **Stephen Ministers** provide a listening presence and regular spiritual support. To have a one-time phone conversation with a Stephen Minister or arrange for ongoing talks, please leave a confidential message at 312.573.3365. ✨ To explore options for teletherapy or in-person conversations with a counselor, call our **Replogle Center for Counseling and Well-Being** at 312.787.2729, ext. 2260.



We will join with our neighbors for an **Interfaith Thanksgiving Service** on Tuesday, November 22 at 7:00 p.m., this year at Chicago Sinai Congregation (*15 W. Delaware*). ✨ On Thanksgiving Day we will not be gathering in person for worship. Instead we will be sharing a **Thanksgiving-themed “Rhythm and Word” video** on our YouTube channel (www.bit.ly/fpcvideos) on Thursday morning, November 24. When you or those with whom you may be gathering are looking for fifteen minutes of spiritual reflection during which to pause to give thanks on Thanksgiving Day, we invite you to view the music-and-word worship experience released that day. (*You can receive the video by email by subscribing at www.bit.ly/rhythmandwordemail*)

Worship Leaders

Lucy Forster-Smith, Margaret Laing, Matt Helms, Shannon J. Kershner

The Music Today

The Chancel and Morning Choirs; Carol Carpenter and Bill McMurray, Soloists
Michael Rees, Organ Scholar
John W. W. Sherer, Organist and Director of Music

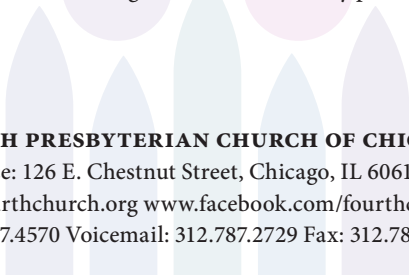
Worship Notes

THE COMPOSER OF TODAY'S *REQUIEM*, MAURICE DURUFLÉ (1902–1986) began composing the work in 1941, finishing it in 1947 and dedicating it to the memory of his father. The version for organ and chorus that we hear during today's service was published a year later. Marked as his opus 9, this is just the ninth piece of music composed by Duruflé and the first he wrote for chorus. The entire work is full of rich harmonies and an often impressionistic style of music. Throughout are also heard Gregorian chants, which would have been familiar to Duruflé from singing in the choir of Rouen Cathedral in France during his childhood.

OFFERING GIFTS TO SUPPORT THE MINISTRY AND MISSION of Fourth Church can be placed in one of the offering plates at the time of the offering or, after the service, in one of the offering boxes at the exit from the Sanctuary. They also can be given via Venmo (@Fourth-Church) or online at www.fourthchurch.org/give-online (or via the "To Make a Gift" button at www.fourthchurch.org).

Shannon J. Kershner Pastor
Lucy Forster-Smith Senior Associate Pastor
Associate Pastors
Nancy Benson-Nicol Caring Ministries and Spiritual Formation
Matt Helms Children and Family Ministry
Joseph L. Morrow Evangelism and Community Engagement
Nanette Sawyer Discipleship and Small Group Ministry
Rocky Supinger Youth Ministry and Worship
John Buchanan Pastor Emeritus

SOURCES AND CREDITS: The Prayer of Confession is from *Glory to God*, "The Service for the Lord's Day." "I'll Praise My Maker" music harm. © 1964 Abingdon Press (admin. The Copyright Company). OneLicense.net. License A-712340. All rights reserved. Used by permission.



THE FOURTH PRESBYTERIAN CHURCH OF CHICAGO
Church office: 126 E. Chestnut Street, Chicago, IL 60611.2014
www.fourthchurch.org www.facebook.com/fourthchurch
312.787.4570 Voicemail: 312.787.2729 Fax: 312.787.4584

Those attending a Fourth Church worship service in person are entering an area where photography, video, and audio recording may occur on behalf of Fourth Church. By entering the worship service, you consent to the non-commercial use of the resulting visual and audio records; you waive all rights you may have to any claims of compensation for the use of these records; you release Fourth Church from any liability for the use of these records; and you waive the right to inspect or approve any of these records.