**Morning Worship**

*The beginning of the prelude is a call to silent, personal preparation for the worship of God.*

**Prelude**  
Prelude and Fugue in G Major  
*Johann Sebastian Bach*

Méditation  
*Maurice Duruflé*

**Introit**  
“Day by Day”  
*Harold Freidell*

Day by day, dear Lord, of thee three things I pray: to see thee more clearly, love thee more dearly, follow thee more nearly, day by day.

**Doxology and Invocation**  
(The Hymnal, 592)

**Hymn 260**  
“A Mighty Fortress Is Our God”  
*Tune: Ein’ Feste Burg*

**Prayer of Confession**  
(unison)

Gracious God,  
whose very being is love,  
we know that we are imperfect in loving;  
we fall short of your call to do justice;  
we struggle to be good neighbors to  
the least of your children.  
Forgive us, merciful God, and renew us  
so that we might more fully be  
bearers of your love and justice  
in the world.  
Amen.

**Declaration of Pardon**

Minister: Friends, believe the good news.  
People: In Jesus Christ, we are forgiven.

**Concerns of the Church**

**Minute for Mission**

**Psalter**  
Psalm 136:1–9 (responsively)  
(page 543, O.T.)

*Stand as you are able.*
**Anthem**

“Great and Marvelous”  
*Thomas Tomkins*

Great and marvelous are thy works, Lord God almighty.  
Just and true are thy ways, thou King of saints. Who shall not fear thee, O Lord, and glorify thy name? For thou only art holy.  
For all nations shall come and worship before thee; for thy judgments are made manifest.

**First Lesson**

Isaiah 43:1–4  
*(page 631, O.T.)*

Minister: The Word of the Lord.  
People: *Thanks be to God.*

*Gloria Patri*  
*(The Hymnal, 579)*

**Second Lesson**

Romans 8:18–30  
*(page 148, N.T.)*

**Sermon**

*A Word of Hope for a World of Hurt*  
*Cynthia M. Campbell*

**Hymn 335**

“Though I May Speak”  
*Tune: O Waly Waly*

**Apostles’ Creed**  
*(unison)*

I believe in God the Father Almighty,  
Maker of heaven and earth,  
and in Jesus Christ his only Son our Lord;  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried;  
he descended into hell;  
the third day he rose again from the dead;  
he ascended into heaven,  
and sitteth on the right hand of God the Father Almighty;  
from thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost;  
the holy catholic church;  
the communion of saints;  
the forgiveness of sins;  
the resurrection of the body;  
and the life everlasting.  
Amen.

**Prayers of the People**
THE LORD’S PRAYER (unison)

Our Father who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever. Amen.

PRAYER RESPONSE

“To My Humble Supplication”

Louis Bourgeois

To my humble supplication, Lord, give ear and acceptation; save thy servant that hath none help nor hope but thee alone. Amen.

OFFERING

OFFERTORY ANTHEM

“Though I Speak with the Tongues of Men”

Dave Brubeck

from Voice of the Holy Spirit

Though I speak with the tongues of men and of angels and have not love, I am become a sounding brass and a tinkling cymbal. And though I have the gift of prophecy and understand all mysteries and all knowledge and though I have all faith so that I could remove mountains and have not love, I am nothing without love. And though I bestow all my goods to feed the poor and though I give my body to be burned, I am nothing without love. Love suffereth long; love is kind; love envieth not, is not rude. Love is never evil; love is kind, but rejoices in truth. Love is truth, beareth all things, believeth all things, hopeth all things, endureth all things. Love never fails, but prophecies fail; knowledge will vanish away, but when that which is perfect is come, then that which is in part shall be done away.

*PRESENTATION OF THE OFFERING AND RESPONSE

For the life that you have given, for the love in Christ made known,

with these fruits of time and labor, with these gifts that are your own:

here we offer, Lord, our praises; heart and mind and strength we bring.

Give us grace to love and serve you, living what we pray and sing.

**Prayer of Thanksgivng and Dedication**

Minister: Lift up your hearts.

People: **We lift them to the Lord.**

Minister: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

All: **We give you thanks, God of the universe,**
that in Jesus the Christ you came to us
as love in its most complete form.
Forgiven, loved, and freed, we dedicate ourselves
to be a people of patience, kindness, and endurance,
living and working for your will for the city and the world.
Through your Son, Jesus, who calls us to love you
and our neighbor. Amen.

*Hymn 171*  
“The King of Love My Shepherd Is”  
*Tune: St. Columba*

**Benediction and Response**

**Postlude**  
Carillon-Sortie  
*Henri Mulet*
The Great East Window in the Fourth Presbyterian Church sanctuary was designed by Charles J. Connick and given to the church in 1930 by the children of Nettie Fowler McCormick, widow of reaper inventor Cyrus McCormick. The McCormick family contributed almost half of the funds for building the Michigan Avenue sanctuary and facilities. The bottom of the window panels reads “In Loving Memory of Nettie Fowler McCormick 1835–1923.”

Shown on this page is the third window panel from the left, in which Saint Mark is depicted at the top of the panel, with a winged lion (the symbol for Mark) and the identification “Saint Mark” above his head. Below him (upper right) is a representation of the New Testament parable about watchfulness in which a journeying householder’s time of return is unknown (Mark 13:33–37). Below that sits the Old Testament prophet Daniel, chosen as the prototype of Mark.
Worship Leaders

9:30 a.m.  John H. Boyle, Sarah A. Johnson, Cynthia M. Campbell
11:00 a.m. John H. Boyle, Sarah A. Johnson, Cynthia M. Campbell

The Music Today

9:30 a.m.  The Morning Choir
11:00 a.m. The Morning Choir

Thomas E. Gouwens, Associate Organist

Worship Notes

Today’s Minute for Mission is presented by Elana Aavik on behalf of the youth’s Souper Bowl of Caring, which will take place next Sunday, February 7.

John Buchanan is preaching at Ocean Reef Chapel in Key Largo, Florida, this morning.

Printed copies of sermons recently preached at Fourth Church are available in the literature racks outside the South Transept doors (leading to Anderson Hall) and in the Narthex, at the back of the sanctuary. They are also available at www.fourthchurch.org.

The Fourth Church website, www.fourthchurch.org, makes available audio of the previous Sunday morning's 11:00 a.m. worship service, including the sermon. Also posted on the website is the text of all worship bulletins and “News and Opportunities” as well as information about upcoming worship services.

The textile banners and pulpit parament, “Unweavings” created by Laurie Wohl, were commissioned by Fourth Church for use during the liturgical season of Ordinary Time, the longest season of the church year (the season between Epiphany and Lent and between Pentecost and Advent). Through their combination of scripture texts and image, these banners celebrate and elevate the perception of the sacred in the “ordinary” as we make our faith journey day to day.

Pastoral Staff

John M. Buchanan, Pastor
Calum I. MacLeod, Executive Associate Pastor
Victoria G. Curtiss, Associate Pastor for Mission
Adam Fronczek, Associate Pastor for Adult Education and Worship
Donna Gray, Minister for Children and Families
Linda C. Loving, Minister for Evangelism
Joyce Shin, Associate Pastor for Congregational Life

Alice M. Trowbridge, Associate Pastor for Congregational Care
John W. Vest, Associate Pastor for Youth Ministry
John H. Boyle, Parish Associate
Thomas C. Rook, Parish Associate
Jocelyn C. Cadwallader, Pastoral Resident
Sarah A. Johnson, Pastoral Resident
Joann H. Lee, Pastoral Resident
David A. Donovan, Associate Pastor Emeritus

This worship bulletin is printed on recyclable paper that contains recycled post-consumer waste and is acid free. The printing is done with inks having low volatile organic compounds and formulated with soy and vegetable oils. All bulletins and inserts left in the baskets by the doors are recycled.