MORNING WORSHIP
The beginning of the prelude is a call to silent, personal preparation for the worship of God.

PRELUDE Vocalise Sergei Rachmaninoff

INTROIT “The Lord Is High Above the Nations” Donald Cashmore
The Lord is high above the nations and God’s glory above the heavens.

*DOXOLOGY AND INVOCATION (The Hymnal, 592)

*HYMN 339 “Be Thou My Vision” Tune: Slane

PRAYER OF CONFESSION (unison)
Almighty God, you love us,
but we have not loved you.
You call, but we have not listened.
We walk away from neighbors in need,
wrapped in our own concerns.
We condone evil, prejudice,
warfare, and greed.
Set us free from a past we cannot change;
open to us a future in which we can be changed.
God of grace, help us to admit our sin
so that as you come to us in mercy,
we may repent, turn to you,
and receive forgiveness.
Through Jesus Christ, our Redeemer.
Amen.

DECLARATION OF PARDON
Minister: Friends, believe the good news.
People: In Jesus Christ, we are forgiven.

CONCERNS OF THE CHURCH

PSALTER Psalm 32 (responsively) (page 479, O.T.)
**ANTHEM**  
“Jesus, Sun of Life, My Splendor”  
*George Frideric Handel*

Jesus, sun of life, my splendor; Jesus, thou my friend  
most tender. Jesus, joy of my desiring; fount of life,  
my soul inspiring. At thy feet I cry, my maker, let me  
be a fit partaker of this blessed food from heaven;  
for our good, thy glory give.

**FIRST LESSON**  
Luke 7:36–50  
*(page 62, N.T.)*

Minister: The Word of the Lord.  
People: **Thanks be to God.**

**GLORIA PATRI**  
*(The Hymnal, 579)*

**SECOND LESSON**  
Galatians 2:15–21  
*(page 177, N.T.)*

**SERMON**  
JOCelyn C. Cadwallader

Brokenness Is Normal

“Yet we know that a person is justified not by the  
works of the law but through faith in Jesus Christ.”

Galatians 2:16a *(nrsV)*

**HYMN 276**  
“Great Is Thy Faithfulness”  
*Tune: Faithfulness*

**APOSTLES’ CREED** *(unison)*

I believe in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

**OFFERING**

**OFFERTORY VOLUNTARY**  
Song of Peace  
*Jean Langlais*
*Offertory Response*

For the life that you have given, for the love in Christ made known,

with these fruits of time and labor, with these gifts that are your own:

here we offer, Lord, our praises; heart and mind and strength we bring.

Give us grace to love and serve you, living what we pray and sing.


**THE SACRAMENT OF THE LORD’S SUPPER**

**Invitation**

**Great Thanksgiving**

Minister: The Lord be with you.

People: **And also with you.**

Minister: Lift up your hearts.

People: **We lift them to the Lord.**

Minister: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

**Prayer**

Minister: It is truly right and our greatest joy . . .

. . . who forever sing to the glory of your name:

Minister: . . . Great is the mystery of faith.

People: Christ has died. Christ is risen. Christ will come again.

THE LORD’S PRAYER (unison)

Our Father who art in heaven,
halLOWed be thy name.
Thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts,
as we forgive our debtors;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom
and the power
and the glory forever.
Amen.

THE COMMUNION

COMMUNION ANTHEM “Agnus Dei” Thomas Morley

Lamb of God, who takes away the sin of the world;
have mercy on us.

PRAYER AFTER COMMUNION (unison)

Gracious God, your word, Jesus Christ,
spoke peace to a sinful world and
brought humanity the gift of reconciliation
by the life, ministry, and death he endured.
Teach those who bear his name
to follow the example he gave us.
May our faith, hope, and charity
turn hatred to love, conflict to peace,
and death to eternal life;
through Jesus Christ we pray.
Amen.
The Lord’s Supper at
Fourth Presbyterian Church

“Do this in remembrance of me.” Luke 22:19 (NRSV)

The Lord’s Supper is the sign and seal of eating and drinking in
communion with the crucified and risen Lord. In this act, we
remember that during his earthly ministry, Jesus shared meals with
his followers and sat at dinner tables as a sign of acceptance of the
sinner and the outcast. In the act of remembering that is the Lord’s
Supper, we receive and trust the love of Christ present to us and to
the world. Through it, we are renewed and empowered to be the
church, the body of Christ, in the world.

The invitation to the Lord’s Supper is not just for Presbyterians or
“members of the church.” All who confess Jesus Christ as Savior
and Lord are invited to partake of the Lord’s Supper. Access to the
Table is not a right conferred upon the worthy but a privilege given
to the undeserving who come in faith, repentance, and love. Even
one who doubts or whose trust is wavering may receive the bread
and grape juice (in place of wine) in order to be assured of God’s
love and grace in Jesus Christ.

This morning, Communion is served by intinction. The congregation
will come forward by the center aisle to receive the bread, which
they will then dip into the chalice of grape juice. (Gluten-free bread
is available in a small tumbler in each basket of bread.) Worshipers
will return to their pews by the side aisles.

Fourth Presbyterian Church celebrates the Sacrament of the Lord’s
Supper each Sunday at 8:00 a.m. and 4:00 p.m. worship and at all
morning services on the first Sunday of even-numbered months.

“I am the bread of life.”
John 6:35 (NRSV)

Portions of the text above adapted from The Book of Order
Worship Leaders
Thomas C. Rook, Donna Gray, Jocelyn C. Cadwallader

The Music Today
Members of the Morning Choir
John W. W. Sherer, Organist and Director of Music
Thomas E. Gouwens, Associate Organist

Worship Notes
Offering gifts made using the envelopes in the pew racks support congregational programs, including worship and music, education and fellowship opportunities for children and adults, and mission and outreach programs.

Printed copies of sermons recently preached at Fourth Church are available in the literature racks outside the South Transept doors (leading to Anderson Hall) and in the Narthex, at the back of the sanctuary. They are also available at www.fourthchurch.org.

The textile banners and pulpit parament, “Unweavings” created by Laurie Wohl, were commissioned by Fourth Church for use during the liturgical season of Ordinary Time, the longest season of the church year (the season between Epiphany and Lent and between Pentecost and Advent). Through their combination of scripture texts and image, these banners celebrate and elevate the perception of the sacred in the “ordinary” as we make our faith journey day to day.

Pastoral Staff
John M. Buchanan, Pastor
Calum I. MacLeod, Executive Associate Pastor
Victoria G. Curtiss, Associate Pastor for Mission
Adam Fronczek, Associate Pastor for Adult Education and Worship
Donna Gray, Minister for Children and Families
Linda C. Loving, Minister for Evangelism
Joyce Shin, Associate Pastor for Congregational Life
John W. Vest, Associate Pastor for Youth Ministry
John H. Boyle, Parish Associate
Thomas C. Rook, Parish Associate
Jocelyn C. Cadwallader, Pastoral Resident
Sarah A. Johnson, Pastoral Resident
Joann H. Lee, Pastoral Resident
David A. Donovan, Associate Pastor Emeritus

This worship bulletin is printed on recyclable paper that contains recycled post-consumer waste and is acid-free. All bulletins and inserts left in the baskets by the doors are recycled.