**Morning Worship**

*The beginning of the prelude is a call to silent, personal preparation for the worship of God.*

**Prelude**

- Communion  
  Frank Ferko
- Annum per Annum  
  Arvo Pärt
- K—G—C—S—A

**Introit**

- “Thee We Adore, O Hidden Savior, Thee”  
  Plainsong

  Thee we adore, O hidden Savior, thee, who at this blessed feast art pleased to be; both flesh and spirit in thy presence fail, yet here thy presence we devoutly hail. O Christ, whom now beneath a veil we see, may what we thirst for soon our portion be; to gaze on thee unveiled and see thy face, the vision of thy glory and thy grace.

*Doxology and Invocation*

*Hymn 220*

- “All People That on Earth Do Dwell”  
  Tune: Old Hundredth

**Prayer of Confession**  
*(unison)*

Almighty God, in love you spread good gifts before us, more than we need or deserve. You feed, heal, teach, and save us. We confess that we always want more, that we never share as freely as you give. Pride and self-reliance get in the way of our ability to focus on your will. God, forgive our stubborn greed and our destructiveness. In mercy help us to take pleasure in your goodness, that we will always be thanking you, through Jesus Christ, our Lord. Amen.

**Declaration of Pardon**

Minister: Friends, believe the good news.

People: In Jesus Christ, we are forgiven.

**Concerns of the Church**

**Psalter**  
Psalm 107:1–9 *(responsively)*  
*(page 528, O.T.)*

*Gloria Patri*  
*(The Hymnal, 579)*

**Scripture Lesson**  
Luke 12:13–21  
*(page 70, N.T.)*

Minister: The Word of the Lord.

People: Thanks be to God.

*Stand as you are able.*
The Perils of Hubris


*HYMN 391 “Take My Life” Tune: Hendon

*APOTLES’ CREED (unison)

I believe in God the Father Almighty,
Maker of heaven and earth,
and in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary, suffered under Pontius Pilate,
was crucified, dead, and buried; he descended into hell;
the third day he rose again from the dead;
he ascended into heaven, and sitteth on the
right hand of God the Father Almighty;
from thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; the holy catholic church;
the communion of saints; the forgiveness of sins;
the resurrection of the body; and the life everlasting. Amen.

OFFERING

OFFERTORY ANTHEM “Sanctus” from St. Cecilia Mass Charles Gounod
arr. Dale Grotenhuis

Holy, holy, holy Lord, God of power and might, heaven and earth
are full of your glory. Hosanna in the highest. Amen.

*OFFERTORY RESPONSE

THE SACRAMENT OF THE LORD’S SUPPER

INVITATION

GREAT THANKSGIVING

Minister: The Lord be with you.
People: And also with you.
Minister: Lift up your hearts.
People: We lift them to the Lord.
Minister: Let us give thanks to the Lord our God.
People: It is right to give our thanks and praise.

PRAYER

Minister: Gratitude, praise, hearts lifted high . . .

. . . who forever sing to the glory of your name:

Minister: You are holy, O God of majesty . . .

. . . dedicated to your service.

Minister: Great is the mystery of faith:
People: Christ has died. Christ is risen. Christ will come again.
Minister: Gracious God, pour out your Holy Spirit . . .

THE LORD’S PRAYER (union)

Our Father who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever. Amen.
THE COMMUNION

COMMUNION ANTHEM  “Psalm 23”  
Franz Schubert

**Psalm 23 (recited in unison after all have received the cup)**

The Lord is my shepherd; I shall not want.
He maketh me to lie down in green pastures,
he leadeth me beside the still waters.
He restoreth my soul; he leadeth me in
the paths of righteousness for his name’s sake.
Yea, though I walk through the valley of the shadow of death,
I will fear no evil; for thou art with me;
thy rod and thy staff, they comfort me.
Thou preparseth a table before me in the presence
of mine enemies; thou anointest my head with oil;
my cup runneth over. Surely goodness and mercy
shall follow me all the days of my life;
and I shall dwell in the house of the Lord forever.

**Closing Responses (responsively)**

Minister: Just as a grain of wheat must die in the earth in order
to bring forth a rich harvest,

People: **so your Son died on the cross to bring a rich harvest of love.**

Minister: Just as the harvest of wheat must be ground into flour to
make bread,

People: **so the suffering of your Son brings us the bread of life.**

Minister: Just as the bread gives our bodies strength for our daily work,

People: **so the risen body of your Son gives us strength to obey your laws. Amen.**

*Hymn 339  “Be Thou My Vision”  Tune: Slane

**Benediction and Response**

**Postlude**  Carillon  
William Mathias
The Lord’s Supper at Fourth Presbyterian Church

“Do this in remembrance of me.” Luke 22:19 (NRSV)

The Lord’s Supper is the sign and seal of eating and drinking in communion with the crucified and risen Lord. In this act, we remember that during his earthly ministry, Jesus shared meals with his followers and sat at dinner tables as a sign of acceptance of the sinner and the outcast. In the last meal before his death, Jesus took and shared with his disciples bread and wine, speaking of these elements as his body and blood, symbols of the new relationship with God brought about by his impending death. On the day of his resurrection, the risen Jesus made himself known to his followers in the breaking of bread.

In the act of remembering that is the Lord’s Supper, we receive and trust the love of Christ present to us and to the world. Through it, we are renewed and empowered to be the church, the body of Christ, in the world.

The invitation to the Lord’s Supper is not just for Presbyterians or “members of the church.” All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord’s Supper. Access to the Table is not a right conferred upon the worthy but a privilege given to the undeserving who come in faith, repentance, and love. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God’s love and grace in Jesus Christ.

This morning the congregation is served in the pews by elders and deacons in an act symbolizing their role as servant leaders in the church. The congregation also takes on the role of serving: worshipers take the bread and grape juice from the plate held by their neighbor and then they take the plate and serve the neighbor on their other side. Empty glasses are placed in the ringed holes in the pew racks.

Fourth Presbyterian Church celebrates the Sacrament of the Lord’s Supper each Sunday at 8:00 a.m. and 4:00 p.m. worship and at 9:30 and 11:00 a.m. services on the first Sunday of even-numbered months.

“I am the bread of life.”
John 6:35 (NRSV)

Portions of the text above adapted from The Book of Order
**Worship Leaders**

9:30 a.m. Thomas C. Rook, Victoria G. Curtiss, Calum I. MacLeod  
11:00 a.m. Thomas C. Rook, Victoria G. Curtiss, Calum I. MacLeod

**The Music Today**

9:30 a.m. Men of the Morning Choir  
11:00 a.m. Men of the Morning Choir

John W. W. Sherer, Organist and Director of Music  
Thomas E. Gouwens, Associate Organist

**Worship Notes**

*Annum per Annum*, part of this morning’s prelude, was written by Estonian composer Arvo Pärt (b. 1935) in 1980 in honor of the 900th anniversary of the Cathedral in Speyer, Germany. The piece consists of five sections, an introduction, and a coda. Each section is marked by one of the letters K—G—C—S—A, which represent Kyrie, Gloria, Credo, Sanctus and Agnus Dei, pieces of music that year by year and day by day have been sung for centuries in Speyer and in Christian churches throughout the world.

The men of the Morning Choir will be singing during morning worship services in August. The full choir will return in September.

The textile banners and pulpit parament, “Unweavings” created by Laurie Wohl, were commissioned by Fourth Church for use during the liturgical season of Ordinary Time, the longest season of the church year (the season between Epiphany and Lent and between Pentecost and Advent). Through their combination of scripture texts and image, these banners celebrate and elevate the perception of the sacred in the “ordinary” as we make our faith journey day to day.

The bulletin cover depicts one of the pillars in the north aisle of the sanctuary.

**Pastoral Staff**

John M. Buchanan, Pastor  
Calum I. MacLeod, Executive Associate Pastor  
Victoria G. Curtiss, Associate Pastor for Mission  
Adam Fronczek, Associate Pastor for Adult Education and Worship  
Donna Gray, Minister for Children and Families  
Linda C. Loving, Minister for Evangelism  
Joyce Shin, Associate Pastor for Congregational Life  
John W. Vest, Associate Pastor for Youth Ministry  
John H. Boyle, Parish Associate  
Thomas C. Rook, Parish Associate  
Sarah A. Johnson, Pastoral Resident  
David A. Donovan, Associate Pastor Emeritus

This worship bulletin is printed on recyclable paper that contains recycled post-consumer waste and is acid free. The printing is done with inks having low volatile organic compounds and formulated with soy and vegetable oils. All bulletins and inserts left in the baskets by the doors are recycled.