MORNING WORSHIP
The beginning of the prelude is a call to silent, personal preparation for the worship of God.

PRELUDE
Symphony III
Adagio

Louis Vierne

INTROIT
“Worship the Lord in the Beauty of Holiness”

Iain Quinn
Worship the Lord in the beauty of holiness; come, let us adore God. Glory to the Father, and to the Son, and to the Holy Spirit, as it was in the beginning, is now, and will be forever. Amen.

*DOXOLOGY AND INVOCATION
(The Hymnal, 592)

*HYMN 376
“Love Divine, All Loves Excelling” Tune: HYFRYDOL

PRAYER OF CONFESSION (unison)
Forgiving God, we have messed up in so many ways.
You gave us a wonderful world,
filled with beauty, power, and majesty,
and we have ravaged it—tearing away at its gifts with our own greed and cowardice.
We have not treated this world
or one another with compassionate love.
We have turned our backs on situations of need in which we could have been instruments of help, healing, and peace.
We have neglected service to others and have focused our lives on accumulating things and status.
We have chased after false gods—greed, power, fame. You are the potter, O Lord.
You fashioned us, but we focused on developing our flaws rather than working with our strengths.
Please forgive us, Lord.
Refashion us to be your people,
celebrating your love in service to others.
For we ask this in the name of Jesus Christ. Amen.
DECLARATION OF PARDON

Minister: Friends, believe the good news.
People: In Jesus Christ, we are forgiven.

CONCERNS OF THE CHURCH

MINUTE FOR DISCIPLESHIP

ANTHEM “Benedicamus Domino” Anonymous
Bless the Lord and give God thanks.

PSALTER Psalm 146 (responsively) (page 549, O.T.)

*GLORIA PATRI (The Hymnal, 579)

SCRIPTURE LESSON Matthew 20:1–16 (page 20, N.T.)
Minister: The Word of the Lord.
People: Thanks be to God.

SERMON God’s Generosity Sarah A. Johnson

HYMN 280 “Amazing Grace, How Sweet the Sound”
Tune: Amazing Grace

*APOSTLES’ CREED (unison)
I believe in God the Father Almighty,
Maker of heaven and earth,
and in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary, suffered under
Pontius Pilate, was crucified, dead, and buried;
he descended into hell; the third day he rose again
from the dead; he ascended into heaven,
and sitteth on the right hand of God the Father
Almighty; from thence he shall come to judge
the quick and the dead. I believe in the Holy Ghost;
the holy catholic church; the communion of saints;
the forgiveness of sins; the resurrection of the body;
and the life everlasting. Amen.
Offering

Offertory Solo
“The Call” Ralph Vaughan Williams

Offertory Response

For the life that you have given, for the love in Christ made known,
with these fruits of time and labor, with these gifts that are your own:
here we offer, Lord, our praises; heart and mind and strength we bring.
Give us grace to love and serve you, living what we pray and sing.


The Sacrament of the Lord’s Supper

Invitation

Great Thanksgiving

Minister: The Lord be with you.
People: And also with you.
Minister: Lift up your hearts.
People: We lift them to the Lord.
Minister: Let us give thanks to the Lord our God.
People: It is right to give our thanks and praise.
Prayer

Minister: It is truly right and our greatest joy . . .
. . . who forever sing to the glory of your name:

\[\text{Music: John W.W. Sherer; © 1997. Used by permission.}\]

The Lord’s Prayer (unison)

Our Father who art in heaven,
hallowed be thy name.
Thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts,
as we forgive our debtors;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom and the power
and the glory forever. Amen.

The Communion

Communion Anthem “For the Bread Which You Have Broken”  I-to Loh

For the bread which you have broken, for the wine which you have poured, for the words which you have spoken, now we give you thanks, O Lord. By this promise that you love us, by your gift of peace restored, by your call to heaven above us, hallow all our lives, O Lord. With the saints who now adore you, seated at the heavenly board, may the church still waiting for you keep love’s tie unbroken, Lord. In your service, Lord, defend us, in our hearts keep watch and ward; in the world to which you send us, let your kingdom come, O Lord.
**Prayer after Communion (unison)**

O God, you have so greatly loved us,
long sought us,
and mercifully redeemed us.
Give us grace that in everything
we may yield ourselves,
our wills and our works,
a continual thank-offering to you;
through Jesus Christ our Lord.
Amen.

*Hymn 298*  “There’s a Wideness in God’s Mercy”

*Tune: In Babilone*

**Benediction and Response**

**Postlude**  Fugue in D Major  
*Johann Pachelbel*
**Worship Leaders**

John M. Buchanan, Pastor  
Calum I. MacLeod, Executive Associate Pastor  
Victoria G. Curtiss, Associate Pastor for Mission  
Adam Fronczek, Associate Pastor for Adult Education and Worship  
donna Gray, Minister for Children and Families  
Sarah A. Johnson, Minister for Congregational Care  
Linda C. Loving, Minister for Evangelism  
Joyce Shin, Associate Pastor for Congregational Life  
John W. Vest, Associate Pastor for Youth Ministry  
John H. Boyle, Parish Associate  
Thomas C. Rook, Parish Associate  
Kerri n. Allen, Pastoral Resident  
Matthew J. Helms, Pastoral Resident  
David A. Donovan, Associate Pastor Emeritus

**The Music Today**

The Chancel Choir; Carol Carpenter, alto soloist  
John W. W. Sherer, Organist and Director of Music  
Thomas E. Gouwens, Associate Organist and Handbell Director

**Worship Notes**

*Today’s Minute for Discipleship* is presented by Ginger Pillman on behalf of the Resource Development Committee.

*This morning’s anthem, “Benedicamus Domino,”* was written in the early eighteenth century for use in Jesuit mission churches located in the rainforests of South America. The Baroque music was subsequently hidden by the local population when the Spanish expelled the Jesuits from the region. It wasn’t until late in the twentieth century that the music for today’s anthem was rediscovered, by Polish priest and musicologist Piotr Nawrot, in a church in Bolivia.

*This morning, Communion is served by intinction.* The congregation will come forward by the center aisle to receive the bread, which they will then dip into the chalice of grape juice. (Gluten-free bread is available in a small tumbler in each basket of bread.) Worshipers will return to their pews by the side aisles. The invitation to the Lord’s Supper is not just for Presbyterians or “members of the church.” All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord’s Supper.

**Pastoral Staff**

John M. Buchanan, Pastor  
Calum I. MacLeod, Executive Associate Pastor  
Victoria G. Curtiss, Associate Pastor for Mission  
Adam Fronczek, Associate Pastor for Adult Education and Worship  
donna Gray, Minister for Children and Families  
Sarah A. Johnson, Minister for Congregational Care  
Linda C. Loving, Minister for Evangelism  
Joyce Shin, Associate Pastor for Congregational Life  
John W. Vest, Associate Pastor for Youth Ministry  
John H. Boyle, Parish Associate  
Thomas C. Rook, Parish Associate  
Kerri n. Allen, Pastoral Resident  
Matthew J. Helms, Pastoral Resident  
David A. Donovan, Associate Pastor Emeritus

This worship bulletin is printed on recyclable paper that contains recycled post-consumer waste and is acid-free. All bulletins and inserts left in the baskets by the doors are recycled.