**Prelude**

A Mighty Fortress Is Our God  
*Helmut Walcha*

**Introit**

“God Be In My Head”  
*Walford Davies*

God be in my head and in my understanding; God be in mine eyes and in my looking; God be in my mouth and in my speaking; God be in my heart and in my thinking; God be at mine end and at my departing.

*Doxology and Invocation*  
(The Hymnal, 592)

**Hymn 469**

“Morning Has Broken”  
*Tune: Bunessan*

**Prayer of Confession** (*unison*)

Most merciful God,  
you have called us to be a church for all peoples.  
Forgive us for becoming complacent  
with our place in the church,  
for taking the gospel—  
its call and claim upon our lives—for granted.  
In complacency our hearts have hardened  
and our feet have become immobile.  
Softened and stirred our hearts, O Lord,  
so that they may feel sorrow for our sin,  
be moved by your love,  
and poised for right action.  
For the sake of the world  
for whom your son died, we pray. Amen.

**Declaration of Pardon**

Minister: Friends, believe the good news.  
People: In Jesus Christ, we are forgiven.

**Concerns of the Church**

**Minute for Discipleship**

*Stand as you are able*
**ANTHEM**

“What Shall I Render to My God?” *American folk tune
arr. Austin C. Lovelace*

What shall I render to my God for all his mercies store?
I'll take the gifts he hath bestowed and humbly ask
for more. The sacred cup of saving grace I will with
thanks receive, and all his promises embrace and to
is glory live. My vows I will to his great name before his
people pay, and all I have, and all I am, upon his altar lay.
Thy lawful servant, Lord, I owe thee whatever is mine.
Born in thy family below, and by redemption, thine.
Thy hands created me, thy hands from sin have set me free.
The mercy that hath loosed my bands hath bound me fast
to thee. Praise him, ye saints, the God of love who hath
thy sins forgiven, 'till gathered to the church above,
we sing the songs of heaven.

**PSALTER**

Psalm 16 *(responsively)*

*(page 469, O.T.)*

**GLORIA PATRI**

*(The Hymnal, 579)*

**SCRIPTURE LESSON**

Luke 19:1–10

*(page 77, N.T.)*

Minister: The Word of the Lord.
People: *Thanks be to God.*

**SERMON**

Made Well by Someone Else's Salvation  
Joyce Shin

**HYMN 435**

“We All Are One in Mission”  
*Tune: Es flog ein Kleins Waldvögelein*

**APOSTLES’ CREED** *(unison)*

I believe in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.
Offering

Please place your 2010 giving response cards in the offering plate along with your offering.

Offertory Solo

“Ye Are the Light of the World”  Frank La Forge

Ye are the light of the world. A city that is set on a hill cannot be hid. Neither does one light a candle and put it under a bushel but on a candlestick; and it giveth light unto all that are in the house. Let your light so shine before all, that they may see your good works and glorify your Father which is in heaven. Ye have heard that it hath been said, “Thou shalt love thy neighbor, and hate thine enemy.” But I say unto you, “Love your enemies, bless them that curse you; do good to them that hate you and pray for them which despitefully use you and persecute you, that ye may be the children of your Father which is in heaven.” Be ye therefore perfect, even as your Father which is in heav’n is perfect.

Offertory Response

THE SACRAMENT OF THE LORD’S SUPPER

Invitation

Great Thanksgiving

Minister: The Lord be with you.
People: And also with you.
Minister: Lift up your hearts.
People: We lift them to the Lord.
Minister: Let us give thanks to the Lord our God.
People: It is right to give our thanks and praise.
Minister: It is truly right and our greatest joy . . .

. . . who forever sing to the glory of your name:

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever. Amen.

Come, my way, my truth, my life: such a way as gives us breath; such a truth as ends all strife; such a life as killeth death. Come, my light, my feast, my strength: such a light as shows a feast; such a feast as mends in length; such a strength as makes his guest. Come, my joy, my love, my heart: such a joy as none can move; such a love as none can part; such a heart as joys in love.

Through the body and blood of your son, O God, the church came into being. Let your son’s life, death, and resurrection not be in vain. Continue to sanctify Christ’s church; renew our worship, empower our witness, restore our unity. Let your son’s salvation make us well. In his name, we pray. Amen.
The Lord’s Supper at
Fourth Presbyterian Church

“Do this in remembrance of me.” Luke 22:19 (NRSV)

The Lord’s Supper is the sign and seal of eating and drinking in communion with the crucified and risen Lord. In this act, we remember that during his earthly ministry, Jesus shared meals with his followers and sat at dinner tables as a sign of acceptance of the sinner and the outcast. In the act of remembering that is the Lord’s Supper, we receive and trust the love of Christ present to us and to the world. Through it, we are renewed and empowered to be the church, the body of Christ, in the world.

The invitation to the Lord’s Supper is not just for Presbyterians or “members of the church.” All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord’s Supper. Access to the Table is not a right conferred upon the worthy but a privilege given to the undeserving who come in faith, repentance, and love. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God’s love and grace in Jesus Christ.

This morning, communion is served by intinction. The congregation will come forward by the center aisle to receive the bread, which they will then dip into the chalice of grape juice. (Gluten-free bread is available in a small tumbler in each basket of bread.) Worshipers will return to their pews by the side aisles.

Fourth Presbyterian Church celebrates the Sacrament of the Lord’s Supper each Sunday at 8:00 a.m. and 4:00 p.m. worship and at all morning services on the first Sunday of even-numbered months.

“I am the bread of life.”
John 6:35 (NRSV)

 Portions of the text above adapted from The Book of Order
**Worship Leaders**

John H. Boyle, Thomas C. Rook, Joyce Shin

**The Music Today**

The Chancel Choir; Laura Kubelka, soloist; George Sims, bagpiper

John W. W. Sherer, Organist and Director of Music

Thomas E. Gouwens, Associate Organist and Handbell Director

**Worship Notes**

Today’s Minute for Discipleship is presented by Beth Truett.

Today is Reformation Day, a day when we recall the rich heritage in the Protestant tradition. The Presbyterian Church (U.S.A.) grew out of the Reformation of the sixteenth century under leaders such as John Calvin and John Knox. It was on October 31, 1517, that Martin Luther posted his ninety-five theses on the church door in Wittenberg, a significant event in the history of the Reformed tradition. Reformation Day is also a day when we remember and give thanks for Reformation leaders and all others who have kept the faith.

“What the Bible Says, and What We Believe, about God” is the title of the sermon series by John Buchanan that began September 12 and continues through November 21. The previous weeks’ sermons are available in the literature racks and online at www.fourthchurch.org/sermons.html. Next week’s sermon will be “The God Who Calls,” based on Genesis 12:1–9 and Mark 1:16–20.

**Pastoral Staff**

John M. Buchanan, Pastor

Calum I. MacLeod, Executive Associate Pastor

Victoria G. Curtiss, Associate Pastor for Mission

Adam Fronczek, Associate Pastor for Adult Education and Worship

Donna Gray, Minister for Children and Families

Sarah A. Johnson, Minister for Congregational Care

Linda C. Loving, Minister for Evangelism

Joyce Shin, Associate Pastor for Congregational Life

John W. Vest, Associate Pastor for Youth Ministry

John H. Boyle, Parish Associate

Thomas C. Rook, Parish Associate

Kerri N. Allen, Pastoral Resident

Matthew J. Helms, Pastoral Resident

David A. Donovan, Associate Pastor Emeritus

This worship bulletin is printed on recyclable paper that contains recycled post-consumer waste and is acid-free. All bulletins and inserts left in the baskets by the doors are recycled.