**MORNING WORSHIP**

_After the prelude is a call to silent, personal preparation for the worship of God._

**Prelude**

Memorial  
_Cortège et Litanie_  
*Louis Vierne, Marcel Dupré*

**Introit**

“Jesus Calls Us o’er the Tumult”  
_American folk hymn_

Jesus calls us o’er the tumult of our life’s wild, restless sea.  
Day by day his clear voice soundeth, saying “Christian, follow me.”

**Doxology and Invocation**

**Hymn 264**

“When in Our Music God Is Glorified”  
*Tune: Engelberg*

**Prayer of Confession** (unison)

Eternal God,  
in every age you have raised up  
men and women to live and die in faith.  
We confess that we are indifferent to your will.  
You call us to proclaim your name,  
but we are silent.  
You call us to do what is just,  
but we remain idle.  
You call us to live faithfully,  
but we are afraid.  
In your mercy, forgive us.  
Give us courage to follow in your way,  
that joined with those from ages past,  
who have served you with faith, hope, and love,  
we may inherit the kingdom  
you promised in Jesus Christ.  
Amen.

**Declaration of Pardon**

Minister: Friends, believe the good news.  
People: _In Jesus Christ, we are forgiven._

**Concerns of the Church**

**Psalter**

Psalms 34:1–10, 22 (responsively)  
(page 480, O.T.)

*Stand as you are able.*
ANTHEM

“The Call”  
Kenneth Jennings

Come, my way, my truth, my life: such a way as gives us breath;  
such a truth as ends all strife; such a life as killeth death. Come,  
my light, my feast, my strength: such a light as shows a feast;  
such a feast as mends in length; such a strength as makes his guest.  
Come, my joy, my love, my heart: such a joy as none can move;  
such a love as none can part; such a heart as joys in love.

FIRST LESSON

Genesis 11:30—12:4  
(page 9, O.T.)
Minister: The Word of the Lord.  
People: Thanks be to God.

*GLORIA PATRI

(The Hymnal, 579)

SECOND LESSON

Mark 1:16–20  
(page 33, N.T.)

SERMON

John Buchanan

The God Who Calls

“Now the Lord said to Abram, ‘Go from your country. . . .  
So Abram went.” Genesis 12:1, 4 (nrsV)

“Jesus said, ‘Follow me.’” Mark 1:16 (nrsV)

*HYMN 522

“Lord, When I Came Into This Life”  
Tune: LAND OF REST

*APOSTLES’ CREED

(unison)

I believe in God the Father Almighty,  
Maker of heaven and earth,  
and in Jesus Christ his only Son our Lord;  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried;  
he descended into hell;  
the third day he rose again from the dead;  
he ascended into heaven, and sitteth on the  
right hand of God the Father Almighty;  
from thence he shall come to judge  
the quick and the dead.  
I believe in the Holy Ghost;  
the holy catholic church; the communion of saints;  
the forgiveness of sins; the resurrection of the body;  
and the life everlasting. Amen.

PRAYERS OF THE PEOPLE

4
**THE LORD’S PRAYER** *(unison)*

Our Father who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done, on earth as it is
in heaven. Give us this day our daily bread; and forgive us
our debts, as we forgive our debtors; and lead us not
into temptation, but deliver us from evil. For thine is the
kingdom and the power and the glory forever. Amen.

**PRAYER RESPONSE**

“They Who Seek the Throne of Grace”  
George Brandon

They who seek the throne of grace find that throne in every place;
if we live a life of prayer, God is present everywhere.

**OFFERING**

**OFFERTORY ANTHEM**

“Witness”  
*African American spiritual*  
arr. Alice Parker

Who’ll be a witness for my Lord? My soul is a witness for my Lord.
You read in the Bible and you understand, Methuselah was the
oldest man. He lived to nine hundred and sixty-nine, and he died
and went to heaven, Lord, in due time. O, Methuselah was a witness
for my Lord. You read in the Bible and you understand, Samson
was the strongest man. Samson went out at one time and he killed
about a thousand of the Philistine. Deliah fooled Samson, this we
know, for the Holy Bible tells us so; she shaved off his head just as
clean as your hand, and his strength became the same as any natural
man. Who’ll be a witness? Daniel was a Hebrew child. He went to
pray to his God a while. The king at once for Daniel did send, and he
put him right down in the lion’s den. God sent his angels, the lions
for to keep, and Daniel laid down and went to sleep. Now, Daniel
was a witness for my Lord. Who’ll be a witness for my Lord? I’m a
witness for my Lord; my soul is a witness for my Lord!

*Presentation of the Offering and Response*

PRAYER OF THANKSGIVING AND DEDICATION AND LITANY OF REMEMBRANCE

Minister: Lift up your hearts.

People: We lift them to the Lord.

Minister: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Minister: God of the ages, we praise you for all your servants who have done justice, loved mercy, and walked humbly with their God. For apostles and martyrs and saints of every time and place, who in life and death have witnessed to your truth,

People: we praise you, O God.

Minister: For all your servants who have faithfully served you, witnessed bravely, and died in faith, who still are shining lights in the world,

People: we praise you, O God.

Minister: For those no longer remembered, who earnestly sought you in darkness, who held fast their faith in trial, and served others,

People: we praise you, O God.

Minister: For those we have known and loved, who by their faithful obedience and steadfast hope have shown the same mind that was in Christ Jesus, and especially for those members of Fourth Presbyterian Church who have, in the year just past, finished their race and are now at rest with you (reading of the names) . . . we give you thanks, O God, and for these your servants,

People: we praise you, O God.

All: Keep us grateful for their witness and, like them, eager to follow in the way of Christ. Then at the last, bring us with them to share in the inheritance of the saints in light; through Jesus Christ, the pioneer and perfecter of our faith, who lives and reigns with you and the Holy Spirit, one God, forever and ever. Amen.

*HYMN 526  “For All the Saints”  Tune: Sine Nomine

BENEDICTION AND RESPONSE

POSTLUDE Litanies  Jehan Alain
ON ALL SAINTS’ SUNDAY, we remember the faithful who have gone before us and honor departed loved ones. As part of that observance, the names of Fourth Church members who have entered the Church Triumphant since last All Saints’ Sunday, November 1, 2009, are read during worship.

Brooke Lynn Anderson          Diane Lund  
Lexie Lee Anderson             Corrine L. McCauley  
John Ashton                    Doris Meyer     
Mary Bidanset                  Judy Neel Murphy  
Casey Carter Bonar             Kenneth John Olson  
Naomi Borwell                  Ronald W. Olson  
Steve Bumpus                   Irene Peterson   
Helen E. Carstensen            Virginia Pidgeon  
Jane H. Cater                  Irene Riesenweber  
Virginia Cook                  Betsy Plank Rosenfield  
Laurence J. DeVries            Melva K. Rowe  
John A. Dewar                  Richard Schade  
Clifford R. Hinton Jr.         Carl Seveland     
Marvin Hoogland                Harry Vincent   
Patricia Hutar                 Betty A. Webster  
Virginia Little                Roger G. Whitmer  
Mercedes Loizzi
**Worship Leaders**

9:30 a.m.  Calum I. MacLeod, Victoria G. Curtiss, John Buchanan  
11:00 a.m. Thomas C. Rook, Victoria G. Curtiss, John Buchanan

**The Music Today**

9:30 a.m.  The Morning Choir; Suzanne Browne, soloist  
11:00 a.m. The Morning Choir; Suzanne Browne, soloist  

John W. W. Sherer, Organist and Director of Music  
Thomas E. Gouwens, Associate Organist and Handbell Director

**Worship Notes**

This morning’s anthem, “The Call,” was composed by Kenneth Jennings, who, in a performance note, encourages the choir to “sing the phrases as if inviting your dearest friend.”

“What the Bible Says, and What We Believe, about God” is the title of the sermon series by John Buchanan that began September 12 and continues through November 21. The previous weeks’ sermons are available in the literature racks and online at www.fourthchurch.org/sermons.html. Next week’s sermon will be “The God Who Hears Every Baby Cry.”

The textile banners and pulpit parament, “Unweavings” created by Laurie Wohl, were commissioned by Fourth Church for use during the liturgical season of Ordinary Time, the longest season of the church year (the season between Epiphany and Lent and between Pentecost and Advent).

About the cover: At Fourth Church, a white rose is placed in the chancel whenever a member of the congregation dies. The cover photograph of one of these roses thus symbolizes all those whom we remember on this All Saints’ Sunday. The cover quotation is from Frederick Buechner’s *The Scared Journey*.

**Pastoral Staff**

John M. Buchanan, Pastor  
Calum I. MacLeod, Executive Associate Pastor  
Victoria G. Curtiss, Associate Pastor for Mission  
Adam Fronczek, Associate Pastor for Adult Education and Worship  
Donna Gray, Minister for Children and Families  
Sarah A. Johnson, Minister for Congregational Care  
Linda C. Loving, Minister for Evangelism  
Joyce Shin, Associate Pastor for Congregational Life  
John W. Vest, Associate Pastor for Youth Ministry  
John H. Boyle, Parish Associate  
Thomas C. Rook, Parish Associate  
Kerri N. Allen, Pastoral Resident  
Matthew J. Helms, Pastoral Resident  
David A. Donovan, Associate Pastor Emeritus

This worship bulletin is printed on recyclable paper that contains recycled post-consumer waste and is acid free. The printing is done with inks having low volatile organic compounds and formulated with soy and vegetable oils. All bulletins and inserts left in the baskets by the doors are recycled.