**Prelude**  Prelude in G Major  Johann Sebastian Bach

**Introit**  “Father of All”  Christopher Tye

Father of all, we bow to thee, who art in heaven adored; yet seen on earth through all thy works, the universal Lord. For thine the power, the kingdom thine; all glory be to thee. Thine from eternity they were, and thine shall ever be.

*Doxology and Invocation*  
(The Hymnal, 592)

**Hymn 138**  “Holy, Holy, Holy! Lord God Almighty!”  Tune: Nicaea

**Prayer of Confession**  (unison)

Lord of heaven and earth, you are the source of all things. Forgive us when we forget this. Forgive us for pretending that we owe only part of our allegiance to you, that we need to devote only one day a week to you, that only a portion of our lives concerns you. Remind us, Lord, that all in heaven and on earth, including our whole lives, belong to you. Where we compartmentalize, grant us integrity. Where we are broken, heal us. Where we are incomplete, fill and finish us. For the sake of your creation, we pray. Amen.

**Declaration of Pardon**

Minister: Friends, believe the good news.  
People: In Jesus Christ, we are forgiven.

**Concerns of the Church**

*Stand as you are able*
Psalm 8 (responsively)  
(page 466, O.T.)

“Hear the Voice and Prayer”  
Thomas Tallis

Hear the voice and prayer of thy servants that they make before thee this day: that thine eyes may be open toward this house night and day, ever toward this place of which thou hast said, “My name shall be there.” And when thou hear’st, have mercy on them.

First Lesson  
Genesis 1:1—2:4a  
(page 1, O.T.)

Minister: The Word of the Lord.
People: Thanks be to God.

*Gloria Patri*  
(The Hymnal, 579)

Second Lesson  
Matthew 28:16–20  
(page 32, N.T.)

Where Heaven Meets Earth

“All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit.” Matthew 28:18–19a (NRSV)

*Hymn 136*  
“The Hymnal, 579

*Sovereign Lord of All Creation*  
Tune: Geneva

Apostles’ Creed  
(unison)

I believe in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.
OFFERING

OFFERTORY SOLO  Laudate Dominum from the Solemn Vespers

Wolfgang Amadeus Mozart

O praise the Lord, all ye nations; praise him, all ye peoples.
For his loving-kindness has been bestowed upon us
and the truth of the Lord endures forever.

*OFFERTORY RESPONSE

For the life that you have given, for the love in Christ made known,
with these fruits of time and labor, with these gifts that are your own:
here we offer, Lord, our praises; heart and mind and strength we bring.
Give us grace to love and serve you, living what we pray and sing.


THE SACRAMENT OF THE LORD’S SUPPER

INVITATION

GREAT THANKSGIVING

Minister: The Lord be with you.
People: And also with you.
Minister: Lift up your hearts.
People: We lift them to the Lord.
Minister: Let us give thanks to the Lord our God.
People: It is right to give our thanks and praise.
Minister: It is truly right and our greatest joy . . .
. . . who forever sing to the glory of your name:

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest. Blessed is the
One who comes in the name of the Lord. Hosanna in the highest.


THE LORD’S PRAYER (unison)

Our Father who art in heaven,
hallowed be thy name.
Thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts,
as we forgive our debtors;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom
and the power
and the glory forever.
Amen.

THE COMMUNION
COMMUNION SOLO  “Verily, Verily I Say unto You”  

T. Tallis

Verily, verily I say unto you: except ye eat the flesh of the Son of Man and drink his blood, ye have no life in you. Whoso eateth my flesh and drinketh my blood hath eternal life; and I will raise them up at the last day, for my flesh is meat indeed, and my blood is drink indeed. He that eateth my flesh and drinketh my blood dwelleth in me, and I in him.

PRAYER AFTER COMMUNION (unison)

At the table with you, O Lord, our eyes are opened. In receiving this bread and this drink, we see your love, a love that grounds us on earth and awes us to heaven. Stretch us, your church, that we might know the expansiveness of your love. Though our lives, service, and work are grounded in this world, may we never lose touch with your resurrected Son, Jesus Christ. Amen.

*HYMN 132  “Come, Great God of All the Ages”

Tune: ABBOT’S LEIGH

BENEDICTION AND RESPONSE

POSTLUDE  Final from Organ Symphony No. 1  Louis Vierne
**Worship Leaders**

Calum I. MacLeod, Thomas C. Rook, Joyce Shin

**The Music Today**

Members of the Morning Choir; Erin Snell, soprano soloist

Thomas E. Gouwens, Associate Organist and Handbell Director

**Worship Notes**

**This morning, Communion is served by intinction.** The congregation will come forward by the center aisle to receive the bread, which they will then dip into the chalice of grape juice. (Gluten-free bread is available in a small tumbler in each basket of bread.) Worshipers will return to their pews by the side aisles. All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord’s Supper. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God’s love and grace in Jesus Christ.

**Printed copies of sermons** recently preached at Fourth Church are available in the literature racks outside the south transept doors (leading to Anderson Hall) and in the Narthex, at the back of the sanctuary. They are also available at www.fourthchurch.org.

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