**Morning Worship**

The beginning of the prelude is a call to silent, personal preparation for the worship of God.

**Prelude**
Tune in E

George Thalben-Ball

**Introit**
“Now That the Daylight Fills the Sky”  Plainsong

Now that the daylight fills the sky, we lift our hearts to God on high, that he, in all we do or say, would keep us free from harm this day. To God the Father, heavenly light, to Christ, revealed in earthly night, to God the Holy Ghost, we raise our equal and unceasing praise.

*Doxology and Invocation*  
(The Hymnal, 592)

**Hymn 469**
“Morning Has Broken”  Tune: Bunessan

**Prayer of Confession**  (unison)

God of our lives,  
we know that we are hard to move and motivate.  
Complacency gets in our way.  
Forgive us, Lord.  
Help us to live each day as best we can,  
not out of fear for the end of time,  
but out of a desire to take part  
in the fullness of your time.  
For the sake of your kingdom, we pray.  
Amen.

**Declaration of Pardon**

Minister: Friends, believe the good news.  
People: In Jesus Christ, we are forgiven.

**Concerns of the Church**

**Psalter**
Psalm 139:1–12, 23–24  (responsively)  (page 545, O.T.)

*Stand as you are able*
ANTHEM

“I Will Alway Give Thanks”  
Charles King

I will alway give thanks unto the Lord. His praise shall be ever in my mouth. Hallelujah.

FIRST LESSON

Ecclesiastes 3:1–8  
(page 581, O.T.)

Minister: The Word of the Lord.
People: Thanks be to God.

*GLORIA PATRI  
(The Hymnal, 579)

SECOND LESSON

Matthew 13:24–30, 36–43  
(page 14, N.T.)

SERMON

Joyce Shin

Time Will Tell

“Just as the weeds are collected and burned up with fire, so will it be at the end of the age. . . . Let anyone with ears listen!” Matthew 13:40, 43 (nrsv)

HYMN 284

“O God, What You Ordain Is Right”  
Tune: WAS GOTT TUT

*APOSTLES’ CREED  
(unison)

I believe in God the Father Almighty,
Maker of heaven and earth,
and in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried;
he descended into hell;
the third day he rose again from the dead;
he ascended into heaven, and sitteth on the right hand of God the Father Almighty;
from thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost;
the holy catholic church; the communion of saints;
the forgiveness of sins; the resurrection of the body;
and the life everlasting.
Amen.
OFFERING

OFFERTORY VOLUNTARY  “The Third Mode Melody”  Thomas Tallis

*OFFERTORY RESPONSE

For the life that you have given, for the love in Christ made known,
with these fruits of time and labor, with these gifts that are your own:
here we offer, Lord, our praises; heart and mind and strength we bring.
Give us grace to love and serve you, living what we pray and sing.


THE SACRAMENT OF THE LORD’S SUPPER

INVITATION

GREAT THANKSGIVING

Minister: The Lord be with you.
People: And also with you.
Minister: Lift up your hearts.
People: We lift them to the Lord.
Minister: Let us give thanks to the Lord our God.
People: It is right to give our thanks and praise.
Minister: It is truly right and our greatest joy . . .
. . . who forever sing to the glory of your name:

**The Lord’s Prayer (unison)**

Our Father who art in heaven,
hallowed be thy name.
Thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts,
as we forgive our debtors;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom
and the power
and the glory forever.
Amen.

**The Communion**
COMMUNION ANTHEM  “There's a Wideness in God's Mercy”  
*Calvin Hampton*

There’s a wideness in God’s mercy like the wideness of the sea; there’s a kindness in his justice, which is more than liberty. There is welcome for the sinner, and more graces for the good; there is mercy with the Savior; there is healing in his blood. There is no place where earth’s sorrows are more felt than up in heaven; there is no place where earth’s failings have such kindly judgment given. There is plentiful redemption in the blood that has been shed; there is joy for all the members in the sorrows of the head. For the love of God is broader than the measure of the mind; and the heart of the eternal is most wonderfully kind. If our love were but more faithful, we should take him at his word, and our life would be thanksgiving for the goodness of the Lord.

PRAYER AFTER COMMUNION *(unison)*

How can we thank you, Lord,  
for all you have done for us;  
for the life you lived and sacrificed for us?  
You have given us more  
than we could have asked for.  
Each time we receive this cup from you,  
we know that our cup overflows with blessings.  
Each time we take this bread from you,  
we know that you continue  
to be a physical presence in the world.  
We thank you, Lord,  
not only with words of praise,  
but with our whole selves  
committed to your service.  
In the name of your son Jesus Christ, we pray.  
Amen.

*HYMN 515*  “Now to Your Table Spread”  *Tune: LOVE UNKNOWN*

BENEDICTION AND RESPONSE

POSTLUDE  Tuba Tune in D Major  *C.S. Lang*
WORSHIP LEADERS
Matthew J. Helms, Thomas C. Rook, Joyce Shin

THE MUSIC TODAY
Women of the Morning Choir
John W. W. Sherer, Organist and Director of Music

WORSHIP NOTES
This morning’s offertory voluntary was composed by Thomas Tallis (1505–1585), an English church musician who lived through the turbulent reformation period. He worked closely with four monarchs—Henry VIII, Edward VI, Queen Mary, and Elizabeth I. Elizabeth I granted Tallis a twenty-one-year monopoly on printing all music in England.

The women of the Morning Choir will be singing during morning worship services in July. The men of the Morning Choir will sing in August, and the full choir will return in September.

This morning, Communion is served by intinction. The congregation will come forward by the center aisle to receive the bread, which they will then dip into the chalice of grape juice. (Gluten-free bread is available in a small tumbler in each basket of bread.) Worshipers will return to their pews by the side aisles. All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord’s Supper. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God’s love and grace in Jesus Christ.

PASTORAL STAFF
John Buchanan, Pastor
Calum I. MacLeod, Executive Associate Pastor
Victoria G. Curtiss, Associate Pastor for Mission
Adam H. Fronczek, Associate Pastor for Adult Education and Worship
Donna Gray, Minister for Children and Families
Linda C. Loving, Minister for Evangelism
Joyce Shin, Associate Pastor for Congregational Life
John W. Vest, Associate Pastor for Youth Ministry
Judith Watt, Associate Pastor for Congregational Care
John H. Boyle, Parish Associate
Thomas C. Rook, Parish Associate
Kerri N. Allen, Pastoral Resident
Matthew J. Helms, Pastoral Resident
David A. Donovan, Associate Pastor Emeritus

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