**MORNING WORSHIP**

The beginning of the prelude is a call to silent, personal preparation for the worship of God.

**Prelude**
Cloister-Garth  
*A. Herbert Brewer*

**Introit**
“Praise Ye the Lord”  
*Donald Cashmore*  
Praise ye the Lord. Praise, O ye servants of the Lord, praise the name of the Lord.

**Doxology and Invocation**
*(The Hymnal, 592)*

**Hymn 281**
“Guide Me, O Thou Great Jehovah”  
*Tune: CWM RHONDDA*

**Prayer of Confession (unison)**

Almighty God, because your mercy is as great as your might, we turn to you. We are overwhelmed by realities stark and unyielding. We do not always know what we can change and what we must accept. You know us to strive restlessly and also to wallow in despair. You have heard us pray for miracles, and you have seen us overlook signs of your grace. Forgive us, Lord. Help us to pay attention to all you have already accomplished. Fill us with gratitude for it, and let it be enough to secure our trust in your mercy and might. In the name of Jesus Christ we pray. Amen.

**Declaration of Pardon**

Minister: Friends, believe the good news.  
People: In Jesus Christ, we are forgiven.

**Concerns of the Church**

**Minute for Discipleship**

**Psalter**
Psalm 78:1–8 *(responsively)*  
*(page 508, O.T.)*

*Stand as you are able*
ANTHEM

“Sing, My Soul, His Wondrous Love”  
Ned Rorem

Sing, my soul, his wondrous love, who, from yon bright throne above, ever watchful o’er our race, still to us extends his grace. Heaven and earth by him were made, all is by his scepter swayed; what are we that he should show so much love to us below? God, the merciful and good, bought us with the Savior’s blood, and, to make our safety sure, guides us by his Spirit pure. Sing, my soul, adore his name; let his glory be thy theme: praise him till he calls thee home; trust his love for all to come.

FIRST LESSON

Matthew 20:1–16  
(page 20, N.T.)

Minister: The Word of the Lord.  
People: Thanks be to God.

*GLORIA PATRI

(The Hymnal, 579)

SECOND LESSON

Exodus 17:1–7  
(page 61, O.T.)

SERMON

Striking Water from Rock  
JOYCE SHIN

“Strike the rock, and water will come out of it, so that the people may drink.” Exodus 17:6 (NRSV)

*HYMN 192

“God, Our Help and Constant Refuge”  
Tune: MICHAEL

*APOSTLES’ CREED

(unison)

I believe in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.
Offering

Offertory Solo

“Bid the Virtues, Bid the Graces”  
Henry Purcell

Bid the virtues, bid the graces to sacred shrine repair,  
round the altar take their places, blessings with returns  
of prayer their great defender's care, while Maria’s royal  
zeal best instructs you how to pray, hourly from her  
own conversing with the eternal throne.

*Offertory Response


The Sacrament of the Lord’s Supper

Invitation

Great Thanksgiving

Minister: The Lord be with you.  
People: And also with you.  
Minister: Lift up your hearts.  
People: We lift them to the Lord.  
Minister: Let us give thanks to the Lord our God.  
People: It is right to give our thanks and praise.
PRAYER

Minister: It is truly right and our greatest joy . . .

. . . who forever sing to the glory of your name:

The Lord’s Prayer (unison)

Our Father who art in heaven,
hallowed be thy name.
Thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts,
as we forgive our debtors;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom
and the power
and the glory forever.
Amen.

THE COMMUNION

COMMUNION ANTHEM “Beloved, Let Us Love”  Austin C. Lovelace

Beloved, let us love, for love is of God. In God alone
hath love its true abode. Beloved, let us love, for they who love, they only are God’s own, born from above.
Beloved, let us love, for love is light, and they who loveth not dwelleth in night. Beloved, let us love, for only thus shall we behold that God that loveth us.
Beloved, let us love.
The Lord’s Supper at
Fourth Presbyterian Church

**The Lord’s Supper** is the sign and seal of eating and drinking in communion with the crucified and risen Lord. In this act, we remember that during his earthly ministry, Jesus shared meals with his followers and sat at dinner tables as a sign of acceptance of the sinner and the outcast. In the act of remembering that is the Lord’s Supper, we receive and trust the love of Christ present to us and to the world. Through it, we are renewed and empowered to be the church, the body of Christ, in the world.

The invitation to the Lord’s Supper is not just for Presbyterians or “members of the church.” All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord’s Supper. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God’s love and grace in Jesus Christ.

This morning, Communion is served by intinction. The congregation will come forward by the center aisle to receive the bread, which they will then dip into the chalice of grape juice. Worshipers will return to their pews by the side aisles.

*Portions of the text above adapted from* The Book of Order

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**PRAYER AFTER COMMUNION (unison)**

We give you thanks, O God, that your Son, our Lord, did not leave us alone. In his death, as in his life, he has made us one, that we might share with one another both burdens and blessings. May we be strengthened, O God, for this life together, and may it be for us a sweet foretaste of the kingdom to come. In Jesus Christ’s name we pray. Amen.

**HYMN 522**

“Lord, When I Came Into This Life”

*Tune: Land of Rest*

**Benediction and Response**

**POSTLUDE**

Toccata in F Major

*Dieterich Buxtehude*
**Worship Leaders**

John H. Boyle, Judith L. Watt, Joyce Shin

**The Music Today**

The Chancel Choir; Laura Perkett, soloist
John W. W. Sherer, Organist and Director of Music
Thomas E. Gouwens, Associate Organist and Handbell Director

**Worship Notes**

**This morning’s Minute for Discipleship** is given by Elizabeth Hurley on behalf of the Resource Development Committee.

The **textile banners and pulpit parament**, “Unweavings,” created by Laurie Wohl, were commissioned by Fourth Church for use during the liturgical season of Ordinary Time, the longest season of the church year (the season between Epiphany and Lent and between Pentecost and Advent). Through their combination of scripture texts and image, these banners celebrate and elevate the perception of the sacred in the “ordinary” as we make our faith journey day to day.

**Fourth Church offers a variety of worship opportunities** in addition to Sunday morning services. A jazz service with Communion is held each Sunday at 4:00 p.m. Each weekday morning, Morning Prayer is held in the Sanctuary as a time to remember in prayer members of the Fourth Church congregation and those in need (9:30 a.m. on Monday, Wednesday, Thursday, Friday; 9:00 a.m. on Tuesday). A Taizé service is held at 7:30 p.m. on the fourth Friday of each month.

**Pastoral Staff**

John Buchanan, Pastor
Calum I. MacLeod, Executive Associate Pastor
Victoria G. Curtiss, Associate Pastor for Mission
Adam H. Fronczek, Associate Pastor for Adult Education and Worship
Donna Gray, Minister for Children and Families
Hardy H. Kim, Associate Pastor for Evangelism
Joyce Shin, Associate Pastor for Congregational Life
John W. Vest, Associate Pastor for Youth Ministry
Judith L. Watt, Associate Pastor for Congregational Care
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Linda C. Loving, Parish Associate
Thomas C. Rook, Parish Associate
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Matthew J. Helms, Pastoral Resident
David A. Donovan, Associate Pastor Emeritus

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