

Gathering around the Word

Prelude

If Thou but Trust in God to Guide Thee Johann Sebastian Bach

Introit

“O Come, Let Us Sing” Stephen Sturk

O come, let us sing to the Lord.

Let us come into his presence with thanksgiving.

Make a joyful noise to him with songs of praise.

*Doxology (*sung*). The Hymnal, 606

Praise God, from whom all blessings flow;

praise God, all creatures here below;

praise God above, ye heavenly host;

praise Father, Son, and Holy Ghost. Amen.

*Invocation

*Hymn 14 “For the Beauty of the Earth”

Prayer of Confession (*unison*)

Lord, in light of your grace,

your love, and your call to bear fruit,

we confess our resistance in following you.

Our excuses are sincere,

perhaps more sincere than our intentions.

As we rely on your mercy,

inspire us again to center our lives in you,

to turn to you for guidance in our decision-making,

to humbly offer prayers.

As we cling to our hope in you, equip us with boldness,

that we might pass on your hope to the hopeless.

As we rest in your love, empower us to love all people

so that they may know you better and learn to follow you.

Awake within us the joy of our salvation

and the courage to change the world! Amen.

Declaration of Pardon

Minister: *Friends, believe the good news.*

People: In Jesus Christ, we are forgiven.

Concerns of the Church

Minute for Mission

Listening for the Word

Prayer for Illumination

Psalter (*responsively*)

Psalms 62:5–12 Old Testament, page 498

Anthem

“Cantate Domino” Giuseppe Ottavio Pitoni

*Sing to the Lord a new song,
his praise in the assembly of the faithful.
Let Israel be glad in its maker;
let the children of Zion rejoice in their King.*

First Lesson

Jonah 3:1–5, 10 Old Testament, page 811

Leader: *The Word of the Lord.*

People: Thanks be to God.

*Gloria Patri (*sung*). The Hymnal, 581

Glory be to the Father,
and to the Son, and to the Holy Ghost:
as it was in the beginning,
is now, and ever shall be,
world without end. Amen. Amen.

Second Lesson

Mark 1:14–20 New Testament, page 33

Minister: *The Word of the Lord.*

People: Thanks be to God.

Sermon

Call Waiting Judith L. Watt

Responding to the Word

*Hymn 721 “Lord, You Have Come to the Lakeshore”

*Affirmation of Faith (*unison*) Apostles’ Creed

I believe in God the Father Almighty,
Maker of heaven and earth,
and in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried; he descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God the Father Almighty;
from thence he shall come
to judge the quick and the dead.
I believe in the Holy Ghost; the holy catholic church;
the communion of saints; the forgiveness of sins;
the resurrection of the body;
and the life everlasting. Amen.

Offering

Offertory Voluntary

Inviolata André Fleury

*Offertory Response

For the life that you have giv - en, for the love in Christ made known,
with these fruits of time and la - bor, with these gifts that are your own:
here we of - fer, Lord, our prai - ses; heart and mind and strength we bring.
Give us grace to love and serve you, liv - ing what we pray and sing.

Sealing the Word

THE SACRAMENT OF THE LORD'S SUPPER

Invitation

Great Thanksgiving

Minister: *The Lord be with you.*

People: **And also with you.**

Minister: *Lift up your hearts.*

People: **We lift them to the Lord.**

Minister: *Let us give thanks to the Lord our God.*

People: **It is right to give our thanks and praise.**

Prayer

Minister: *It is truly right and our greatest joy . . .*

. . . who forever sing to the glory of your name:

Ho- ly, ho- ly, ho- ly Lord, God of po- wer and might,
hea- ven and earth are full of your glo-ry. Ho- san- na in the high- est. Bles- sed is the
One who comes in the name of the Lord. Ho- san- na in the high- est.

The Lord's Prayer (*unison*)

Our Father who art in heaven,

hallowed by thy name.

Thy kingdom come, thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our debts,

as we forgive our debtors;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom

and the power and the glory forever. Amen.

The Communion

Communion Anthem

“The Lord Bless You and Keep You” John Rutter

*The Lord bless you and keep you;
the Lord make his face to shine upon you
and be gracious unto you;
the Lord lift up the light
of his countenance upon you,
and give you peace. Amen.*

Prayer after Communion (*unison*)

O God,
you have so greatly loved us,
long sought us,
and mercifully redeemed us.
Give us grace that in everything
we may yield ourselves,
our wills, and our works,
a continual thank-offering to you
through Jesus Christ our Lord. Amen.

Bearing the Word into the World

*Hymn 438 “Rock of Ages, Cleft for Me”

*Benediction and Response

Postlude

Fanfare R. Mark Otterstad

Worship Leaders

John W. Vest, Larry Thomas, Judith L. Watt

The Music Today

The Chancel Choir

John W. W. Sherer, Organist and Director of Music

Thomas E. Gouwens, Associate Organist

MJ Chen, Organ Scholar

Worship Notes

TODAY'S MINUTE FOR MISSION is presented on behalf of the Souper Bowl of Caring, which will take place next Sunday, February 1.

THIS MORNING, COMMUNION IS SERVED BY INTINCTION. The congregation comes forward by the center aisle to receive the bread, which they then dip into the chalice of grape juice. (Gluten-free bread is available in a small tumbler in each basket of bread.) Worshipers return to their pews by the side aisles.

The Lord's Supper is the sign and seal of eating and drinking in communion with the crucified and risen Lord. In this act, we remember that during his earthly ministry, Jesus shared meals with his followers and sat at dinner tables as a sign of acceptance of the sinner and the outcast.

The invitation to the Lord's Supper is not just for Presbyterians or "members of the church." All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord's Supper. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God's love and grace in Jesus Christ.

SOURCES AND CREDITS: Hymn tune names—as well as composers of the music and authors of the text—are listed in the hymnal with each hymn. The words to "For the Life that You Have Given" are by Carl P. Daw Jr. © 1987; music is by Morgan Simmons © 1990, 1992 by Hope Publishing Co. The music for "Holy, Holy, Holy" is by John Sherer © 1997.

Shannon J. Kershner Pastor

Victoria G. Curtiss Associate Pastor for Mission

Matt Helms Minister for Children and Families

Hardy H. Kim Associate Pastor for Evangelism

Joyce Shin Associate Pastor for Congregational Life

John W. Vest Associate Pastor for Youth Ministry

Judith L. Watt Associate Pastor for Pastoral Care

Layton Williams Pastoral Resident

John Buchanan Pastor Emeritus

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THE FOURTH PRESBYTERIAN CHURCH OF CHICAGO
Church office: 126 E. Chestnut Street, Chicago, IL 60611.2014
www.fourthchurch.org | www.facebook.com/fourthchurch
312.787.4570 | Voicemail 312.787.2729 | Fax: 312.787.4584