

## Welcome to Worship at Fourth Presbyterian Church!

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**Large-print bulletins, Bibles, and hymnals** are available in the Narthex.

Worship also can be heard through the “T” setting of hearing aids.

Individual listening devices for improved sound are also available from ushers.

**If your infant or child** needs care or becomes disruptive during the worship

service, you may leave the Sanctuary and return as you wish. The Hospitality Suite on the second floor is also available for parents and infants. See an usher for directions.

**Worship folders**, containing quiet activities and a bulletin designed for children, are available from the ushers outside the south transept doors, between the Sanctuary and Anderson Hall, and in the Narthex, at the back of the Sanctuary.

**During the Concerns of the Church**, please pass the pew information pads, so that all worshippers have an opportunity to provide updated information and to greet one another by name following the service.

**Please turn off all cell phones when in the Sanctuary.**

## If You Are New to Fourth Church

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**Please wear a lapel pin**, found in the pew racks, so we may greet you after worship.

**We invite you to stop by Coffee Hour** after worship for fellowship, conversation, and information about church programs and volunteer opportunities.

**Parking is available** on Sundays at 900 North Michigan (access from Rush or Walton Street) at the rate of \$10. Validation tickets for the 900 garage must be picked up during morning Coffee Hour or from the Chestnut Street reception desk. Discounted parking at the Hancock garage, 875 North Michigan, is available on Sunday mornings only at the rate of \$8 between 7:00 a.m. and 2:00 p.m. and only for three hours in that period. Hancock tickets must be validated in the Narthex.

**A church tour** begins at 12:15 p.m., starting at the back of the Sanctuary.

**An organ tour** begins at 12:15 p.m. at the front of the Sanctuary.

**Inquirers’ Class explores Presbyterian history and beliefs.** This one-session class is also a prerequisite for membership and includes a light meal. Attend Monday, May 4, from 6:30 to 9:30 p.m.; Saturday, May 16, from 9:00 a.m. to 12:00 noon; or Monday, June 1, from 6:30 to 9:30 p.m. For membership information, contact Hardy Kim, Associate Pastor for Evangelism, at 312.981.3399 ([hkim@fourthchurch.org](mailto:hkim@fourthchurch.org)).

## Fourth Church Cares

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**To notify pastoral staff** of personal concerns, illnesses, hospitalizations, or deaths; to pass along a prayer request; or to arrange homebound Communion, contact Judith Watt, Associate Pastor for Pastoral Care, at 312.573.3360 ([jwatt@fourthchurch.org](mailto:jwatt@fourthchurch.org)).

## Gathering around the Word

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### Prelude

Soul, Adorn Yourself with Gladness. . . . . Johann Sebastian Bach

### Introit

“Lift Up Your Hearts” . . . . . Stephen Sturk  
*Lift up your hearts, ye people, in songs of glad accord;  
and in your adoration praise Christ your risen Lord.*

\*Doxology (*sung*). . . . . The Hymnal, 606

Praise God, from whom all blessings flow;  
praise God, all creatures here below;  
praise God above, ye heavenly host;  
praise Father, Son, and Holy Ghost. Amen.

\*Invocation

\*Hymn 246 . . . . . “Christ Is Alive!”

### Prayer of Confession (*unison*)

O God of grace, we confess that sometimes we are unsure of our faith.  
We are weighed down with doubt and guilt  
and do not have the courage to trust in you.  
Fill our hearts with the assurance of your love  
and renew our courage so that we may serve you with joy and trust.  
Amen.

### Declaration of Pardon

Minister: *Friends, believe the good news.*  
People: In Jesus Christ, we are forgiven.

### Concerns of the Church

#### Anthem

“The Strife Is O’er” . . . . . Eric H. Thiman  
*The strife is o’er, the battle done; the victory over death is won; the song of triumph begun, alleluia. The powers of death have done their worst, but Christ their legions hath dispersed; let shouts of holy joy outburst, alleluia. He brake the age-bound chains of hell; the bars from heaven’s high portals fell; let hymns of praise his triumph tell, alleluia. Lord, by the stripes which wounded thee, from death’s dread sting thy servants free; that we may live and sing to thee, alleluia. Amen.*

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## Listening for the Word

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### Prayer for Illumination

Psalter (*responsively*)

Psalm 4. . . . . Old Testament, page 464

\*Gloria Patri (*sung*). . . . . The Hymnal, 581

Glory be to the Father, and to the Son, and to the Holy Ghost:  
as it was in the beginning, is now, and ever shall be,  
world without end. Amen. Amen.

### Scripture Lesson

Luke 24:36–53. . . . . New Testament, page 85

Minister: *The Word of the Lord*.

People: Thanks be to God.

Sermon . . . . . Judith L. Watt

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## Responding to the Word

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\*Hymn 630 . . . . . “Fairest Lord Jesus”

\*Affirmation of Faith (*unison*). . . . . Apostles’ Creed

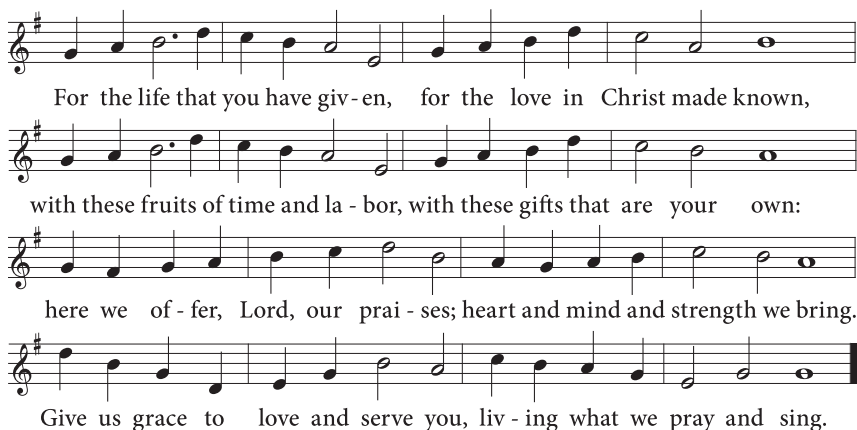
I believe in God the Father Almighty,  
Maker of heaven and earth,  
and in Jesus Christ his only Son our Lord;  
who was conceived by the Holy Ghost,  
born of the Virgin Mary, suffered under Pontius Pilate,  
was crucified, dead, and buried;  
he descended into hell;  
the third day he rose again from the dead;  
he ascended into heaven,  
and sitteth on the right hand of God the Father Almighty;  
from thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost; the holy catholic church;  
the communion of saints; the forgiveness of sins;  
the resurrection of the body; and the life everlasting. Amen.

Offering

Offertory Voluntary

“Prayer” . . . . . Jean Langlais

\*Offertory Response



For the life that you have giv-en, for the love in Christ made known,  
with these fruits of time and la - bor, with these gifts that are your own:  
here we of - fer, Lord, our prai - ses; heart and mind and strength we bring.  
Give us grace to love and serve you, liv - ing what we pray and sing.

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## Sealing the Word

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### THE SACRAMENT OF THE LORD'S SUPPER

Invitation

Great Thanksgiving

Minister: *The Lord be with you.*

People: **And also with you.**

Minister: *Lift up your hearts.*

People: **We lift them to the Lord.**

Minister: *Let us give thanks to the Lord our God.*

People: **It is right to give our thanks and praise.**

## Prayer

Minister: *It is truly right and our greatest joy . . .*

*. . . who forever sing to the glory of your name:*

Ho- ly, ho- ly, ho- ly Lord, God of po- wer and might,  
hea- ven and earth are full of your glo-ry. Ho- san- na in the high- est. Bles- sed is the  
One who comes in the name of the Lord. Ho- san- na in the high- est.

## The Lord's Prayer (*unison*)

**Our Father who art in heaven, hallowed by thy name.  
Thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our debts,  
as we forgive our debtors;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom  
and the power and the glory forever. Amen.**

## The Communion

### Communion Anthem

**"Rise Up, My Love, My Fair One" . . . . . Healey Willan**

*Rise up, my love, my fair one, and come away; for lo, the winter is past,  
the rain is over and gone; the flowers appear upon the earth;  
the time of the singing of birds is come.*

### Prayer after Communion (*unison*)

**We thank you, O God,  
for your presence, for this community,  
and for the signs of your grace in word and prayer and bread and cup.  
Help us trust you, knowing that we have been touched today,  
believing that you pursue and bless us,  
and realizing that your invitation is never withdrawn.  
We pray this in the name of Christ, who lives and reigns with you  
and the Holy Spirit, one God, now and forever. Amen.**

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## Bearing the Word into the World

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\*Hymn 295 . . . . . “Go to the World!”

\*Benediction and Response

Postlude

Now the Green Blade Riseth. . . . . Marcel Dupré

# Worship Leaders

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Matt Helms, Judith L. Watt

# The Music Today

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The Chancel Choir

John W. W. Sherer, Organist and Director of Music

Thomas E. Gouwens, Associate Organist

# Worship Notes

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THIS MORNING, COMMUNION IS SERVED by intinction.

The congregation comes forward by the center aisle to receive the bread, which they then dip into the chalice of grape juice. (Gluten-free bread is available in a small tumbler in each basket of bread.) Worshipers return to their pews by the side aisles.

The invitation to the Lord's Supper is not just for Presbyterians or "members of the church." All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord's Supper. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God's love and grace in Jesus Christ.

THE BULLETIN COVER image depicts the top portion of the Great East Window.

SOURCES AND CREDITS: Hymn tune names—as well as composers of the music and authors of the text—are listed in the hymnal with each hymn. The words to "For the Life that You Have Given" are by Carl P. Daw Jr. © 1987; music is by Morgan Simmons © 1990, 1992 by Hope Publishing Co. The music for "Holy, Holy, Holy" is by John Sherer © 1997.

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**Shannon J. Kershner** Pastor

**Victoria G. Curtiss** Associate Pastor for Mission

**Matt Helms** Minister for Children and Families

**Hardy H. Kim** Associate Pastor for Evangelism

**Joyce Shin** Associate Pastor for Congregational Life

**John W. Vest** Associate Pastor for Youth Ministry

**Judith L. Watt** Associate Pastor for Pastoral Care

**Jeffrey Doane** Parish Associate for Older Adults

**Layton Williams** Pastoral Resident

**John Buchanan** Pastor Emeritus

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*This worship bulletin is printed on recyclable paper that contains recycled post-consumer waste and is acid free. All bulletins and inserts left in the baskets by the doors are recycled.*

**THE FOURTH PRESBYTERIAN CHURCH OF CHICAGO**  
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