

Gathering around the Word

Prelude

Benedictus Max Reger

Introit

“Now That the Daylight Fills the Sky” Plainsong

*Now that the daylight fills the sky, we lift our hearts to God on high,
that he, in all we do or say, would keep us free from harm this day.
To God the Father, heavenly light, to Christ, revealed in earthly night,
to God the Holy Ghost we raise our equal and unceasing praise.*

*Doxology (*sung*). The Hymnal, 606

**Praise God, from whom all blessings flow;
praise God, all creatures here below;
praise God above, ye heavenly host;
praise Father, Son, and Holy Ghost. Amen.**

*Invocation

*Hymn 611 “Joyful, Joyful, We Adore Thee”

Prayer of Confession (*unison*)

**Almighty God, you call us to worship you in spirit and in truth,
but we confess that we often worship
who we wish you to be rather than who you are.
We too often ask you to bless what we do
rather than seeking to do what you bless.
Forgive us for seeking concessions
when we should be seeking guidance.
Forgive us when our worship shapes you into what we want
instead of shaping us into what you want.
Renew us, we pray, according to your steadfast love.
Amen.**

Declaration of Pardon

Minister: *Friends, believe the good news.*
People: **In Jesus Christ, we are forgiven.**

Concerns of the Church

Minute for Mission

Listening for the Word

Prayer for Illumination

Psalter (*responsively*)

Psalm 89:1-8 Old Testament, page 516

Anthem

“King of Glory, King of Peace” David Charles Walker

*King of glory, King of peace, I will love thee;
and that love may never cease, I will move thee.
Thou hast granted my request, thou hast heard me;
thou didst note my working breast, thou hast spared me.
Wherefore with my utmost art, I will sing thee;
and the cream of all my heart, I will bring thee.
Though my sins against me cried, thou didst clear me;
and alone, when they replied, thou didst hear me.
Seven whole days, not one in seven, I will praise thee;
in my heart, though not in heaven, I can raise thee.
Small it is in this poor sort to enroll thee;
e'en eternity's too short to extol thee.*

First Lesson

2 Samuel 7:1-14a Old Testament, page 268

*Gloria Patri (*sung*) The Hymnal, 581

**Glory be to the Father, and to the Son, and to the Holy Ghost:
as it was in the beginning, is now, and ever shall be,
world without end. Amen. Amen.**

Second Lesson

Mark 6:30-34, 53-56 New Testament, page 38

Minister: *The Word of the Lord.*

People: **Thanks be to God.**

Sermon

Church without Walls. Matt Helms

Responding to the Word

*Hymn 320 “The Church of Christ in Every Age”

*Affirmation of Faith (*unison*) Apostles’ Creed

I believe in God the Father Almighty,
Maker of heaven and earth,
and in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost, born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried;
he descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God the Father Almighty;
from thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; the holy catholic church;
the communion of saints; the forgiveness of sins;
the resurrection of the body; and the life everlasting. Amen.

Offering

Offertory Voluntary

“I Call to Thee, Lord Jesus Christ” Johann Sebastian Bach

*Offertory Response

For the life that you have giv-en, for the love in Christ made known,
with these fruits of time and la - bor, with these gifts that are your own:
here we of - fer, Lord, our prai - ses; heart and mind and strength we bring.
Give us grace to love and serve you, liv - ing what we pray and sing.

Sealing the Word

THE SACRAMENT OF THE LORD'S SUPPER

Invitation

Great Thanksgiving

Minister: *The Lord be with you.*

People: **And also with you.**

Minister: *Lift up your hearts.*

People: **We lift them to the Lord.**

Minister: *Let us give thanks to the Lord our God.*

People: **It is right to give our thanks and praise.**

Prayer

Minister: *It is truly right and our greatest joy . . .*

. . . who forever sing to the glory of your name:

Ho- ly, ho- ly, ho- ly Lord, God of po- wer and might,
hea- ven and earth are full of your glo-ry. Ho-san-na in the high-est. Bles-sed is the
One who comes in the name of the Lord. Ho-san- na in the high- est.

The Lord's Prayer (*unison*)

Our Father who art in heaven,

hallowed by thy name.

Thy kingdom come, thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our debts,

as we forgive our debtors;

and lead us not into temptation,

but deliver us from evil.

For thine is the kingdom and the power and the glory forever. Amen.

The Communion

Communion Anthem

“Softly and Tenderly” Will L. Thompson
arr. Daniel Protheroe

*Softly and tenderly Jesus is calling, calling for you and for me;
see, on the portals he’s waiting and watching, watching for you and for me.
Come home, ye who are weary; earnestly, tenderly, Jesus is calling, O sinner
come home! O for the wonderful love he hath promised, promised for you and
for me; though we have sinned, he has mercy and pardon, pardon for you and
for me. Come home, ye who are weary; earnestly, tenderly, Jesus is calling,
O sinner come home!*

Prayer after Communion (*unison*)

Lord God, in deep gratitude for
this moment, this meal, and these people,
we give ourselves to you.
Take us out to live as changed people
because we have shared this meal
and cannot remain the same.
Ask much of us, expect much from us,
enable much by us, encourage many through us.
We ask this in the name of your Son.
Amen.

Bearing the Word into the World

*Hymn 296 “Go in Grace and Make Disciples”

*Benediction and Response

Postlude

Rigaudon André Campra

Worship Leaders

Joyce Shin, Matt Helms

The Music Today

Men of the Morning Choir

John W. W. Sherer, Organist and Director of Music

Chelsie Coren, Organ Scholar

Worship Notes

FOURTH CHURCH EXPRESSES ITS GRATITUDE to the men of the Chancel and Morning Choirs for their musical leadership. Beginning next Sunday, July 26, the women of both choirs will be singing in Sunday morning worship through September 6. Anyone interested in joining a Fourth Church choir is encouraged to contact John Sherer (312.981.3592; jsherer@fourthchurch.org).

THIS MORNING, COMMUNION IS SERVED BY INTINCTION. The congregation comes forward by the center aisle to receive the bread, which they then dip into the chalice of grape juice. (Gluten-free bread is available in a small tumbler in each basket of bread.) Worshipers return to their pews by the side aisles.

The Lord's Supper is the sign and seal of eating and drinking in communion with the crucified and risen Lord. In this act, we remember that during his earthly ministry, Jesus shared meals with his followers and sat at dinner tables as a sign of acceptance of the sinner and the outcast.

The invitation to the Lord's Supper is not just for Presbyterians or "members of the church." All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord's Supper. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God's love and grace in Jesus Christ.

SOURCES AND CREDITS: Hymn tune names—as well as composers of the music and authors of the text—are listed in the hymnal with each hymn. The words to "For the Life that You Have Given" are by Carl P. Daw Jr. © 1987; music is by Morgan Simmons © 1990, 1992 by Hope Publishing Co. The music for "Holy, Holy, Holy" is by John Sherer © 1997.

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This worship bulletin is printed on recyclable paper that contains recycled post-consumer waste and is acid free. All bulletins and inserts left in the baskets by the doors are recycled.

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