

*The beginning of the prelude is a call to silent,  
personal preparation for the worship of God.*

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## Gathering around the Word

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### Prelude

A Triptych of Fugues . . . . . Gerald Near  
Slowly, expressively

### Introit

“Come, Let Us Journey Now as Children of the Light” . . . . . Shaker melody  
arr. Susan Matsui

*Come, let us journey now as children of the light; in the Lord’s righteousness,  
shadows fall away, virtue is bright, justice, truth before us.*

*All illumined, when the light shines, makes the darkness fade unknowing;  
wake now, O sleeper, and rise from the dead, for Christ, his light, is showing.*

\*Doxology (*sung*). . . . . The Hymnal, 606

Praise God, from whom all blessings flow;  
praise God, all creatures here below;  
praise God above, ye heavenly host;  
praise Father, Son, and Holy Ghost. Amen.

### \*Call to Worship

Leader: *Let all the earth acclaim God.  
Sing to the glory of God’s name.  
Come and see what the Lord has done;  
let the sound of praise be heard.  
Blessed is God,  
who has not withdrawn from us love and care.*

People: Let us worship God.

### \*Opening Prayer

\*Hymn 410 . . . . . “God Is Calling through the Whisper”

Prayer of Confession

People: Merciful God,  
you made us in your image,  
with a mind to know you,  
a heart to love you,  
and a will to serve you.  
But our knowledge is imperfect,  
our love inconstant,  
our discipleship incomplete.  
For the sake of Jesus Christ,  
your son, our savior,  
do not hold our sins against us  
but in your tender love, forgive.

Leader: *Lord, have mercy.*

People: Christ, have mercy.

Leader: *Lord, have mercy.*

Declaration of Pardon

Minister: *Friends, believe the good news.*

People: In Jesus Christ, we are forgiven.

Concerns of the Church

Anthem

“Zion’s Walls” . . . . . American folk song  
arr. Aaron Copland

*Come, fathers and mothers; come, sisters and brothers;  
come, join us in singing the praises of Zion.  
O fathers, don’t you feel determined to meet within the walls of Zion?  
We’ll shout and go ’round the walls of Zion.*

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Listening for the Word

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Prayer for Illumination

Psalter (*responsively*)

Psalm 30 . . . . . Old Testament, page 478

\*Gloria Patri (*sung*) . . . . . The Hymnal, 581  
Glory be to the Father, and to the Son, and to the Holy Ghost:  
as it was in the beginning, is now, and ever shall be,  
world without end. Amen. Amen.

Scripture Lesson

Luke 10:1-20 . . . . . New Testament, page 66

Minister: *The Word of the Lord.*

People: Thanks be to God.

Sermon . . . . . Rocky Supinger

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Responding to the Word

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\*Hymn 504 . . . . . “We Come as Guests Invited”

\*Affirmation of Faith (*unison*) . . . . . Apostles’ Creed

I believe in God the Father Almighty,  
Maker of heaven and earth,  
and in Jesus Christ his only Son our Lord;  
who was conceived by the Holy Ghost,  
born of the Virgin Mary, suffered under Pontius Pilate,  
was crucified, dead, and buried; he descended into hell;  
the third day he rose again from the dead;  
he ascended into heaven,  
and sitteth on the right hand of God the Father Almighty;  
from thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost; the holy catholic church;  
the communion of saints; the forgiveness of sins;  
the resurrection of the body; and the life everlasting. Amen.

Offering

Offertory Voluntary

“Allegretto” . . . . . Charles Villiers Stanford

\*Offertory Response

For the life that you have giv-en, for the love in Christ made known,  
 with these fruits of time and la - bor, with these gifts that are your own:  
 here we of - fer, Lord, our prai - ses; heart and mind and strength we bring.  
 Give us grace to love and serve you, liv - ing what we pray and sing.

Sealing the Word

THE SACRAMENT OF THE LORD'S SUPPER

Invitation

Great Thanksgiving

Minister: *The Lord be with you.*  
 People: **And also with you.**  
 Minister: *Lift up your hearts.*  
 People: **We lift them to the Lord.**  
 Minister: *Let us give thanks to the Lord our God.*  
 People: **It is right to give our thanks and praise.**

Prayer

Minister: *It is truly right and our greatest joy . . .  
 . . . who forever sing to the glory of your name:*

Sanctus (*sung*) . . . . . The Hymnal, 552

Holy, holy, holy Lord, God of power and might,  
 heaven and earth are full of your glory. Hosanna in the highest.  
 Blessed is he who comes in the name of the Lord.  
 Hosanna in the highest, hosanna in the highest.

Minister: . . . *Great is the mystery of faith:*

Memorial Acclamation (*sung*) . . . . . The Hymnal, 553

Christ has died; Christ is risen; Christ will come again.  
Christ has died; Christ is risen; Christ will come again.

The Lord’s Prayer (*unison*)

Our Father who art in heaven, hallowed be thy name.  
Thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our debts, as we forgive our debtors;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom and the power and the glory forever. Amen.

The Communion

Communion Anthem

“Simple Gifts” . . . . . Shaker melody  
arr. A. Copland

*’Tis the gift to be simple, ’tis the gift to be free,  
’tis the gift to come down where you ought to be,  
and when we find ourselves in the place just right,  
’twill be in the valley of love and delight.  
When true simplicity is gained, to bow and to bend we shan’t be ashamed.  
To turn will be our delight ’til by turning we come ’round right.*

Prayer after Communion (*unison*)

At your table we are all made one, O God.  
We thank you for sharing your life with us,  
for beckoning us on toward an eternal kind of life.  
Lead us from this table into the world you so love,  
to renew as we have been renewed. Amen.

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Bearing the Word into the World

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\*Hymn 332 . . . . . “The Right Hand of God”

\*Benediction and Response

Postlude

Fugue on “America” . . . . . Eugene Thayer

## Worship Leaders

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Rocky Supinger

## The Music Today

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Women of the Morning Choir

Richard Clemmitt, Guest Organist

## Worship Notes

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THE WOMEN'S CHOIR is providing musical leadership during worship through July 17. The Women's Choir consists of women from the three adult choirs at Fourth Church: the Chancel Choir, Morning Choir, and Choral Society.

TODAY WE WELCOME RICHARD CLEMMITT, Organist and Choirmaster of Christ Episcopal Church in Wilmette, as our guest organist while John Sherer and Thom Gouwens are out of town.

THIS MORNING, COMMUNION IS SERVED BY INTINCTION. The congregation comes forward by the center aisle to receive the bread, which they then dip into the chalice of grape juice. (Gluten-free bread is available in a small tumbler in each basket of bread.) Worshipers return to their pews by the side aisles.

The invitation to the Lord's Supper is not just for Presbyterians or "members of the church." All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord's Supper. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God's love and grace in Jesus Christ.

THE BULLETIN COVER IMAGE depicts one of the stained-glass windows in the south aisle (as photographed from the courtyard). In reference to the cover quote, the window is in the late French Gothic "Flamboyant" ("flaming") style, so named because the tracery of the window is in the shape of flames.

SOURCES AND CREDITS: Hymn tune names—as well as composers of the music and authors of the text—are listed in the hymnal with each hymn. The words to "For the Life that You Have Given" are by Carl P. Daw Jr. © 1987; music is by Morgan Simmons © 1990, 1992 Hope Publishing Co.

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**Matt Helms** Associate Pastor  
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**Hardy H. Kim** Associate Pastor for Evangelism

**Rocky Supinger** Associate Pastor for Youth Ministry

**Judith L. Watt** Associate Pastor for Pastoral Care

**Nanette Sawyer** Minister for Congregational Life

**Jeffrey Doane** Parish Associate for Older Adults

**Layton Williams** Pastoral Resident

**John Buchanan** Pastor Emeritus

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