The beginning of the prelude is a call to silent, personal preparation for the worship of God.

# Gathering around the Word

Prelude
The Third Mode Melody Thomas Tallis; arr. Martin Shaw
Tune in E Major
Master Tallis's Testament Herbert Howells
Chanson de Matin Edward Elgar; arr. A. Herbert Brewer
Introit
"Come, My Way, My Truth, My Life" Richard DeLong
Come, my way, my truth, my life; such a way as gives us breath,
such a truth as ends all strife, such a life as killeth death.
Come, my light, my feast, my strength; such a light as shows a feast, such a feast as mends in length,
such a tight as shows a jeast, such a jeast as menas in tength, such a strength as makes his guest.
Come, my joy, my love, my heart;
such a joy as none can move, such a love as none can part,
such a heart as joys in love.
*Doxology (sung)
Praise God, from whom all blessings flow;
praise God, all creatures here below;
praise God above, ye heavenly host;
praise Father, Son, and Holy Ghost. Amen.
*Call to Worship
Leader: We are not alone: God's love is in us.
People: This is the truth.
Leader: God knows our hopes, our fears, our questions.
People: This is the truth.
Leader: God is leading us deep into justice and wonder.
People: God is joyfully walking us home.
Leader: Let us worship God.

#### \*Prayer of Praise

\*Hymn 624 . . . . . . . . "I Greet Thee, Who My Sure Redeemer Art"

#### Litany of Confession

Leader: Glorious God, your thoughts are not our thoughts, nor are your ways our ways. And yet we long to live in your way. So God of life, grant us your forgiveness

People: for our careless thoughts, for our thoughtless deeds, for our empty speech and the words with which we wounded.

Leader: O God of life, grant us your forgiveness

People: for our false desires, for our hateful actions, for our wastefulness and for all we left untended.

Leader: O loving Christ, hanged on a tree yet risen in the morning, scatter the sin from our souls as the mist from the hills; begin what we do, inform what we say, redeem who we are.

People: In you we place our hope, our great hope, our living hope, this day and evermore. Amen.

#### Declaration of Pardon

Minister: *Friends*, *believe the good news*: People: In Jesus Christ, we are forgiven.

#### Sacrament of Baptism

#### Unison Prayer

Holy God, remind us of the promises given in our own baptism and renew our trust in you.

Make us strong to obey your will and to serve you with joy; for the sake of Jesus Christ our Lord. Amen.

#### Concerns of the Church

#### Anthem

# Listening for the Word

Prayer for Illumination
Psalter (responsively)  Psalm 31:1–5, 14–16
*Gloria Patri (sung)
Sending Forth
Hymn 748
Scripture Lesson  John 14:1-14
Sermon
Responding to the Word
Hymn 725
*Affirmation of Faith (unison)
the resurrection of the body; and the life everlasting. Amen.

#### Prayers of the People

#### The Lord's Prayer (unison)

Our Father who art in heaven, hallowed be thy name.

Thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our debts, as we forgive our debtors;

and lead us not into temptation, but deliver us from evil.

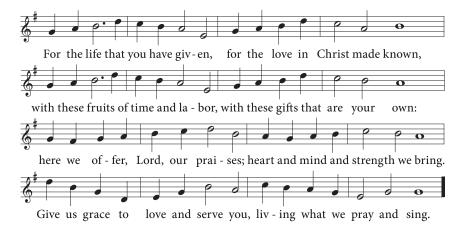
For thine is the kingdom and the power and the glory forever. Amen.

#### Prayer Response

"Amen"..... Orlando Gibbons

#### Offertory Anthem

## \*Presentation of the Offering and Response



# \*Prayer of Dedication (unison)

God of life, in raising Jesus from the dead, you triumphed over the power of the grave and opened the way to your reign of life.

You have called us to bear witness to your good news.

Let the gifts we dedicate, and the lives we lead, proclaim the glory of the risen Christ,

in whose name we pray.

Alleluia! Amen.

# Bearing the Word into the World

*Hymn 645	"Sing Praise to	God Who Reigns	Above"
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#### \*Benediction and Response

Worshipers who wish to do so are invited to sing along with the choir during the Benediction responses.

#### **Postlude**

# Baptism at Fourth Presbyterian Church

On the second Sunday of each month, Fourth Church includes the Sacrament of Baptism in morning worship. Baptism is the sign and seal of God's grace and covenant in Christ. As *The Book of Order* of the Presbyterian Church (U.S.A.) explains, baptism signifies the faithfulness of God, the washing away of sin, rebirth, putting on the fresh garment of Christ, and adoption into the covenant family of the church.

The baptism of children witnesses to the truth that God's love claims people before they are able to respond in faith. The congregation, on behalf of the whole church, assumes responsibility for nurturing the baptized children in the Christian life, and it is for this reason that the congregation makes such a promise during the service. In the unison prayer we also remember that we too were baptized and as children of God are part of the worldwide family of faith.

#### Being baptized at the 9:30 worship service:

Clark English Champlin, child of Jared and Carley Champlin Mary Kelly Champlin, child of Jared and Carley Champlin Hudson-Parker Enzo Colbert,

child of Joffre Colbert and Mary Lenzi-Colbert Joseph John Coleman, child of Joseph and Elizabeth Coleman John Robert Fuller, child of Justin and Holly Fuller Katherine Day Krivoshia, child of Patrick and Sara Krivoshia

# Being baptized at the 11:00 worship service:

John Michael Enright II, child of John and Sara Enright Ava Clementine Mills, child of Jonathan and Michele Mills Ella Louise Gulinson Pettit, child of Shaun Pettit and Amy Gulinson Scarlett Dane Teborek, child of Mark and Elizabeth Teborek

# Worship Leaders

Matt Helms, Laura Sterkel, Judith L. Watt, Shannon J. Kershner

### The Music Today

The Morning Choir John W. W. Sherer, Organist and Director of Music Thomas E. Gouwens, Associate Organist

## Worship Notes

FOURTH CHURCH OFFERS A VARIETY of worship opportunities on Sunday, including an 8:00 a.m. Communion service and a jazz service with Communion at 4:00 p.m. Each Wednesday at 9:30 a.m., Morning Prayer is held in Buchanan Chapel as a time to remember in prayer members of the Fourth Church congregation and those in need. We also offer a monthly fourth-Friday prayer service in the style of Taizé, which will next be held on Friday, May 26 at 7:30 p.m.

THE BULLETIN COVER image depicts the Sanctuary ceiling, as photographed from the East Balcony. Visible in this photo are thirteen of the seven-foot-tall carved wooden angels, several of which hold musical instruments evoking Psalm 150. In the lower left and at far right some of the side-aisle painted ceiling arches can be seen. The canvases from one of these arches—the six panels in the arch immediately over the organ case in the South Balcony—were removed in 2015 to create sound openings for the organ chamber. (Those newly cut openings were covered with acoustically transparent reproductions of the original canvases.) The six panels that were removed have been restored and framed and were mounted this week in the Gignilliat Commons.

The bulletin cover quote is excerpted from Christine Jerrett's "A Prayer Based on John 14" from the blog *Reflections on Being the Church in God's New Creation*.

Sources and Credits: The Call to Worship was adapted from *Fire and Bread*. The Litany of Confession was adapted from the *Wee Worship Book* Morning Liturgy D from the Iona Community.

The Prayer of Dedication was adapted from liturgylink.net. The words to "For the Life that You Have Given" are by Carl P. Daw Jr. © 1987; music is by Morgan Simmons © 1990, 1992 Hope Publishing Co. The Prayer of Dedication is adapted from *Before the Amen: Creative Resources for Worship*.

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Victoria G. Curtiss Associate Pastor for Mission
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Hardy H. Kim Associate Pastor for Evangelism
Rocky Supinger Associate Pastor for Youth Ministry

Judith L. Watt Associate Pastor for Pastoral Care Nanette Sawyer Minister for Congregational Life Jeffrey Doane Parish Associate for Older Adults Abbi Heimach-Snipes Pastoral Resident John Buchanan Pastor Emeritus

This worship bulletin is printed on recyclable paper that contains recycled post-consumer waste and is acid free. All bulletins and inserts left in the baskets by the doors are recycled. THE FOURTH PRESBYTERIAN CHURCH OF CHICAGO

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