The beginning of the prelude is a call to silent, personal preparation for the worship of God.

Gathering around the Word

Prelude		
Fantasy	on "Veni, Creator Spiritus"	Richard Proulx
Variatio	ons on "Veni, Creator Spiritu	s" Maurice Duruflé
Introit		
Hail this	is Joyful Day's Return". s joyful day's return, hail the Pent nen our ascended Lord on his chu	
*Doxology	(sung)	The Hymnal, 606
praise (God, from whom all blessing God, all creatures here below God above, ye heavenly host; Father, Son, and Holy Ghost.	75
*Call to Wo	orship	
Minister:	When the day of Pentecost he they were all together in one And suddenly from heaven to like the rush of a violent win and it filled the entire house Divided tongues, as of fire, a and a tongue rested on each All of them were filled with to and began to speak in other it	place. here came a sound d, where they were sitting. ppeared among them, of them. he Holy Spirit languages,
D1.	as the Spirit gave them abilit	y.
•	: Let us worship God!	
*Prayer of I		
*Hymn 280)	"Come, O Spirit, Dwell Among Us"

Prayer of Confession

Holy Spirit, some of us are not sure we're ready for your awesome power to blow through our lives.

Perhaps we've grown comfortable

with our familiar habits and our routines.

So when we cling to our ways and the safety of familiar paths, wake us up, shake us up, heat us up, and breathe your life into us.

Walk with us, O God, and give us the courage to follow the way that is lit by the fire of your Spirit.

On this Day of Pentecost, we pray for the audacity to ride the winds of your change. Amen.

Declaration of Pardon

Minister: *Friends, believe the good news:*People: In Jesus Christ, we are forgiven.

Concerns of the Church

Listening for the Word

Sermon Shannon J. Kershner

Responding to the Word

Offertory Anthem

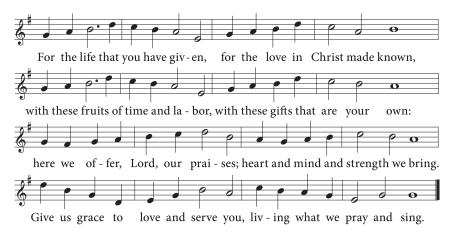
The Spirit of the Lord fills the whole world, alleluia.

Pour out the wine of your Spirit, O Lord; may we be filled with your love.

the resurrection of the body; and the life everlasting. Amen.

Then shall we be strong, our hearts and lips cleansed by your sacred flame.

*Offertory Response



Sealing the Word

THE SACRAMENT OF THE LORD'S SUPPER

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Great Thanksgiving
Minister: <i>The Lord be with you.</i>
People: And also with you.
Minister: Lift up your hearts.
People: We lift them to the Lord.
Minister: Let us give thanks to the Lord our God.
People: It is right to give our thanks and praise.
Prayer
Minister: It is truly right and our greatest joy who forever sing to the glory of your name:
Sanctus (sung)
Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.
Minister: Great is the mystery of faith!
Memorial Acclamation (sung)
Christ has died; Christ is risen; Christ will come again.
The Lord's Prayer (unison)
Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever. Amen.
The Communion

Communion Anthems

"Spirit, I Have Heard You Calling"..... Thew Elliot

Spirit, I have heard you calling, like a memory long grown dim, crying from creation's moment, seeking voice from deep within. I have heard you in my longing. I have heard you in my pain. Now I feel you moving in me, feel you burning like a flame. Now I see you all around me; now I hear you call my name. Now I speak the words you give me; now I feed creation's flame. You are speaking through my longing; you are speaking through my pain. Now I feel you moving in me, and I'll never be the same. Since you moved upon my waters, since you spoke and set me free, I have yearned for this communion, for your fire inside of me. Now your love defines my longing; now your love shines through my pain. Now we dance in endless union, singing out creation's name!

Psalm 23 (recited in unison after all have received the cup)

The Lord is my shepherd; I shall not want.

He maketh me to lie down in green pastures,

he leadeth me beside the still waters.

He restoreth my soul; he leadeth me in the paths of righteousness for his name's sake. Yea, though I walk through

the valley of the shadow of death,

I will fear no evil; for thou art with me;

thy rod and thy staff, they comfort me.

Thou preparest a table before me in the presence of mine enemies; thou anointest my head with oil; my cup runneth over.

Surely goodness and mercy shall follow me all the days of my life; and I shall dwell in the house of the Lord forever.

*Prayer after Communion (unison)

Creative God, the time has come to go back into the world, and we pray that our worship of you will continue in every moment of our lives.

May our time in this sanctuary nourish us

as we seek to serve those around us and to ease the pain in our world.

We pray for your sustaining love to give us courage

and a sense of your presence not just today but in all the days to come.

Amen.

Bearing the World into the World

*Hymn 282	"Come Down,	O Love Divine'
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Postlude

Veni, Creator Spiritus Leo Sowerby

^{*}Benediction and Response

Worship Leaders

Hardy H. Kim, Ken Nicholson, Judith L. Watt, and Shannon J. Kershner

The Music Today

The Men's Choir; Sean Stanton, flutist and soloist John W. W. Sherer, Organist and Director of Music Thomas E. Gouwens, Associate Organist

Worship Notes

THE DAY OF PENTECOST celebrates the birth of the church and the giving of the Holy Spirit to the disciples of Jesus. Red, which is the liturgical color for the day, symbolizes the pentecostal fire of the Holy Spirit, and our processional ribbons evoke the wind from heaven, as described in the Acts of the Apostles.

THE FOURTH CHURCH MEN'S CHOIR is singing in worship through July 16; the Women's Choir will be singing from July 23 through September 3.

Today Fourth Church celebrates the Sacrament of the Lord's Supper. Communion is not just for Presbyterians or "members of the church." All who confess Jesus Christ as Savior and Lord, even those who doubt or whose trust is wavering, are invited to partake of the Lord's Supper, in which we are assured of God's love and grace. This morning the congregation is served in the pews by Fourth Church youth, elders, and deacons. The congregation also takes on the role of serving: worshipers take the bread (which is gluten-free) and grape juice from the plate held by their neighbor, and then they take the plate and serve the neighbor on their other side. Empty glasses are placed in the ringed holes in the pew racks.

THE BULLETIN COVER photograph shows a candle photographed in the Fourth Church Sanctuary. The lights on the chandeliers in the background evoke the Acts 2 account of Pentecost, when what looked like tongues of fire appeared and settled on each of the disciples. The cover quote is from Jan Richardson's blessing "When We Breathe Together" in her book *Circle of Grace: A Book of Blessings for the Seasons*.

SOURCES AND CREDITS: The Call to Worship is from Acts 2:1–4. Hymn tune names—as well as composers of the music and authors of the text—are listed in the hymnal with each hymn.

The words to "For the Life that You Have Given" are by Carl P. Daw Jr. © 1987; music is by Morgan Simmons © 1990, 1992 Hope Publishing Co.

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Victoria G. Curtiss Associate Pastor for Mission
Matt Helms Associate Pastor
for Children and Family Ministry

Hardy H. Kim Associate Pastor for Evangelism Rocky Supinger Associate Pastor for Youth Ministry Judith L. Watt Associate Pastor for Pastoral Care Nanette Sawyer Minister for Congregational Life Jeffrey Doane Parish Associate for Older Adults Abbi Heimach-Snipes Pastoral Resident John Buchanan Pastor Emeritus

This worship bulletin is printed on recyclable paper that contains recycled post-consumer waste and is acid free. All bulletins and inserts left in the baskets by the doors are recycled. THE FOURTH PRESBYTERIAN CHURCH OF CHICAGO

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