The beginning of the prelude is a call to silent, personal preparation for the worship of God.

# Gathering around the Word

Prelude	
Cantabile	Joseph Clokey
Introit	
	the Lord"
*Doxology (s	ung) The Hymnal, 606
praise G praise G	od, from whom all blessings flow; od, all creatures here below; od above, ye heavenly host; other, Son, and Holy Ghost. Amen.
*Call to Wo	rship
Leader:	As a community of faith, and as individual believers, we address God, our Father and Mother:
People:	O Sovereign, our Sovereign, you alone we worship and praise.
Leader:	Every sound tree bears good fruit; we are known by our fruit.
People:	The fruit of the Spirit is love, joy, peace, and patience,
Leader:	kindness, goodness, faithfulness, gentleness, and self-control.
People:	We have no grounds for boasting but are justified by faith.
Leader:	We seek God's mercy and are led by God's Spirit.
People:	We bow before the throne of grace and praise God's Holy Name.
*Hymn 263	

#### Prayer of Confession (unison)

Gracious God, we confess that all of us sin and fall short of your glory.

We are idle when we should be active.

We listen to gossip more than we listen to the gospel.

When called to serve we have excuses rather than excitement;

we hesitate rather than hasten to do what you ask.

Time is short, for we know not when you will hold us accountable.

Help us to be mindful of how precious each moment is and to be quick to fill our lives with deeds of discipleship in response to your will. Amen.

#### Declaration of Pardon

Leader: *Friends, believe the good news.*People: In Jesus Christ, we are forgiven.

#### \*Exchange of Peace

Leader: The peace of our Lord Jesus Christ be with you all.

People: And also with you.

We invite you to greet those around you, wishing them "peace" or "the peace of Christ."

#### Concerns of the Church

## Minute for Discipleship

# Listening for the Word

# Prayer for Illumination

#### **Psalter**

"Within Your Shelter, Loving God" (Psalm 91)..... The Hymnal, 168

#### Anthem

O sing to the Lord a new song; sing to the Lord, all the earth.

Sing to the Lord, bless God's name;

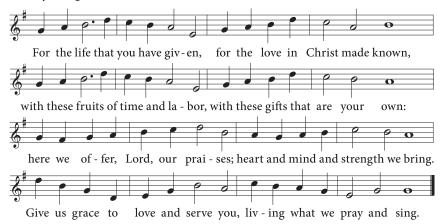
tell of God's salvaton from day to day.

Declare God's glory among the nations,

God's marvelous works among all the peoples.

Romans	n	
	3:21–26	New Testament, page 144
Leader:	The Word of the Lord.	
People:	Thanks be to God.	
*Gloria Patr	i (sung)	The Hymnal, 581
Glory be	e to the Father, and to the Son, a	and to the Holy Ghost:
	s in the beginning, is now, and o	ever shall be,
	rithout end. Amen. Amen.	
Second Les		
		New Testament, page 145
	The Word of the Lord.	
People:	Thanks be to God.	
Sermon		
"Transfor	mative Grace"	Victoria G. Curtiss
	Responding to t	he Word
*Hymn 436		mpassion, in Mercy Befriend Us"
	2-11	
*Affirmation	n of Faith from the	Westminster Confession of Faith
All thos	e that are justified, God vouchs	
All thos	se that are justified, God vouchs for his only Son Jesus Christ,	safeth,
All thos in and fo to make	e that are justified, God vouchs or his only Son Jesus Christ, e partakers of the grace of adopt	tion:
All thos in and fo to make by whicl	te that are justified, God vouchs for his only Son Jesus Christ, the partakers of the grace of adopt th they are taken into the number	tion: er,
All thos in and fo to make by which and enjo	e that are justified, God vouchs or his only Son Jesus Christ, e partakers of the grace of adopt	tion: er, f the children of God;
All thos in and fo to make by which and enjo have Go	the that are justified, God vouchs for his only Son Jesus Christ, a partakers of the grace of adopt they are taken into the number oy the liberties and privileges of	tion: er, f the children of God; we the Spirit of adoption;
All thos in and for to make by which and enjoy have Go have according to the control of the cont	the that are justified, God vouchs for his only Son Jesus Christ, a partakers of the grace of adopt the they are taken into the number of the liberties and privileges of od's name put upon them; received to the throne of grace with olded to cry, Abba, Father; are pitters.	tion: er, f the children of God; we the Spirit of adoption; boldness; tied, protected, provided for,
All thos in and for to make by which and enjo have Go have acc are enab	the that are justified, God vouchs for his only Son Jesus Christ, a partakers of the grace of adopt the hey are taken into the number of the liberties and privileges of od's name put upon them; receives to the throne of grace with oled to cry, Abba, Father; are pictured by him as by a father; ye	tion: er, f the children of God; we the Spirit of adoption; boldness; tied, protected, provided for, t never cast off,
All thos in and for to make by which and enjoin have Go have accorded and characteristics.	the that are justified, God vouchs for his only Son Jesus Christ, a partakers of the grace of adopt the they are taken into the number of the liberties and privileges of od's name put upon them; receives to the throne of grace with oled to cry, Abba, Father; are pit stened by him as by a father; ye ed to the day of redemption, an	tion: er, f the children of God; we the Spirit of adoption; boldness; tied, protected, provided for, t never cast off,
All thos in and for to make by which and enjoin have Go have according to the and characteristics.	the that are justified, God vouchs for his only Son Jesus Christ, a partakers of the grace of adopt the hey are taken into the number of the liberties and privileges of od's name put upon them; receives to the throne of grace with oled to cry, Abba, Father; are pictured by him as by a father; ye	tion: er, f the children of God; we the Spirit of adoption; boldness; tied, protected, provided for, t never cast off,
All thos in and for to make by which and enjoin have Go have accorded and characteristics.	the that are justified, God vouchs for his only Son Jesus Christ, a partakers of the grace of adopt the they are taken into the number of the liberties and privileges of od's name put upon them; receives to the throne of grace with oled to cry, Abba, Father; are pit stened by him as by a father; ye ed to the day of redemption, an	tion: er, f the children of God; re the Spirit of adoption; boldness; tied, protected, provided for, t never cast off,
All thos in and for to make by which and enjoin have Go have according to the and characteristics.	the that are justified, God vouchs for his only Son Jesus Christ, a partakers of the grace of adopt the heavy are taken into the number of the liberties and privileges of od's name put upon them; receives to the throne of grace with oled to cry, Abba, Father; are pit stened by him as by a father; ye ed to the day of redemption, an of everlasting salvation.	tion: er, f the children of God; we the Spirit of adoption; boldness; tied, protected, provided for, t never cast off,
All thos in and for to make by which and enjor have Go have acc are enabl and char but seale as heirs Offering Offertory V	the that are justified, God vouchs for his only Son Jesus Christ, a partakers of the grace of adopt the heavy are taken into the number of the liberties and privileges of od's name put upon them; receives to the throne of grace with oled to cry, Abba, Father; are pit stened by him as by a father; ye ed to the day of redemption, an of everlasting salvation.	tion: er, f the children of God; we the Spirit of adoption; boldness; tied, protected, provided for, t never cast off,

### \*Offertory Response



# Sealing the Word

#### THE SACRAMENT OF THE LORD'S SUPPER

#### Invitation

#### Great Thanksgiving

Minister: *The Lord be with you.*People: And also with you.
Minister: *Lift up your hearts.* 

People: We lift them up to the Lord.

Minister: *Let us give thanks to the Lord, our God.*People: It is right to give our thanks and praise.

#### Prayer

Minister: *It is truly right and our greatest joy* . . . . . . . . forever singing to the glory of your name:

Holy, holy, holy Lord, God of power and might,

heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Minister: . . . Great is the mystery of faith: Memorial Acclamation (sung) . . . . . . . . . . . . . . . . . The Hymnal, 573 Christ has died; Christ is risen; Christ will come again. The Lord's Prayer (unison) Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever. Amen. The Communion Communion Anthem Jesu, the very thought of thee fills me with joy, but greater far to see thee face to face. Prayer after Communion (unison) God of grace, you renew us at your table with the bread of life. May this food strengthen us in love and help us to serve you in each other. We ask this in the name of Jesus the Lord. Amen. Bearing the Word into the World \*Benediction and Response Postlude

Fantasia in G Minor . . . . . . . . . Johann Pachelbel

### Worship Leaders

Matt Helms, Peyton Keller, Victoria G. Curtiss

# The Music Today

The Chancel Choir John W. W. Sherer, Organist and Director of Music Thomas E. Gouwens, Associate Organist Grant Nill, Organ Scholar

# Worship Notes

TODAY'S MINUTE FOR DISCIPLESHIP is presented by Nicole Spirgen on behalf of "Called to Be a Church Alive," the 2018 Annual Appeal for Fourth Presbyterian Church and Chicago Lights.

As we mark the 500th anniversary of the Reformation this autumn, we continue our seven-part "Always Reforming" sermon series. Each week we are also affirming our faith by using different creeds and statements of faith from the Reformed tradition. Today's affirmation is from the Westminster Confession of Faith.

THIS MORNING, COMMUNION IS SERVED by intinction. The congregation comes forward by the center aisle to receive the bread, which they then dip into the chalice of grape juice. (Gluten-free bread is available in a small tumbler in each basket of bread. Worshipers return to their pews by the side aisles.

THE BULLETIN COVER QUOTE is from the book, Feminist and Womanist Essays in Reformed Dogmatics, edited by Amy Plantinga Pauw and Serene Jones.

SOURCES AND CREDITS: The Call to Worship is adapted from Fresh Winds of the Spirit by Lavon Baylor. Hymn tune names—as well as composers of the music and authors of the text—are listed in the hymnal with each hymn. The words to "For the Life that You Have Given" are by Carl P. Daw Jr. © 1987; music is by Morgan Simmons © 1990, 1992 Hope Publishing Co. All rights reserved. The Prayer of Confession is adapted from a prayer in When We Gather by James G. Kirk.

Shannon J. Kershner Pastor

Victoria G. Curtiss Associate Pastor for Mission

Matt Helms Associate Pastor

for Children and Family Ministry

Rocky Supinger Associate Pastor for Youth Ministry Abbi Heimach-Snipes Pastoral Resident

**Iudith L. Watt** Associate Pastor for Pastoral Care

Nanette Sawyer Minister for Congregational Life

Alex Wirth Minister for Evangelism

Jeffrey Doane Parish Associate for Older Adults

John Buchanan Pastor Emeritus

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Church office: 126 E. Chestnut Street, Chicago, IL 60611.2014 www.fourthchurch.org | www.facebook.com/fourthchurch 312.787.4570 | Voicemail 312.787.2729 | Fax: 312.787.4584