# Gathering around the Word

### Prelude

### Introit

"Come, O Holy Spirit, Come"..... Nigerian melody (arr. Samuel Solanke) Come, O Holy Spirit, come; come, almighty Spirit, come.

Praise God, from whom all blessings flow; praise God, all creatures here below; praise God above, ye heavenly host; praise Father, Son, and Holy Ghost. Amen.

## \*Call to Worship

Leader: In the last days it shall come to pass

God's Spirit is poured out on all flesh.

Sons and daughters shall prophesy, All:

young men shall see visions,

and old men shall dream dreams.

Leader: On the captives, both men and women,

God's Spirit will be poured out and they shall prophesy.

All: Let us call upon the name of the Lord,

who alone has given us salvation.

## Prayer of Confession (unison)

Gracious, Loving God, you poured your Spirit upon gathered disciples creating bold tongues, open ears, and a new community of faith.

We confess that we hold back the force of your Spirit among us.

We do not listen for your word of grace, speak the good news of your love, or live as a people made one in Christ. Have mercy on us, O God.

Transform our timid lives by the power of your Spirit, and fill us with a flaming desire to be your faithful people, doing your will for the sake of Jesus Christ our Lord. Amen.

<sup>\*</sup>Stand as you are able.

### Declaration of Pardon

Leader: *Friends, believe the good news.*People: In Jesus Christ, we are forgiven.

## \*Exchange of Peace

Leader: The peace of our Lord Jesus Christ be with you all.

People: And also with you.

We invite you to greet those around you, wishing them "peace" or "the peace of Christ."

### Concerns of the Church

### Anthem

# Listening for the Word

## Prayer for Illumination

### Psalter (responsively)

Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be, world without end. Amen.

## Scripture Lesson

Acts 2:1–21 . . . . . . . . . . . New Testament, page 111

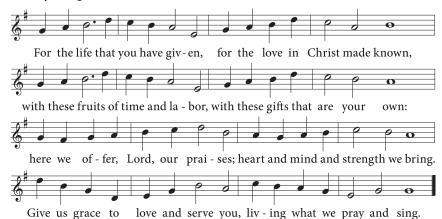
Minister: *The Word of the Lord*. People: Thanks be to God.

Sermon ..... Judith L. Watt

# Responding to the Word

| *Hymn 286  |
|--|
| *Affirmation of Faith (unison) from A Brief Statement of Faith |
| We trust in God the Holy Spirit                                |
| everywhere the giver and renewer of life.                      |
| The Spirit justifies us by grace through faith,                |
| sets us free to accept ourselves and to love God and neighbor, |
| and binds us together with all believers                       |
| in the one body of Christ, the Church.                         |
| The same Spirit  |
| who inspired the prophets and apostles                         |
| rules our faith and life in Christ through Scripture,          |
| engages us through the Word proclaimed,                        |
| claims us in the waters of baptism,                            |
| feeds us with the bread of life and the cup of salvation,      |
| and calls women and men to all ministries of the Church.       |
| In a broken and fearful world                                  |
| the Spirit gives us courage                                    |
| to pray without ceasing,                                       |
| to witness among all peoples to Christ as Lord and Savior,     |
| to unmask idolatries in Church and culture,                    |
| to hear the voices of peoples long silenced,                   |
| and to work with others for justice, freedom, and peace.       |
| In gratitude to God, empowered by the Spirit,                  |
| we strive to serve Christ in our daily tasks                   |
| and to live holy and joyful lives,                             |
| even as we watch for God's new heaven and new earth,           |
| praying, "Come, Lord Jesus."                                   |
| Offering   |
| Offertory Duet   |
| Canon for Peace Johann Pachelbel                               |
| Latin Text and Setting by Patrick Liebergen                    |
| Dona nobis pacem. (Grant us peace.)                            |

## \*Offertory Response



# Sealing the Word

### THE SACRAMENT OF THE LORD'S SUPPER

### Invitation

## **Great Thanksgiving**

Minister: *The Lord be with you*. People: And also with you. Minister: *Lift up your hearts*.

People: We lift them up to the Lord.

Minister: *Let us give thanks to the Lord, our God.*People: It is right to give our thanks and praise.

## Prayer

Minister: It is truly right and our greatest joy . . .

 $\dots$  forever singing to the glory of your name:

Holy, holy, holy Lord, God of power and might,

heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest, hosanna in the highest.

Minister: . . . Great is the mystery of faith: Memorial Acclamation (sung) . . . . . . . . . . . . . . . . . The Hymnal, 566 Christ has died; Christ is risen; Christ will come again. Christ has died; Christ is risen; Christ will come again. The Lord's Prayer (unison) Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever. Amen. The Communion Communion Anthem "Litany to the Holy Spirit" . . . . . . . . . . . . Peter Hurford In the hour of my distress when temptations me oppress, and when I my sins confess, sweet Spirit, comfort me! When I lie within my bed, sick in heart and sick in head, and with doubts discomforted, sweet Spirit, comfort me! When the house doth sigh and weep, and the world is drowned with sleep, yet mine eyes the watch do keep, sweet Spirit, comfort me! Prayer after Communion (unison) Gracious God. may we who have received this sacrament live in the unity of your Holy Spirit, that we may show forth your gifts to all the world. We ask this in the name of Jesus Christ. Amen. Bearing the World into the World \*Hymn 282 ...... "Come Down, O Love Divine" \*Benediction and Response Postlude

## Worship Leaders

Victoria G. Curtiss, Sue Thompson, Judith L. Watt

# The Music Today

Chancel Choir

John W. W. Sherer, Organist and Director of Music

Thomas E. Gouwens, Associate Organist

Cole Seaton and Daniel Kazenel, soloists; Carol Carpenter, flutist

## Worship Notes

THE DAY OF PENTECOST celebrates the birth of the church and the giving of the Holy Spirit to the disciples of Jesus. Red, which is the liturgical color for the day, symbolizes the pentecostal fire of the Holy Spirit as described in the Acts of the Apostles.

THIS MORNING, COMMUNION IS SERVED by intinction. The congregation comes forward by the center aisle to receive the bread, which they then dip into the chalice of grape juice. (Gluten-free bread is available in a small tumbler in each basket of bread.) Worshipers return to their pews by the side aisles.

The invitation to the Lord's Supper is not just for Presbyterians or "members of the church." All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord's Supper.

WE THANK TODAY the Chancel Choir for their musical leadership during the past season. They will return in the fall.

SOURCES AND CREDITS: The Call to Worship and Prayer of Confession from A Wee Worship Book (Wild Goose Worship, 1999). Hymn tune names—as well as composers of the music and authors of the text—are listed in the hymnal with each hymn. The words to "For the Life that You Have Given" are by Carl P. Daw Jr. © 1987; music is by Morgan Simmons © 1990, 1992 Hope Publishing Co.

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Lucy Forster-Smith Senior Associate Pastor

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Nanette Sawyer Discipleship and Small Group Ministry
Rocky Supinger Youth Ministry
Judith L. Watt Pastoral Care

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