

The beginning of the prelude is a call to silent, personal preparation for the worship of God.

Gathering around the Word

Prelude

O Lamb of God Johann Sebastian Bach

Introit :: “The Lord Is Full of Compassion” Iain Quinn

*Doxology (*sung*). The Hymnal, 606

Praise God, from whom all blessings flow;
praise God, all creatures here below; praise God above, ye heavenly host;
praise Father, Son, and Holy Ghost.† Amen.

*Invocation

*Hymn 618 “O Love, How Deep, How Broad, How High”

Litany of Confession

Leader: *O Lord our God, you call us to proclaim the gospel,
but we remain silent in the presence of evil. God of Grace,*

People: forgive us.

Leader: *You call us to be reconciled to you and one another,
but we are content to live in separation. God of Grace,*

People: forgive us.

Leader: *You call us to seek the good of all,
but we fail to resist the powers of oppression. God of Grace,*

People: forgive us.

Leader: *You call us to fight pretensions and injustice, but we sit idly by,
endangering the lives of people far and near. God of Grace,*

People: forgive us.

Leader: *Speak to us in the silence, O Lord.
that we might summon the courage and strength
to be reconciled to you and one another . . . (Please hold silence.)*

*Stand as you are able. †Or “Creator, Christ, and Holy Ghost.”

Extinguishing the First Lenten Candle

Kyrie The Hymnal, 551

Lord, have mercy; Christ, have mercy; Lord, have mercy upon us.

Declaration of Pardon

Leader: *Friends, believe the good news:*

People: In Jesus Christ, we are forgiven.

*Exchange of Peace

Leader: *The peace of our Lord Jesus Christ be with you all.*

People: And also with you.

We invite you to greet those around you, wishing them “peace” or “the peace of Christ.”

Concerns of the Church

Anthem # “The Holy Banquet” David S. Harris

Listening for the Word

Prayer for Illumination

Psalter Psalm 91



Bless the Lord, my soul, and bless God's ho - ly name.



Bless the Lord, my soul, who leads me in - to life.

*Gloria Patri (*sung*). The Hymnal, 581

Glory be to the Father, and to the Son, and to the Holy Ghost:†

as it was in the beginning, is now, and ever shall be,

world without end. Amen. Amen.

Responding to the Word

Silent Reflection

Throughout the season of Lent we are practicing silence as a way to grow closer to God and one another.

*Affirmation of Faith (*unison*) Apostles' Creed

I believe in God the Father Almighty, Maker of heaven and earth,
 and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost,
 born of the Virgin Mary, suffered under Pontius Pilate,
 was crucified, dead, and buried; he descended into hell;
 the third day he rose again from the dead; he ascended into heaven,
 and sitteth on the right hand of God the Father Almighty;
 from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; the holy catholic church; the communion of saints;
 the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

Offering

Offertory Voluntary :: My Heart Is Filled with Longing Johann Sebastian Bach

*Offertory Response

For the life that you have giv - en, for the love in Christ made known,
 with these fruits of time and la - bor, with these gifts that are your own:
 here we of - fer, Lord, our prai - ses; heart and mind and strength we bring.
 Give us grace to love and serve you, liv - ing what we pray and sing.

Sealing the Word

THE SACRAMENT OF THE LORD'S SUPPER

Invitation

Great Thanksgiving

Leader: *The Lord be with you.*

People: **And also with you.**

Leader: *Lift up your hearts.*

People: **We lift them up to the Lord.**

Leader: *Let us give thanks to the Lord, our God.*

People: **It is right to give our thanks and praise.**

Prayer

Leader: *It is truly right and our greatest joy . . . forever singing to the glory of your name:*

Sanctus (*sung*) The Hymnal, 552

Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory. Hosanna in the highest.

Blessed is he who comes in the name of the Lord.
Hosanna in the highest, hosanna in the highest.

Leader: . . . *Great is the mystery of faith:*

Memorial Acclamation (*sung*) The Hymnal, 553

Christ has died; Christ is risen; Christ will come again.
Christ has died; Christ is risen; Christ will come again.

The Lord's Prayer (*unison*) The Hymnal, page 35

The Communion

Communion Anthem :: "Call to Remembrance" John Erickson

*Call to remembrance, O Lord, thy tender mercies and thy loving-kindness
which hath been ever of old. O remember not the sins and the offenses of my youth,
but according to thy mercy, think thou on me, O Lord.*

Prayer after Communion (*unison*)

O Lord, our God, you led your people through the wilderness
and brought them to the promised land.

You guide us, following our Savior, Jesus Christ,
as we walk through the wilderness of this world.

We are grateful for your abiding presence and your abiding love
made known to us through the breaking of bread and pouring out of the cup.
May we serve you and others with such love. Amen.

Bearing the Word into the World

*Hymn 65 “Guide Me, O Thou Great Jehovah”

*Benediction and Response

Postlude :: O Bread of Life from Heaven Johannes Brahms

THIS MORNING, COMMUNION IS SERVED BY INTINCTION. The congregation comes forward by the center aisle to receive the bread, which they then dip into the chalice of grape juice. (Gluten-free bread is available in a small tumbler in each basket of bread.) Worshipers return to their pews by the side aisles.

The Lord’s Supper is the sign and seal of eating and drinking in communion with the crucified and risen Lord. In this act, we remember that during his earthly ministry, Jesus shared meals with his followers and sat at dinner tables as a sign of acceptance of the sinner and the outcast.

The invitation to the Lord’s Supper is not just for Presbyterians or “members of the church.” All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord’s Supper. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God’s love and grace in Jesus Christ.

Worship Leaders

Victoria G. Curtiss, Lucy Forster-Smith

Extinguishing the Lenten Candle

The Cochrane Family

The Music Today

Chancel Choir

John W. W. Sherer, Organist and Director of Music

Thomas E. Gouwens, Associate Organist; Justin Taylor, Organ Scholar

Worship Notes

THE SEASON OF LENT calls Christians to embrace the faith journey by reflecting upon and deepening their relationship with God and by acting upon their Christian beliefs. During this season, we are invited to thoughtfully take up the gifts of faith—worship, study, prayer, and service—in preparation for Holy Week and Christ’s journey to the cross.

EACH SUNDAY DURING LENT we are extinguishing a candle at the front of the Sanctuary. Just as we lit candles on the Advent wreath to symbolize the light coming into the world through the birth of Christ, so now our extinguishing of candles points to the Lenten progression from light to the shadows of Good Friday and the crucifixion.

THE LENTEN ONE GREAT HOUR OF SHARING OFFERING SUPPORTS Chicago Lights Tutoring and Social Service Center; Fourth Church Meals and Shower Ministries; and the work of Presbyterian Disaster Assistance, Hunger, and Self-Development of People Programs. To make a gift, use the envelopes in the pew racks or write “Lenten Offering” on the memo line of a check made payable to Fourth Presbyterian Church. Gifts can also be made online at www.fourthchurch.org/give-online

Shannon J. Kershner Pastor

Lucy Forster-Smith Senior Associate Pastor

Associate Pastors

Victoria G. Curtiss Mission

Matt Helms Children and Family Ministry

Nanette Sawyer Discipleship and Small Group Ministry

Rocky Supinger Youth Ministry

Judith L. Watt Pastoral Care

Joseph L. Morrow Minister for Evangelism

Jeffrey Doane Parish Associate for Older Adults

Abbi Heimach-Snipes Pastoral Resident

Shawn M. Fiedler Ministerial Associate for Worship

John Buchanan Pastor Emeritus

SOURCES AND CREDITS: Hymn tune names—as well as composers of the music and authors of the text—are listed in the hymnal with each hymn. The words to “For the Life that You Have Given” are by Carl P. Daw Jr. © 1987; music is by Morgan Simmons © 1990, 1992 Hope Publishing Co. The Prayer After Communion is adapted from *Liturgical Year, The Worship of God: Supplemental Resource 7*.

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