The beginning of the prelude is a call to silent, personal preparation for the worship of God.

Gathering	around	the	Word
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Prelude
Two Preludes on Irish Melodies Charles V. Stanford
Gaelic Air
Introit
"Amen, We Praise Your Name"
Sing praises! Amen, we praise your name, O God.
*Doxology (sung)
Praise God, from whom all blessings flow;
praise God, all creatures here below;
praise God above, ye heavenly host;
praise Father, Son, and Holy Ghost. [†] Amen.
*Call to Worship
Leader: The trumpet of the Lord sounds, calling us to examine our souls,
People: for we have not only met temptation, we have felt its grip.
Leader: The trumpet of the Lord sounds, calling us to mend our ways,
People: for we have not only committed sin, we have felt its sting.
Leader: The trumpet of the Lord sounds, calling us to rend our hearts,
People: for we have not only witnessed forgiveness, we have felt its power.
Leader: The trumpet of the Lord sounds, calling us to worship,
People: for we have not been called alone, we worship together.
*Prayer of Praise

*Stand as you are able. [†]Or "Creator, Christ, and Holy Ghost."

Litany of Confession

Leader: Merciful God, in your gracious presence we confess our sin and the sin of this world. God of Grace,

People: forgive us.

Leader: Even as Christ is among us as our peace, we are a people divided against ourselves as we cling to the values of a broken world. God of Grace,

People: forgive us.

Leader: The profit and pleasures we pursue lay waste the land and pollute the seas. The fears and jealousies that we harbor set neighbor against neighbor and nation against nation. God of Grace,

People: forgive us.

Leader: We abuse your good gifts of imagination and freedom, of intellect and reason, and have turned them into bonds of oppression. God of Grace,

People: forgive us.

Leader: Speak to us in the silence, O Lord, that we might be set free to serve you in the world as agents of your reconciling love in Jesus Christ...

(Please hold silence.)

Extinguishing the Second Lenten Candle

Kyrie	The Hymnal, 551
Lord, have mercy; Christ, have mercy; Lord, have mercy upon us.	
*Declaration of Pardon	
Leader: Friends, believe the good news:	
People: In Jesus Christ, we are forgiven.	
Concerns of the Church	
Anthem # "Love Bade Me Welcome"	Roland E. Martin

Listening for the Word

Prayer for Illumination

Leader:	The Lord is my light and my salvation; whom then shall I fear?
	The Lord is the stronghold of my life; of whom shall I be afraid?
People:	When evildoers close in against me to devour my flesh,
	they, my foes and my enemies, will stumble and fall.
Leader:	Though an army encamp against me, my heart will not fear.
	Though war rise up against me, my trust will not be shaken.
People:	One thing I ask of the Lord; one thing I seek:
	that I may dwell in the house of the Lord all the days of my life,
	to gaze upon the beauty of the Lord and to seek God in the temple.
Leader:	For in the day of trouble God will give me shelter,
	hide me in the hidden places of the sanctuary, and raise me high upon a rock.
People:	Even now my head is lifted up above my enemies who surround me.
	Therefore I will offer sacrifice in the sanctuary,
	sacrifices of rejoicing; I will sing and make music to the Lord.
Leader:	Hear my voice, O Lord, when I call; have mercy on me and answer me.
People:	My heart speaks your message—"Seek my face."
	Your face, O Lord, I will seek.
Leader:	Hide not your face from me, turn not away from your servant in anger.
	Cast me not away—you have been my helper;
	forsake me not, O God of my salvation.
People:	Though my father and my mother forsake me, the Lord will take me in.
Leader:	<i>Teach me your way, O Lord; lead me on a level path, because of my oppressors.</i>
People:	Subject me not to the will of my foes,
	for they rise up against me, false witnesses breathing violence.
Leader:	<i>This I believe—that I will see the goodness of the Lord in the land of the living!</i>
People	Wait for the Lord and be strong. Take heart and wait for the Lord!

Gloria Patri (sung). The Hymnal, 581
Glory be to the Father, and to the Son, and to the Holy Ghost: †
as it was in the beginning, is now, and ever shall be, world without end.
Amen. Amen.
Scripture Lesson
Matthew 20:1–16
Sermon

Responding to the Word

Silent Reflection

Throughout the season of Lent we are practicing silence as a way to grow closer to God and one another.

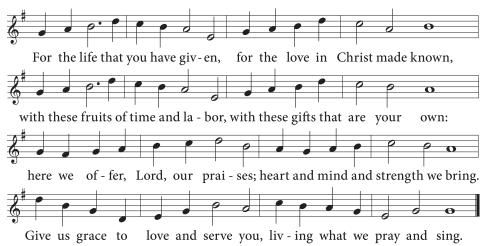
*Affirmation of Faith (unison)			
I believe in God the Father Almighty, Maker of heaven and earth,			
and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost,			
born of the Virgin Mary, suffered under Pontius Pilate,			
was crucified, dead, and buried; he descended into hell;			
the third day he rose again from the dead; he ascended into heaven,			
and sitteth on the right hand of God the Father Almighty;			
from thence he shall come to judge the quick and the dead.			
I believe in the Holy Ghost; the holy catholic church; the communion of saints;			
the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.			
New Members (11:00)			
Prayers of the People			
The Lord's Prayer (unison)			
Prayer Response			
"Hear Our Prayer, O Lord"Edwin Fissinger			
Hear our prayer, O Lord; incline thine ear to us and grant us thy peace. Amen.			

Offering

Offertory Anthem

"Kyrie"...... Michael Allen Lord, have mercy. Christ, have mercy. Lord, have mercy.

*Presentation of the Offering and Response



*Prayer of Dedication (unison)

Compassionate God, we offer you these gifts as signs of our time and labor. Receive the offering of our lives and feed us with your grace, that in the midst of death all creation might feast on your unending life in Jesus Christ, our Lord. Amen.

Bearing the Word into the World

*Hymn 366	"Love Divine, All Loves Excelling"
*Benediction and Response	
Postlude	
Marcia Celtica	Eric H. Thiman

Worship Leaders

9:30 Nanette Sawyer, Doug Andrews, Judith L. Watt, Lucy Forster-Smith 11:00 Nanette Sawyer, John Deverman, Judith L. Watt, Lucy Forster-Smith

Extinguishing the Lenten Candle

9:30 Tom and Ashley Swidnicki 11:00 Enjolique Reed

The Music Today

Drum Circle; Morning Choir; Laura Perkett, oboist John W. W. Sherer, Organist and Director of Music Thomas E . Gouwens, Associate Organist

Worship Notes

EACH SUNDAY DURING LENT we are extinguishing a candle at the front of the Sanctuary. Just as we lit candles on the Advent wreath to symbolize the light coming into the world through the birth of Christ, so now our extinguishing of candles points to the Lenten progression from light to the shadows of Good Friday and the crucifixion.

THE LENTEN ONE GREAT HOUR OF SHARING OFFERING SUPPORTS Chicago Lights Tutoring and Social Service Center; Fourth Church Meals and Shower Ministries; and the work of Presbyterian Disaster Assistance, Hunger, and Self-Development of People Programs. To make a gift, use the envelopes in the pew racks or write "Lenten Offering" on the memo line of a check made payable to Fourth Presbyterian Church. Gifts can also be made online at www.fourthchurch.org/give-online

Shannon J. Kershner Pastor Lucy Forster-Smith Senior Associate Pastor

Associate Pastors

Victoria G. Curtiss Mission Matt Helms Children and Family Ministry Nanette Sawyer Discipleship and Small Group Ministry Rocky Supinger Youth Ministry Judith L. Watt Pastoral Care

Joseph L. Morrow Minister for Evangelism Jeffrey Doane Parish Associate for Older Adults Abbi Heimach-Snipes Pastoral Resident Shawn M. Fiedler Ministerial Associate for Worship John Buchanan Pastor Emeritus SOURCES AND CREDITS: Hymn tune names—as well as composers of the music and authors of the text—are listed in the hymnal with each hymn. The words to "For the Life that You Have Given" are by Carl P. Daw Jr. © 1987; music is by Morgan Simmons © 1990, 1992 Hope Publishing Co.

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The Fourth Church logo (*front cover*) is based on the Great East Window in the Sanctuary.

THE FOURTH PRESBYTERIAN CHURCH OF CHICAGO

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