July 20, 2003

G od saw our brokenness and sought to extricate us from it—but only with our cooperation. God will not cajole or bully us, but wants to woo us for our own sakes. . . . God sent Jesus who would fling out his arms on the cross as if to embrace us. God wants to draw us back into an intimate relationship and so bring to unity all that has become disunited. This was God's intention from the beginning. . . .

As Christians, we cannot sit about wringing our hands in helplessness. We are not impotent. We can work mightily for justice, peace, and reconciliation. After all, we are the instruments of God's peace. Let us go out in the power of the Holy Spirit to work for God's justice, God's peace, God's love and reconciliation.

> Desmond M. Tutu, *An Address to the Synod*, Port Elizabeth, South Africa, 1981

WELCOME TO WORSHIP AT FOURTH PRESBYTERIAN CHURCH

We are grateful for your presence and invite you to participate in the worship, program, and service life of Fourth Church.

During Today's Worship

- **Large-print bulletins, Bibles, and hymnals and individual listening devices** for improved sound are available in the back of the sanctuary.
- **Child care** for infants and toddlers is provided in Westminster 14, through the south transept doors and to the right. See an usher for directions.
- **During the Concerns of the Church**, please pass the pew information pads, so that all worshipers have an opportunity to provide updated information and to greet one another by name following the service.

Please turn off all cell phones when in the sanctuary.

If You Are New to Fourth Church

- **Please wear a lapel pin**, found in the pew racks, so we might greet you after worship.
- We invite you to stop by Coffee Hour after worship for fellowship, conversation, and information about church programs and volunteer opportunities.
- A church tour begins at 12:15 p.m., starting at the back of the sanctuary.
- **Parking is available** Sundays at 900 North Michigan (access from Rush or Walton Street) at the rate of \$5.50 to 4:00 p.m. and \$6.25 after 5:00 p.m. and at the John Hancock Center, 875 North Michigan Avenue (access Chestnut Street), at the rate of \$5.00 until 2:00 p.m.
- **Inquirers' Class** offers an opportunity to explore Presbyterian history and beliefs. This one-session class is also a prerequisite for membership. Attend Sunday, July 27, from 12:30 to 3:30 p.m.; Monday, August 4, from 6:30 to 9:30 p.m; and Saturday, August 16 from 9:00 a.m. to 12:00 noon. For information about membership, contact Calum MacLeod, Associate Pastor for New Members, at 981-4025 (cmacleod@fourthchurch.org).

Fourth Church Cares

- **For pastoral care;** to notify the church of illnesses, death, hospitalizations; to pass along a prayer request to be remembered in Morning Prayer; or to arrange homebound Communion, contact Carol Allen, Associate Pastor for Congregational Care, at 640.5398 (callen@fourthchurch.org).
- **The Lorene Replogle Counseling Center**, a ministry of Fourth Church, offers support groups as well as individual, couples', and premarital counseling. Information about the Center is available in the literature racks or by calling 312.787.8425.
- **Births, adoptions, and baptisms:** To notify the church of births and adoptions or for information about baptisms, contact Jill Stephens in the Children and Family Ministry office at 640.2578 (jstephens@fourthchurch.org).

The Fourth Presbyterian Church of Chicago Joanna M. Adams and John M. Buchanan, Pastors Church office: 126 E. Chestnut Street, Chicago, IL 60611.2094; www.fourthchurch.org 312.787.4570; Staff extensions: 312.787.2729; Fax: 312.787.4584

	MORNING WOR	SHIP 8:	00, 9:30, and 11:00
	The beginning of the p personal preparation f		
PRELUDE	Suite on the Second To	one <i>Louis</i> -	Nicolas Clérambault
Introit	"Call to Remembrance, Call to remembrance, O L kindness which have been	ord, thy tender m	
DOXOLOGY AND INVO	CATION		(The Hymnal, 592)
⁵ Hymn 478	"Praise, My Soul, the K	King of Heaven"	<i>Tune:</i> Lauda Anima
PRAYER OF CONFESSIO	Merciful God, we confess that we have in thought, word, and of and by what we have le We have not loved you with our whole heart a We have not loved our In your mercy forgive w help us amend what w so that we may delight and walk in your ways to the glory of your hol	deed, by what w eft undone. nd mind and str neighbors as ou what we have be e are, and direct in your will ,	ve have done, rength. urselves. een,
DECLARATION OF PAR	DON		
	Friends, believe the go		
People:	In Jesus Christ, we are	forgiven.	
Reception of New M (11:00)	EMBERS		

CONCERNS OF THE CHURCH

ANTHEM

"Non Nobis, Domine" Roger Quilter Not unto us, O Lord, the praise and glory be of any deed or word, for in thy judgment lies to crown or bring to nought all knowledge and device that man has reached or wrought. And we confess our blame, how all too high we hold that noise which men call fame, that dross which men call gold.

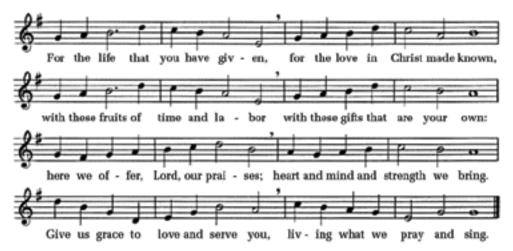
*Stand as you are able.

	For these we undergo our hot and godless days, but in our souls we know not unto us the praise. O Power, by whom we live, Creator, Judge and Friend, upholdingly forgive, nor leave us at the end, but grant us yet to see, in all our piteous ways.	
PSALTER	Psalm 89:1–8 (responsively)	(page 545, O.T.)
First Lesson	Mark 6:30–34, 53–56	(page 41, N.T.)
^k Gloria Patri	(The Hymnal, 579) (9:30) Children are dismissed to Sunday School classes.	
	Ephesians 2:11–22 The Word of the Lord. Thanks be to God.	(page 192, N.T.)
Sermon	by John M. Buchanan DIVIDING WALLS "He is our peace and has broken down dividing wall You are no longer stran but citizens with the saints and also mem household of God." Ephesians 2:14, 19	ngers and aliens,
^к Нумп 436	"We Are Your People"	<i>Tune:</i> Whitfield
*Apostles' Creed	(unison) I believe in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ his only Son our Lord who was conceived by the Holy Ghost, born of the Virgin Mar y, suffered under P was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the F from thence he shall come to judge the qui I believe in the Holy Ghost; the holy cather the communion of saints; the forgiveness the resurrection of the body; and the life of Amen.	ontius Pilate, ; father Almighty; ick and the dead. olic church; of sins;

PRAYERS OF THE PEOPLE

THE LORD'S PRAYER	(unison) Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever. Amen.	
Response	"Amen"	E. DeLamarter
OFFERING		
OFFERTORY SOLO	St. Anthony Chorale	Franz Joseph Haydn
OFFERTORY ANTHEM (9:30 and 11:00)	"Psalm 117" Praise the Holy One all nations. Extol Go God's goodness overpowered us and the f One is everlasting. Hallelujah!	

*PRESENTATION OF THE OFFERING AND RESPONSE



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*PRAYER OF THANKSGIVING AND DEDICATION Minister: Lift up your hearts. People: We lift them to the Lord. Minister: Let us give thanks to the Lord our God. People: It is right to give our thanks and praise. All: Almighty and merciful God, from whom comes all that is good, we praise you for your mercies, for your goodness that has created us, your grace that has sustained us, your discipline that has cor rected us, your patience that has borne with us, and your love that has redeemed us. Help us to love you, and to be thankful for all your gifts by serving you and delighting to do your will, through Jesus Christ our Lord. Amen.

*HYMN 434 "Today We All Are Called to Be Disciples" *Tune:* KINGSFOLD

BENEDICTION AND RESPONSE

POSTLUDE Trumpet Tune

David Johnson

SANCTUARY BANNERS FOR ORDINARY TIME

The banners and pulpit parament that hang in the sanctuary throughout the liturgical season of Ordinary Time were designed and created for Fourth Church by fiber artist Laurie Wohl. In word and image, they celebrate and elevate the perception of the sacred in "ordinary," as we make our faith journey day to day throughout this longest season of the church (the season between Epiphany and Lent and between Pentecost and Advent).

In keeping with the contrast between Ordinary Time and the various holy days that punctuate the church's liturgical calendar, the colors of these hangings emphasize the green, the color assigned to Ordinary Time. Since the major portion of Ordinary Time occurs during the summer and fall seasons, tones appropriate to the verdancy of summer and the richness and mellowness of fall are also incorporated.

The pieces resonate Fourth Church's strong commitment to multicultural and interdenominational dialogue. Both Hebrew and English calligraphy are used in the hangings to augment the formal and pictographic narratives. The ancient biblical text and Hebrew language together convey a quality of timelessness and a continuity of story. Meditative text fragments from the Psalms are used, focusing on those texts most often read or sung during Ordinary Time. These texts, as well as messianic text fragments from Isaiah and texts from Genesis, Amos, and the Song of Songs, emphasize Christianity's rekindled interest in, and connection to, its Old Testament roots.

Worship Leaders

8:00 a.m.	Victoria Decker Millar, Pastoral Resident
	Thomas C. Rook, Parish Associate
	John M. Buchanan, Pastor
9:30 a.m.	Donna Gray, Interim Associate Pastor for Children
	and Family Ministry
	Joanna M. Adams, Pastor
	John M. Buchanan, Pastor
11:00 a.m.	Donna Gray, Interim Associate Pastor for Children
	and Family Ministry
	Joanna M. Adams, Pastor
	John M. Buchanan, Pastor

Fhe Music Today

8:00 a.m.	Men of the Morning Choir
9:30 a.m.	Men of the Morning Choir
11:00 a.m.	Men of the Morning Choir

John W. W. Sherer, Organist and Director of Music

Worship Notes

- **The composer of this morning's prelude, Louis-Nicolas Clérambault** (1676-1749), lived and worked in Paris for his entire life.While organist of St. Sulpice, he published twenty-five cantatas and two organ suites. Today's prelude, Suite on the Second Tone, consists of seven short movements designed to highlight various registrations (or sounds) of the organ.
- **Fourth Church is receiving an offering** throughout the summer to support the programs of Partners in Education. Gifts to this special offering can be made using the envelopes in the pew racks or by writing, on the memo line of a check made payable to Fourth Presbyterian Church, the name of the PIE program you wish to support (see envelope for list of programs).
- **The angels on the bulletin cover** are part of the colorful arched ceiling high above the north balcony. The large canvases, which also depict doves, grapes, and other biblical images, were hand-cleaned by professional art restorers during the sanctuary renovation in 1994.

Other Worship and Prayer Opportunities at Fourth Church

- **Special prayer requests** are included in intercessory prayer in Stone Chapel on Sundays. Individuals can leave their prayer requests written on paper in the box outside the chapel or they can pray together with the Deacon who is in Stone Chapel after 11:00 worship.
- **A Vespers Communion service** is held each Sunday evening at 6:30 p.m. in the sanctuary.

Morning prayer is held each weekday morning at 9:00 a.m. in Blair Chapel.

- **A prayer service in the style of Taizé** is held the fourth Friday of the month at 7:30 p.m. in Blair Chapel. The next service is this Friday, June 27.
- **Daily devotions**, written by Fourth Church staff, are available in the literature racks and by e-mail from devotions@fourthchurch.org.

Today's sermon will be available online at www.fourthchurch.org by this Friday.

For a preview of next Sunday's worship, subscribe to the weekly e-mail newsletter News@FourthChurch by sending e-mail addresses to news@fourthchurch.org.