

I decided that it's not heaven on the Upper East Side and hell on the Lower East Side: it's all of us trying to get through this life, and here we've found a way to do this, and I pray for the folk up there. They have more comforts than we do, but they haven't escaped from or lost their humanity. . . . They need as many prayers as we do. . . . Here on this small island in the universe God has put so many of us to live. The earth is an island. Here we believe it would be better if we got to know one another, took an interest in one another, to be part of a community over a meal, to serve and be served. . . . I think Jesus explained this to us some time ago.

Dorothy Day
in *The Call of Service* by Robert Coles

WELCOME TO WORSHIP AT FOURTH PRESBYTERIAN CHURCH

*We are grateful for your presence and invite you to participate
in the worship, program, and service life of Fourth Church.*

During Today's Worship

Large-print bulletins, Bibles, and hymnals and individual listening devices for improved sound are available in the back of the sanctuary.

Child care for infants and toddlers is provided in Westminster 14, through the south transept doors and to the right. See an usher for directions.

During the Concerns of the Church, please pass the pew information pads, so that all worshipers have an opportunity to provide updated information and to greet one another by name following the service.

Please turn off all cell phones when in the sanctuary.

If You Are New to Fourth Church

Please wear a lapel pin, found in the pew racks, so we might greet you after worship.

We invite you to stop by Coffee Hour after worship for fellowship, conversation, and information about church programs and volunteer opportunities.

Parking is available Sundays at 900 North Michigan (access from Rush or Walton Street) at the rate of \$5.50 to 4:00 p.m. and \$6.25 after 5:00 p.m. and at the John Hancock Center, 875 North Michigan Avenue (access Chestnut Street), at the rate of \$5.00 until 2:00 p.m.

Inquirers' Class offers an opportunity to explore Presbyterian history and beliefs.

This one-session class is also a prerequisite for membership. Attend today from 12:30 to 3:30 p.m.; Monday, October 6 from 6:30 to 9:30 p.m.; or Saturday, October 18 from 9:00 a.m. to 12:00 noon. For information about membership, contact Calum MacLeod, Associate Pastor for Young Adults and New Members, at 981.4025 (cmacleod@fourthchurch.org).

Fourth Church Cares

For pastoral care; to notify the church of illnesses, hospitalizations, or deaths; to pass along a prayer request to be remembered in Morning Prayer; or to arrange homebound Communion, contact Carol Allen, Associate Pastor for Congregational Care, at 640.5398 (callen@fourthchurch.org).

The Lorene Replogle Counseling Center, a ministry of Fourth Church, offers support groups as well as individual, couples', and premarital counseling. Information about the Center is available in the literature racks or by calling 312.787.8425.

Births, adoptions, and baptisms: To notify the church of births and adoptions or for information about baptisms, contact Jill Stephens in the Children and Family Ministry office at 640.2578 (jstephens@fourthchurch.org).

The Fourth Presbyterian Church of Chicago
Joanna M. Adams and John M. Buchanan, Pastors
Church office: 126 E. Chestnut Street, Chicago, IL 60611.2094; www.fourthchurch.org
312.787.4570; Staff extensions: 312.787.2729; Fax: 312.787.4584

MORNING WORSHIP

8:00, 9:30, and 11:00

*The beginning of the prelude is a call to silent,
personal preparation for the worship of God.*

PRELUDE

(8:00, 9:30, 11:00)
(9:30 and 11:00)

The Celestial Banquet
Prelude in G Minor

Olivier Messiaen
Marcel Dupré

INTROIT

“The Call”

Kenneth Jennings

*DOXOLOGY AND INVOCATION

(The Hymnal, 592)

*HYMN 465

“Here, O Lord, Your Servants Gather”

Tune: TOKYO

PRAYER OF CONFESSION (*unison*)

Almighty and merciful God, we have erred and strayed
from your ways like lost sheep. We have followed
too much the devices and desires of our own hearts.
We have offended against your holy laws. We have left
undone those things which we ought to have done;
and we have done those things which we ought not
to have done. O Lord, have mercy upon us. Spare those
who confess their faults. Restore those who are penitent,
according to your promises declared to the world
in Christ Jesus our Lord. And grant, O merciful God,
for his sake, that we may live a holy, just, and humble life
to the glory of your holy name. Amen.

DECLARATION OF PARDON

Minister: Friends, believe the good news.

People: In Jesus Christ, we are forgiven.

CONCERNS OF THE CHURCH

MINUTE FOR MISSION

PSALTER

Psalm 133 (*unison*)

(page 575, O.T.)

*GLORIA PATRI

(The Hymnal, 579)

(9:30 and 11:00) Children are dismissed to Sunday School classes.

SCRIPTURE LESSON Matthew 25:31–40

(page 29, N.T.)

Minister: The Word of the Lord.

People: Thanks be to God.

SERMON

by John M. Buchanan

SMALL WONDER

“Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me.”

Matthew 25:40 (NRSV)

*HYMN 504

“Draw Us in the Spirit’s Tether”

Tune: UNION SEMINARY

*APOSTLES’ CREED

(unison)

I believe in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

OFFERING

OFFERTORY SOLO
(8:00)

“We Are a Garden Walled Around”

Robert B. Farlee

OFFERTORY ANTHEM
(9:30 and 11:00)

“Psalm 133”

Richard Proulx

*OFFERTORY RESPONSE

For the life that you have giv-en, for the love in Christ made known,
with these fruits of time and la-bor, with these gifts that are your own:
here we of-fer, Lord, our prai-ses; heart and mind and strength we bring.
Give us grace to love and serve you, liv-ing what we pray and sing.

Words: Carl P. Daw Jr. ©1987; Music: Morgan Simmons ©1987. Used by permission.

THE SACRAMENT OF THE LORD'S SUPPER

INVITATION

GREAT THANKSGIVING

Minister: The Lord be with you.

People: And also with you.

Minister: Lift up your hearts.

People: We lift them to the Lord.

Minister: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

PRAYER

Minister: It is truly right and our greatest joy . . .

. . . who forever sing to the glory of your name:

Ho - ly, ho - ly, ho - ly Lord, God of po - wer and might,
hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est. Bles - sed is the
One who comes in the name of the Lord. Ho - san - na in the high - est.

Music: John W.W. Sherer; © 1997. Used by permission.

Minister: You are holy, O God of majesty . . .

. . . dedicated to your service.

Minister: Great is the mystery of faith:

People: Christ has died. Christ is risen. Christ will come again.

Minister: Gracious God, pour out your Holy Spirit . . .

THE LORD'S PRAYER *(unison)*

Our Father who art in heaven, hallowed be thy name.

Thy kingdom come, thy will be done, on earth

as it is in heaven. Give us this day our daily bread;

and forgive us our debts, as we forgive our debtors;

and lead us not into temptation, but deliver us from evil.

For thine is the kingdom and the power

and the glory forever. Amen.

THE COMMUNION

COMMUNION ANTHEM "Brother James's Air"
(8:00)

Gordon Jacob

COMMUNION ANTHEM “O Sacrum Convivium!” *O. Messiaen*
(9:30 and 11:00) O sacred banquet, in which Christ is received, the memory of his passion is recalled, the mind is filled with grace, and the pledge of future glory is given to us. Alleluia!

PSALM 23 *(recited in unison after all have received the cup)*
The Lord is my shepherd; I shall not want. He maketh me to lie down in green pastures, he leadeth me beside the still waters. He restoreth my soul; he leadeth me in the paths of righteousness for his name’s sake. Yea, though I walk through the valley of the shadow of death, I will fear no evil; for thou art with me; thy rod and thy staff, they comfort me. Thou preparest a table before me in the presence of mine enemies; thou anointest my head with oil; my cup runneth over. Surely goodness and mercy shall follow me all the days of my life; and I shall dwell in the house of the Lord forever.

PRAYER AFTER COMMUNION *(unison)*
Gracious God, you have made us one with all your people in heaven and on earth. You have fed us with the bread of life, and renewed us for your service. Help us who have shared Christ’s body and received his cup, to be his faithful disciples so that our daily living may be part of the life of your kingdom, and our love be your love reaching out into the life of the world; through Jesus Christ our Lord. Amen.

*HYMN 289 “O God of Every Nation” *Tune: LLANGLOFFAN*

BENEDICTION AND RESPONSE

POSTLUDE Fugue in D Major *Johann Pachelbel*
(8:00)

POSTLUDE Fugue in G Minor *M. Dupré*
(9:30 and 11:00)

THE LORD'S SUPPER AT FOURTH PRESBYTERIAN CHURCH

"Do this in remembrance of me." Luke 14:19 (NRSV)

The Lord's Supper is the sign and seal of eating and drinking in communion with the crucified and risen Lord. In this act, we remember that during his earthly ministry, Jesus shared meals with his followers and sat at dinner tables as a sign of acceptance of the sinner and the outcast. In the last meal before his death, Jesus took and shared with his disciples bread and wine, speaking of these elements as his body and blood, symbols of the new relationship with God brought about by his impending death. On the day of his resurrection, the risen Jesus made himself known to his followers in the breaking of bread.

In the act of remembering that is the Lord's Supper, we receive and trust the love of Christ present to us and to the world. Through it, we are renewed and empowered to be the church, the body of Christ, in the world.

The invitation to the Lord's Supper is not just for Presbyterians or "members of the church." All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord's Supper. Access to the Table is not a right conferred upon the

worthy but a privilege given to the undeserving who come in faith, repentance, and love. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God's love and grace in Jesus Christ.

At our morning communion services, the congregation is served in the pews by elders and deacons in an act symbolizing their role as servant leaders in the church. The congregation also takes on the role of serving: worshipers first take the bread and grape juice from the plate held by their neighbor and then they take the plate and serve the neighbor on their other side. Empty glasses are placed in the ringed holes in the pew racks.

Fourth Presbyterian Church celebrates the Sacrament of the Lord's Supper each Sunday at evening worship and at morning worship on the first Sunday of even-numbered months.

*"I am the bread of life."
John 6:35 (NRSV)*

Portions of the text adapted from
The Book of Order

Worship Leaders

- 8:00 a.m. John A. Cairns, Dean, Academy for Faith and Life
Tamara Leonard Lara, Pastoral Resident
John M. Buchanan, Pastor
- 9:30 a.m. Carol J. Allen, Associate Pastor for Congregational Care
Keith C. Harris, Associate Pastor for Youth and Campus Ministry
John M. Buchanan, Pastor
- 11:00 a.m. Carol J. Allen, Associate Pastor for Congregational Care
Keith C. Harris, Associate Pastor for Youth and Campus Ministry
John M. Buchanan, Pastor

The Music Today

- 8:00 a.m. The Chancel Choir; Cole Seaton, tenor soloist
- 9:30 a.m. The Morning Choir
- 11:00 a.m. The Morning Choir

John W. W. Sherer, Organist and Director of Music
Thomas Gouwens, Associate Organist

Worship Notes

World Communion Sunday is a day when worshipers around the world gather for the Lord's Supper, enacting the words of the hymn "Come, Risen Lord": "One church united in communion blest; one name we bear, one bread of life we break."

Joanna Adams is preaching this morning at First Presbyterian Church of Havana, Cuba, as part of that congregation's observance of World Communion Sunday.

The embroidered tablecloth on the Communion table is a gift to Fourth Church from the Evangelical Presbyterian Church, Ghana. It was presented to member Joshua Heikkila, who recently spent a year as a PCUSA volunteer at the Vocational Training School in Alevanyo.

Today's Minute for Mission is presented by Mark Hartman on behalf of the Capital Campaign Prayer Team. On this Members' Day of Prayer, every member of the congregation is asked to pray for Fourth Church, for the success of the Capital Campaign, and for another church member.

The art installation of stars and doves reflects the Stewardship and Capital Campaign theme, "A Light in the City: Sharing God's Grace." The hundreds of different stars represent the individuality and diversity in our faith community. Together with the doves, symbols of God's presence and grace, they mirror light, reminding us of the abundance of God's grace to us and our gifts to others.

Dupré's *Prelude and Fugue in G Minor* are among the selections of French organ music that John Sherer will play in concert on Friday, October 10 at 7:30 p.m.

Other Worship and Prayer Opportunities at Fourth Church

Morning prayer is held each weekday morning at 9:00 a.m. in Blair Chapel.

A Vespers Communion service is held each Sunday evening at 6:30 p.m. Tonight's Vespers will be held in Blair Chapel.

A prayer service in the style of Taizé is held the fourth Friday of the month at 7:30 p.m. in Blair Chapel. The next service is Friday, October 24.

Daily devotions, written by Fourth Church staff, are available in the literature racks and by e-mail from devotions@fourthchurch.org.

Today's sermon will be available online at www.fourthchurch.org by this Friday. Recent sermons are also available in the literature racks.