February 1, 2004

Fourth Sunday in Ordinary Time

"Am I my brother's keeper?" No, I am my brother's brother or sister. Human unity is not something we are called upon to create, only to recognize.  $\ldots$  We all belong one to another. That's the way God made us. Christ died to keep us that way. Our sin is only and always that we put asunder what God has joined together.

*Credo* William Sloane Coffin

# WELCOME TO WORSHIP AT FOURTH PRESBYTERIAN CHURCH

We are grateful for your presence and invite you to participate in the worship, program, and service life of Fourth Church.

#### During Today's Worship

- Large-print bulletins, Bibles, and hymnals and individual listening devices for improved sound are available in the back of the sanctuary.
- Child care for infants and toddlers is provided in Westminster 14, through the south transept doors and to the right. See an usher for directions. Activity bags for children in worship are available outside the south transept doors.
- During the Concerns of the Church, please pass the pew information pads, so that all worshipers have an opportunity to provide updated information and to greet one another by name following the service.
- Please turn off all cell phones when in the sanctuary.

#### If You Are New to Fourth Church

- Please wear a lapel pin, found in the pew racks, so we might greet you after worship.
- We invite you to stop by Coffee Hour after worship for fellowship, conversation, and information about church programs and volunteer opportunities.
- A church tour begins at 12:15 p.m., starting at the back of the sanctuary.
- Parking is available Sundays at 900 North Michigan (access from Rush or Walton Street) at the rate of \$5.50 to 4:00 p.m. and \$6.25 after 5:00 p.m. and at the John Hancock Center, 875 North Michigan Avenue (access Chestnut Street), at the rate of \$5.00 until 2:00 p.m.
- Inquirers' Class offers an opportunity to explore Presbyterian history and beliefs. This one-session class is also a prerequisite for membership. Attend Monday, February 2 from 6:30 to 9:30 p.m.; Saturday, February 14 from 9:00 a.m. to 12:00 noon; or Sunday, February 22 from 12:30 to 3:30 p.m. For information about membership, contact Calum MacLeod, Associate Pastor, at 981.4025 (cmacleod@fourthchurch.org).

### Fourth Church Cares

- For pastoral care; to notify the church of illnesses, death, hospitalizations; to pass along a prayer request to be remembered in Morning Prayer; or to arrange homebound Communion, contact Carol Allen, Associate Pastor, at 640.5398 (callen@fourthchurch.org).
- The Lorene Replogle Counseling Center , a ministry of Fourth Church, offers support groups as well as individual, couples', and premarital counseling. Information about the Center is available in the literature racks or by calling 312.787.8425.
- Births, adoptions, and baptisms: To notify the church of births and adoptions or for information about baptisms, contact Jill Stephens in the Children and Family Ministry office at 640.2578 (jstephens@fourthchurch.org).

# MORNING WORSHIP

8:00, 9:30, and 11:00

The beginning of the prelude is a call to silent, personal preparation for the worship of God.

Prelude				
(8:00)		Prelude in B Minor	Johann Sebastian Bach	
(9:30 and 11:	:00)	Prelude and Fugue in B Minor	Johann Sebastian Bach	
Introit		"Jesus Comes"	Donald James	
*DOXOLOGY	and Invo	CATION	(The Hymnal, 592)	
*Hymn 482		"Praise Ye the Lord, the Almighty"	Tune: Lobe Den Herren	
PRAYER OF	Confessio	N		
(unison)		Almighty and merciful God, we have from your ways like lost sheep. We much the devices and desires of our offended against your holy laws. We those things which we ought to have done those things which we ought O Lord, have mercy upon us. Sparse their faults. Restore those who are p your promises declared to the worl our Lord. And grant, O merciful Got that we may live a holy, just, and h of your holy name. Amen.	have followed too r own hearts. We have e have left undone ve done; and we have not to have done. e those who confess penitent according to d in Christ Jesus od, for his sake,	
DECLARATIO	N OF PARI	DON		
	Minister:	Friends, believe the good news.		
	People:	In Jesus Christ, we are forgiven.		
CONCERNS OF THE CHURCH				
MINUTE FOR	R MISSION			
PSALTER		Psalm 71:1–6 (responsively)	(page 532, O.T.)	
*GLORIA PAT (9:30 and		ren are dismissed to Sunday School clas	(The Hymnal, 579) sses.	
SCRIPTURE	Minister:	Luke 4:21–30 The Word of the Lord. Thanks be to God.	(page 61, N.T.)	

Sermon	by John M. Buchanan CLAIMED AND CALLED "Is not this Joseph's son?" Luke 4:22 (NRSV)
*Hymn 522	"Lord, When I Came Into This Life" Tune: LAND OF REST
*Apostles' Creed (unison)	I believe in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mar y, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resur rection of the body; and the life everlasting. Amen.
OFFERING	
Offertory Solo (8:00)	"Agnus Dei" J. S. Bach from Mass in B Minor Lamb of God, who takes away the sins of the world, have mercy on us.
OFFERTORY ANTHEM (9:30 and 11:00)	"Let All Mortal Flesh Keep Silence" Edward Bairstow
*Offertory Response	SE
For the life t	that you have giv- en, for the love in Christ made known,
here we of Give us grace	to love and serve you, liv - ing what we pray and sing.
OFFERTORY SOLO (8:00) OFFERTORY ANTHEM (9:30 and 11:00) *OFFERTORY RESPONS For the life t with these fruit here we of Give us grace	and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mar y, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resur rection of the body; and the life everlasting. Amen. "Agnus Dei" J. S. Bach from Mass in B Minor Lamb of God, who takes away the sins of the world, have mercy on us. "Let All Mortal Flesh Keep Silence" Edward Bairstow SE SE The part of the love in Christ made known, The and la - bor, with these gifts that are your own: The part of the love in Christ made known, The part of the part of the love in Christ made known, The part of the p

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## THE SACRAMENT OF THE LORD'S SUPPER

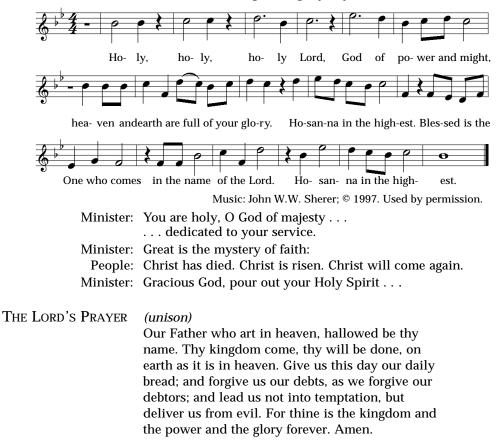
#### INVITATION

#### GREAT THANKSGIVING

Minister:	The Lord be with you.
People:	And also with you.
Minister:	Lift up your hearts.
People:	We lift them to the Lord.
Minister:	Let us give thanks to the Lord our God.
People:	It is right to give our thanks and praise.

#### PRAYER

Minister: It is truly right and our greatest joy . . . . . . who forever sing to the glory of your name:



THE COMMUNION

COMMUNION ANTHEM "The Gift of Love" (8:00)

Louis Vierne

- COMMUNION ANTHEM "Canite tuba in Sion" Giovanni Pierluigi da Palestrina (9:30 and 11:00) Sound the trumpet in Sion for the day of the Lord is at hand; see, he comes to save us. Crooked paths shall be made straight and rough ways smooth. Come, Lord, and delay not. Alleluia. Drop down, ye heavens, from above and let the skies pour down righteousness; let the earth open up and bring forth the Savior. Show us, Lord, thy mercy and give us thy salvation. Come, Lord, and delay not. Alleluia.
- PSALM 23 (recited in unison after all have received the cup) The Lord is my shepherd; I shall not want. He maketh me to lie down in green pastures, he leadeth me beside the still waters. He r estoreth my soul; he leadeth me in the paths of righteousness for his name's sake. Yea, though I walk through the valley of the shadow of death, I will fear no evil; for thou art with me; thy rod and thy staff, they comfort me. Thou preparest a table before me in the presence of mine enemies; thou anointest my head with oil; my cup runneth over. Surely goodness and mercy shall follow me all the days of my life; and I shall dwell in the house of the Lord for ever.

#### PRAYER AFTER COMMUNION

## *(unison)* Gracious God, you have made us one with all your people in heaven and on earth. You have fed us with the bread of life and renewed us for your service. Help us, who have shared Christ's body and received his cup, to be his faithful disciples so that our daily living may be part of the life of your kingdom, and our love be your love reaching out into the life of the world; through Jesus Christ our Lord. Amen.

\*HYMN 504 "Draw Us in the Spirit's Tether" *Tune:* UNION SEMINARY BENEDICTION AND RESPONSE

POSTLUDE Toccata in B-flat Minor

# THE LORD'S SUPPER AT FOURTH PRESBYTERIAN CHURCH

"Do this in remembrance of me." Luke 14:19 (NRSV)

The Lord's Supper is the sign and seal of eating and drinking in communion with the crucified and risen Lord. In this act, we remember that during his earthly ministry, Jesus shared meals with his followers and sat at dinner tables as a sign of acceptance of the sinner and the outcast. In the last meal before his death. Jesus took and shared with his disciples bread and wine, speaking of these elements as his body and blood, symbols of the new relationship with God brought about by his impending death. On the day of his resurrection, the risen Jesus made himself known to his followers in the breaking of bread.

In the act of remembering that is the Lord's Supper, we receive and trust the love of Christ present to us and to the world. Through it, we are renewed and empowered to be the church, the body of Christ, in the world.

The invitation to the Lord's Supper is not just for Presbyterians or "members of the church." All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord's Supper. Access to the Table is not a right conferred upon the worthy but a privilege given to the undeserving who come in faith, repentance, and love. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God's love and grace in Jesus Christ.

At our morning communion services, the congregation is served in the pews by elders and deacons in an act symbolizing their role as servant leaders in the church. The congregation also takes on the role of serving: worshipers first take the bread and grape juice from the plate held by their neighbor and then they take the plate and serve the neighbor on their other side. Empty glasses are placed in the ringed holes in the pew racks.

Fourth Presbyterian Church celebrates the Sacrament of the Lord's Supper each Sunday at evening worship and at morning worship on the first Sunday of even-numbered months.

#### "I am the bread of life." John 6:35 (NRSV)

Portions of the text adapted from *The Book of Order* 

Worship Leaders		
8:00 a.m.	Wendy Mathewson, Pastoral Resident	
	Thomas C. Rook, Parish Associate	
	John M. Buchanan, Pastor	
9:30 a.m.	Donna Gray, Minister for Children and Families	
	Thomas C. Rook, Parish Associate	
	John M. Buchanan, Pastor	
11:00 a.m.	Donna Gray, Minister for Children and Families	
	Calum I. MacLeod, Associate Pastor	
	John M. Buchanan, Pastor	
The Music Today		
U	The Chancel Choir; Laura Kubelka, alto soloist	
9:30 a.m.	The Morning Choir; The Children's Choir	
11:00 a.m.	The Morning Choir	
	John W. W. Sherer, Organist and Director of Music	
	Thomas Gouwens, Associate Organist	
	Mary Theresa Reed. Director of Children's Music	

#### Worship Notes

- Today's Minute for Mission is presented by Michelle Holmes (8:00), Alexandra Guynn (9:30), and Jackie Valentine (11:00) on behalf of the Souper Bowl of Caring, a youth mission project to collect the equivalent of 3,600 cans of soup to be distributed to Fourth Church's Elam Davies Social Service Center and area community food agencies.
- The composer of the communion anthem at 9:30 and 11:00 worship, Giovanni Pierluigi da Palestrina (1525–1594) wrote music marked by flowing, smooth lines and a rich beauty in the way the voices are blended. He was a church musician throughout his life in Rome and published sixteen volumes of his music in his final years.
- The art installation of stars and doves reflects the Stewardship and Capital Campaign theme, "A Light in the City: Sharing God's Grace." The hundreds of different stars represent the individuality and diversity in our faith community. Together with the doves, symbols of God's presence and grace, they mirror light, reminding us of the abundance of God's grace to us and our gifts to others.

#### Other Worship and Prayer Opportunities at Fourth Church

- Special prayer requests are included in intercessory prayer in Stone Chapel on Sundays. Individuals can leave their prayer requests written on paper in the box outside the chapel or they can pray together with the Deacon who is in Stone Chapel after 11:00 worship.
- Daily devotions, written by Fourth Church staff, are available in the literature racks and by e-mail from devotions@fourthchurch.org.
- Morning prayer is held each weekday morning at 9:00 a.m. in Blair Chapel.
- A prayer service in the style of Taizé is held the fourth Friday of the month at 7:30 p.m. in Blair Chapel. The next service is Friday, February 27.
- Today's sermon will be available online at www.fourthchurch.org by this Friday. Recent sermons are also available in the literature racks.
- For a preview of next Sunday's worship, subscribe to the weekly e-mail newsletter News@FourthChurch by sending e-mail addresses to news@fourthchurch.org.