February 15, 2004

Sixth Sunday in Ordinary Time

Heaven shall not wait for the poor to lose their patience, the scorned to smile, the despised to find a friend: Jesus is Lord; he has championed the unwanted; in him injustice confronts its timely end.

John L. Bell

WELCOME TO WORSHIP AT FOURTH PRESBYTERIAN CHURCH

We are grateful for your presence and invite you to participate in the worship, program, and service life of Fourth Church.

During Today's Worship

- Large-print bulletins, Bibles, and hymnals and individual listening devices for improved sound are available in the back of the sanctuary.
- Child care for infants and toddlers is provided in Westminster 14, through the south transept doors and to the right. See an usher for directions. Activity bags for children in worship are available outside the south transept doors.
- During the Concerns of the Church, please pass the pew information pads, so that all worshipers have an opportunity to provide updated information and to greet one another by name following the service.
- Please turn off all cell phones when in the sanctuary.

If You Are New to Fourth Church

- Please wear a lapel pin, found in the pew racks, so we might greet you after worship.
- We invite you to stop by Coffee Hour after worship for fellowship, conversation, and information about church programs and volunteer opportunities.
- A church tour begins at 12:15 p.m., starting at the back of the sanctuary.
- Parking is available Sundays at 900 North Michigan (access from Rush or Walton Street) at the rate of \$5.50 to 4:00 p.m. and \$6.25 after 5:00 p.m. and at the John Hancock Center, 875 North Michigan Avenue (access Chestnut Street), at the rate of \$5.00 until 2:00 p.m.
- Inquirers' Class offers an opportunity to explore Presbyterian history and beliefs. This one-session class is also a prerequisite for membership. Attend Sunday, February 22 from 12:30 to 3:30 p.m.; Monday, March 1 from 6:30 to 9:30 p.m.; or Saturday, March 20 from 9:00 a.m. to 12:00 noon For information about membership, contact Calum MacLeod, Associate Pastor, at 981.4025 (cmacleod@fourthchurch.org).

Fourth Church Cares

- For pastoral care; to notify the church of illnesses, hospitalizations, or deaths; to pass along a prayer request to be remembered in Morning Prayer; or to arrange homebound Communion, contact Carol Allen, Associate Pastor, at 640.5398 (callen@fourthchurch.org).
- The Lorene Replogle Counseling Center, a ministry of Fourth Church, offers support groups as well as individual, couples', and premarital counseling. Information about the Center is available in the literature racks or by calling 312.787.8425.
- Births, adoptions, and baptisms: To notify the church of births and adoptions or for information about baptisms, contact Jill Stephens in the Children and Family Ministry office at 640.2578 (jstephens@fourthchurch.org).

MORNING WORSHIP

8:00, 9:30, and 11:00

The beginning of the prelude is a call to silent, personal preparation for the worship of God.

PRELUDE (8:00)	Prelude	Gerald Finzi	
PRELUDE (9:30 and 11:00)	Canzona per sonar from the <i>Rauerij Collection</i> Aria Song No. 1 from <i>Five Songs</i> Prelude Salvation Is Created	Girolamo Frescobaldi arr. H. Mönkmeyer Flor Peeters Johannes Brahms arr. Erich Peterson Gerald Finzi Paul Chesnokov arr. Joseph Wood	
Introit	"Praise Ye the Lord" Praise ye the Lord. The Lord is high abo	<i>Eric DeLamarter</i> ove all nations.	
*Doxology and Invocation		(The Hymnal, 592)	
*Hymn 486	"When the Morning Stars Together"	Tune: WEISSE FLAGGEN	
PRAYER OF CONFESS	YER OF CONFESSION <i>(unison)</i> Forgive our vain repetitions, O God of mercy, for our deeds do not match our belief. We mouth pious slogans but fail to cor rect injustice. We claim to be righteous while practicing prejudice and rejecting others. We glor y in your gifts that bring us success and comfort, yet we deny neighbors their right to prosper. Help us to confess Christ risen for all people, and forgive us when we grieve your heart. Amen. (from <i>When We Gather</i> by James Kirk)		
	RDON Friends, believe the good news. In Jesus Christ, we are forgiven.		
RECEPTION OF NEW (11:00)	Members		
Concerns of the C	HURCH		
PSALTER	Psalm 1 (responsively)	(page 489, O.T.) 3	

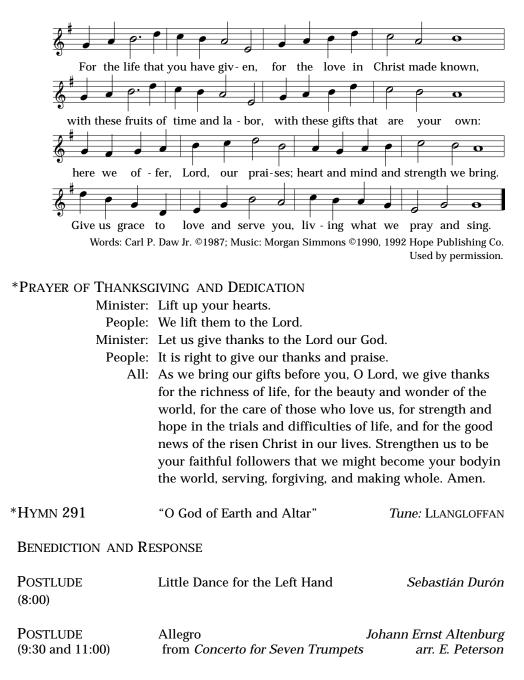
Anthem (8:00)	"Praise the Lord Who Reigns Above" Nancy Hill Cobb Praise the Lord who reigns above and keeps his court below. Praise the holy God of love and all his greatness show. Praise him for his noble deeds; praise him for his matchless power; him, from whom all good proceeds, let earth and heaven adore. Praise the holy God of love and all his greatness show. Celebrate the eternal God with harp and psaltery, timbrels soft and cymbals loud in his praise agree. Praise him every tuneful string, all the reach of heavenly art; all the powers of music bring the music of the heart; him, in whom they move and live, let every creature sing. Glory to their maker give and homage to their King. Hallowed be his name beneath as in heaven on earth adored. Praise the Lord in every breath, let all things praise the Lord!	
ANTHEM (9:30 and 11:00)	"My Lord, What a Mornin'" African American spiritual arr. Richard Lakey My Lord, O what a mornin', when the stars begin to fall, you'll hear the trumpet sound to wake the nations underground. O look into my God's right hand when the stars begin to fall.	
	Jeremiah 17:5–10 The Word of the Lord. Thanks be to God.	(page 719, O.T.)
*GLORIA PATRI (9:30 and 11:00) Child	lren are dismissed to Sunday School classes	(The Hymnal, 579)
SECOND LESSON	Luke 6:17–26	(page 64, N.T.)
SERMON	by Cynthia M. Campbell BLESSED "Blessed are you" Luke 6:20 (NRSV))
*Hymn 600	"Song of Mary"	<i>Tune:</i> MAGNIFICAT
*Apostles' Creed	(unison) I believe in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ his only Son our L who was conceived by the Holy Ghost born of the Virgin Mar y, suffered under was crucified, dead, and buried; he descended into hell; the third day he rose again from the de he ascended into heaven,	, er Pontius Pilate,

and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

PRAYERS OF THE PEOPLE

THE LORD'S PRAYER	(unison) Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever. Amen.	
CHORAL RESPONSE	"Amen"	Camille Saint-Saëns
OFFERING		
Offertory Solo (8:00)	"Schafe konen sicher weiden" Johann Sebastian Bach from Cantata No. 208 God, our ever faithful shepherd, watches over us from above. When our paths lie steep and narrow, should we faint in grief and sorrow, God will never leave our care. By his grave he ever spares us; in his arms he gently bears us still.	
OFFERTORY ANTHEM (9:30 and 11:00)	"The Beatitudes" Vasily Sergeyevich Kalinnikov O Lord, remember us when thou comest into thy kingdom. Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are they that mourn, for they shall be comforted. Blessed are the meek, for they shall inherit the earth. Blessed are they who do hunger and thirst after righteousness, for they shall be filled. Blessed are the merciful, for they shall obtain mercy. Blessed are the pure in heart, for they shall see God. Blessed are the peacemakers, for they shall be called the children of God. Blessed are they which are persecuted for righteousness sake, for theirs is the kingdom of heaven. O blessed are you when men shall revile you, and persecute you, and shall say all manner of evil against you falsely for my sake. Rejoice and be exceeding glad, for great is your reward in heaven.	

*PRESENTATION OF THE OFFERING AND RESPONSE

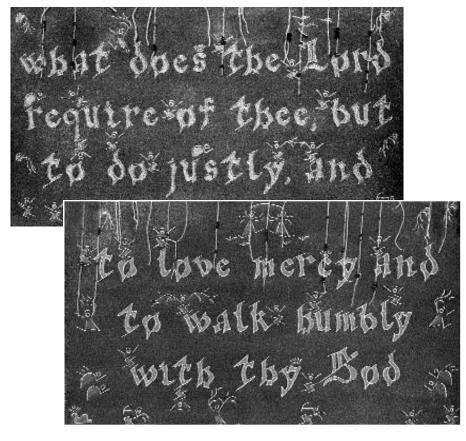


Sanctuary Banners for Ordinary Time

The sanctuary hangings for Ordinary Time—the two banners and pulpit parament at the front of the sanctuary and the two hangings at the back celebrate in word and image the perception of the sacred in the "ordinary."

Created by Jewish fiber artist Laurie Wohl, the five Unweaving hangings use Hebrew and English calligraphy to augment formal and pictographic narratives. The two hangings at the back of the sanctuary were designed to form a gate to prayer. The artist chose to incorporate in them the texts of Psalm 84:4–5, Psalm 91:11–12, and Micah 6:8 (shown here) to give congregants thoughts to take with them upon leaving the sanctuary.

These thoughts touch upon different human needs and aspects of faith: the joy of prayer and commitment, the comfort of God's protection as we go forth, and the commitment to social justice and the necessity of ethically oriented lives.



Additional information about these banners is available in the literature racks.

Worship Leaders			
8:00 a.m.	John A. Cairns, Dean, Academy for Faith and Life		
	Wendy Mathewson, Pastoral Resident		
9:30 a.m.	Cynthia M. Campbell, President, McCormick Theological Seminary Carol J. Allen, Associate Pastor		
5.50 a.m.	David Aja-Sigmon, Pastoral Resident		
	Cynthia M. Campbell, President, McCormick Theological Seminary		
11:00 a.m.	John A. Cairns, Dean, Academy for Faith and Life		
	Calum I. MacLeod, Associate Pastor		
	Cynthia M. Campbell, President, McCormick Theological Seminary		
The Music Today			
8:00 a.m.	The Chancel Choir; Marnie Pomeroy, soprano soloist		
9:30 a.m.	The Morning Choir; The Children's Choir; Tower Brass;		
	Elizabeth Harrison, soprano soloist		
11:00 a.m.	The Morning Choir; Tower Brass;		
	Elizabeth Harrison, soprano soloist		
	John W. W. Sherer, Organist and Director of Music		
	Thomas Gouwens, Associate Organist		
	Mary Theresa Reed, Director of Children's Music		
	Matthew Comerford, Director of Tower Brass		
Worship Notes			
Fourth Church we	elcomes Cynthia M. Campbell to the pulpit this morning.		
	iend of the congregation, Dr. Campbell is President of		
	heological Seminary, which is an institution of the Presbyterian		
	A.), and the Cyrus McCormick Professor of Church and Ministry.		
	rth Church's brass octet, assists in worship leadership this morning.		
	Aatthew Comerford, Tower Brass participates in 9:30 and 11:00		
	third Sunday of the month from September through May. rvice with music leadership by the Andy Tecson Jazz Ensemble will		
-	inday, February 22 at 6:30 p.m. in the sanctuary.		
	ind-carved angels shown on the bulletin cover grace the tops of the		
	ave. During the 1990s sanctuary renovation, Sunday School		
	oted the angel playing the panpipe, raising money for its restoration.		
-			
	d Prayer Opportunities at Fourth Church		
	quests are included in intercessory prayer in Stone Chapel on		
6	ividuals can leave their prayer requests written on paper in the box		
	hapel or they can pray together with the Deacon who is in Stone		
-	11:00 worship. s held each weekday morning at 9:00 a.m. in Blair Chapel.		
	union service is held each Sunday evening at 6:30 p.m. in the		
sanctuary.	anon service is neid each sunday evening at 0.00 p.m. in the		
c c	n the style of Taizé is held the fourth Friday of the month		
at 7:30 p.m. i	n Blair Chapel. The next service is Friday, February 27.		
Daily devotions, written by Fourth Church staff, are available in the literature racks			
	l from devotions@fourthchurch.org.		
	vill be available online at www.fourthchurch.org by this Friday.		
	ns are also available in the literature racks.		
	next Sunday's worship, subscribe to the weekly e-mail newsletter nChurch by sending e-mail addresses to news@fourthchurch.org.		
INCWS@FOULU	ionarch by schuling c-mail addresses to news@fourthchurch.olg.		