March 21, 2004

Fourth Sunday in Lent

Many people live their lives never fully sure that they are loved as they are. The parable of the prodigal son is a story that speaks about a love that existed before any rejection was possible and will still be there after all rejections have taken place. It is the first and everlasting love of a God who is Father as well as Mother. It is the fountain of all true human love, even the most limited. Jesus' whole life and preaching had only one aim: to reveal this inexhaustible motherly and fatherly love of this God and to show the way to let that love guide every part of our daily lives.

> Henry J. M. Nouwen The Return of the Prodigal Son

# WELCOME TO WORSHIP AT FOURTH PRESBYTERIAN CHURCH

We are grateful for your presence and invite you to participate in the worship, program, and service life of Fourth Church.

### During Today's Worship

- Large-print bulletins, Bibles, and hymnals and individual listening devices for improved sound are available in the back of the sanctuary.
- Child care for infants and toddlers is provided in Westminster 14, through the south transept doors and to the right. See an usher for directions. Activity bags for children in worship are available outside the south transept doors.
- During the Concerns of the Church, please pass the pew information pads, so that all worshipers have an opportunity to provide updated information and to greet one another by name following the service.
- Please turn off all cell phones when in the sanctuary.

#### If You Are New to Fourth Church

- Please wear a lapel pin, found in the pew racks, so we might greet you after worship.
- We invite you to stop by Coffee Hour after worship for fellowship, conversation, and information about church programs and volunteer opportunities.
- A church tour begins at 12:15 p.m., starting at the back of the sanctuary.
- Parking is available Sundays at 900 North Michigan (access from Rush or Walton Street) at the rate of \$5.50 to 4:00 p.m. and \$6.25 after 5:00 p.m. and at the John Hancock Center, 875 North Michigan Avenue (access Chestnut Street), at the rate of \$6.00 until 2:00 p.m.
- Inquirers' Class offers an opportunity to explore Presbyterian history and beliefs. This one-session class is also a prerequisite for membership. Attend Sunday, March 28 from 12:30 to 3:30 p.m.; Monday, April 5 from 6:30 to 9:30 p.m.; or Saturday, April 17 from 9:00 a.m. to 12:00 noon. For information about membership, contact Calum MacLeod, Associate Pastor, at 981.4025 (cmacleod@fourthchurch.org).

## Fourth Church Cares

- For pastoral care; to notify the church of illnesses, hospitalizations, or deaths; to pass along a prayer request to be remembered in Morning Prayer; or to arrange homebound Communion, contact Carol Allen, Associate Pastor, at 640.5398 (callen@fourthchurch.org).
- The Lorene Replogle Counseling Center, a ministry of Fourth Church, offers support groups as well as individual, couples', and premarital counseling. Information about the Center is available in the literature racks or by calling 312.787.8425.
- Births, adoptions, and baptisms: To notify the church of births and adoptions or for information about baptisms, contact Jill Stephens in the Children and Family Ministry office at 640.2578 (jstephens@fourthchurch.org).

# MORNING WORSHIP 8:00, 9:30, and 11:00

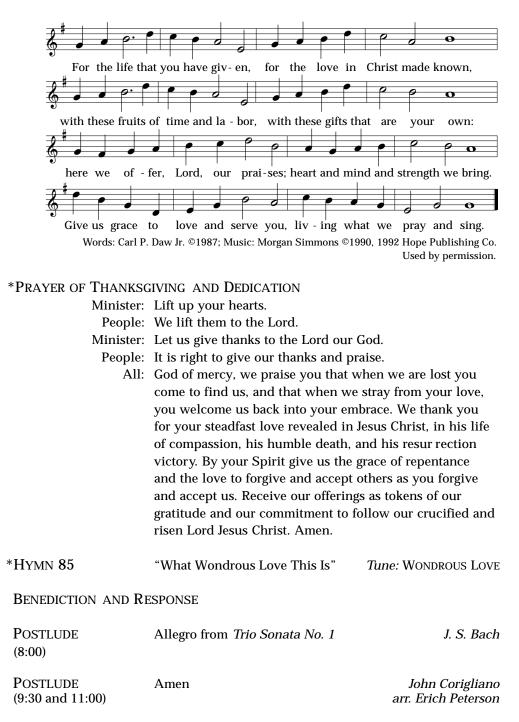
The beginning of the prelude is a call to silent, personal preparation for the worship of God.

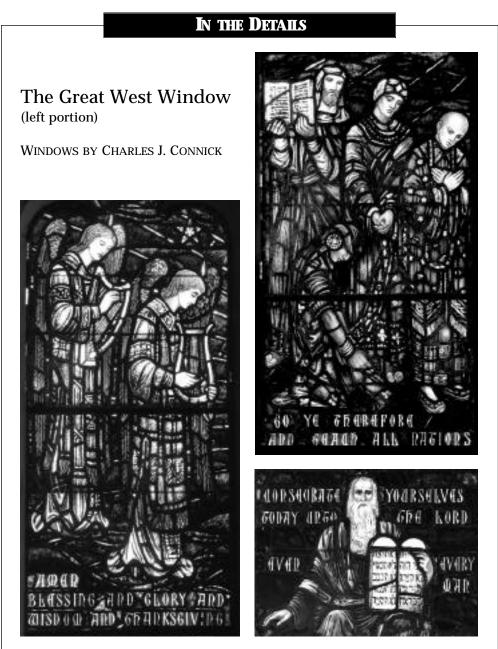
PRELUDE (8:00)	God's Time Is Best	Johann Sebastian Bach	
PRELUDE (9:30 and 11:00)	God's Time Is Best Prelude and Fugue in C Minor	Johann Sebastian Bach J. S. Bach arr. R. Nakagawa	
Introit	"My Soul, Now Bless Thy Maker" My soul, now bless thy maker! Let all who maketh thee partaker of mercies r claim.	within me bless his name,	
*DOXOLOGY AND INV	OCATION	(The Hymnal, 592)	
*Hymn 83	"O Love, How Deep, How Broad, I	How High" <i>Tune:</i> Deo Gracias	
PRAYER OF CONFESS	SSION <i>(unison)</i> God of mercy, you sent Jesus Christ to seek and save the lost. We confess that we have strayed from you and turned aside from your way. We are misled by pride, for we see ourselves pure when we are stained, and great when we are small. We have failed in love, neglected justice, and ignored your truth. Have mercy, O God, and forgive our sin. Return us to paths of righteousness through Jesus Christ, our Savior. Amen.		
DECLARATION OF PA	RDON		
	Friends, believe the good news. In Jesus Christ, we are forgiven.		
CONCERNS OF THE C	HURCH		
MINUTE FOR MISSIO	Ν		

ANTHEM (8:00)	"One Thing I Seek" One thing I seek before the Lord, this I a of the Lord all the days of my life. Happ your house, O Lord; forevermore they p those whose strength is found in you, O set along the pilgrim way, whose streng God. O Lord of hosts, O Lord our God, H place all their hope in you, all their day	by all who dwell in raise you. Happy are 0 Lord, whose hearts are th proclaims the love of now happy are those who
ANTHEM (9:30 and 11:00)	"I Was Glad" I was glad when they said unto me, "We the Lord." For thither the tribes go up, e to testify unto Israel and to give thanks Lord. For there is the seat of judgment, of David. O pray for the peace of Jerusal that love thee. Peace be within thy wall within thy palaces. Glory be to the Fath the Holy Ghost; as it was in the beginnin be: world without end. Amen.	even the tribes of the Lord, unto the name of the even the seat of the house lem; they shall prosper s and plenteousness er, and to the Son, and to
PSALTER	Psalm 139:1–12 (responsively)	(page 577, O.T.)
*GLORIA PATRI (9:30 and 11:00) Child	ren are dismissed to Sunday School clas	(The Hymnal, 579) ses.
	Luke 15:1–3, 11–32 The Word of the Lord. Thanks be to God.	(page 78, N.T.)
SERMON	by John M. Buchanan WHAT WE BELIEVE ABOUT JESUS 3. HIS MESSAGE	5
*Hymn 280	"Amazing Grace, How Sweet the Sc	ound" <i>Tune:</i> Amazing Grace
*Apostles' Creed	<i>(unison)</i> I believe in God the Father Almight Maker of heaven and earth, and in Jesus Christ his only Son ou who was conceived by the Holy Gh born of the Virgin Mar y, suffered un was crucified, dead, and buried;	r Lord; ost,

	he descended into hell; the third day he rose again from t he ascended into heaven, and sitteth on the right hand of G- from thence he shall come to judg I believe in the Holy Ghost; the he the communion of saints; the forg the resur rection of the body; and Amen.	od the Father Almighty; e the quick and the dead. oly catholic church; ;iveness of sins;
PRAYERS OF THE PEO	PLE	
THE LORD'S PRAYER	<i>(unison)</i> Our Father who art in heaven, had Thy kingdom come, thy will be do on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we fo and lead us not into temptation, he For thine is the kingdom and the and the glory forever. Amen.	one, rgive our debtors; out deliver us from evil.
CHORAL RESPONSE	"Amen"	Edward Margetson
OFFERING		
OFFERTORY SOLO (8:00)	"Pie Jesu" from <i>Requiem</i> Blessed Jesus, in thy mercy grant ther	<i>John Rutter</i> n eternal rest.
OFFERTORY ANTHEM (9:30 and 11:00)	"Wer Will Uns Scheiden" Who shall separate us from the love of distress or they who harm us? Or shal danger cause me fear, or the sword? F neither death nor life, neither angels, kingdoms, nothing in the present time highness nor deepness, neither any ot from the love of God then, which is o Lord, our Savior. Amen.	Il hunger or exposure, shall for I am convinced that nor princely powers, nor e, nor is yet to come, neither ther creature may part us

#### \*PRESENTATION OF THE OFFERING AND RESPONSE





In the top left panel, angels look down toward the Christ figure in the center window with the words, "Amen. Blessing and glory and wisdom and thanksgiving" (Revelation 7:12).

The central panel contains depictions of different races—a missionary with an open Bible, people from Asia, and a kneeling Ethiopian—with the words, "Go ye therefore, and teach all nations" (Matthew 28:19).

The bottom panel depicts Moses holding the two tablets of the law and has the inscription "Consecrate yourselves today unto the Lord even every man" (Exodus 32:29).

One in a series on the architectural details of Fourth Church

Worship Leaders	
8:00 a.m.	Keith C. Harris, Associate Pastor
	Carol J. Allen, Associate Pastor
	John M. Buchanan, Pastor
9:30 a.m.	John H. Boyle, Parish Associate
	Julie Kim, Pastoral Resident
	John M. Buchanan, Pastor
11:00 a.m.	Calum I. MacLeod, Associate Pastor
	Carol J. Allen, Associate Pastor
	John M. Buchanan, Pastor
The Music Today	
8:00 a.m.	
9:30 a.m.	The Morning Chair: The Children's Chair: Tower Press
	The Morning Choir; The Children's Choir; Tower Brass
11:00 a.m.	
	The Morning Choir; Tower Brass
	The Morning Choir; Tower Brass John W. W. Sherer, Organist and Director of Music
	The Morning Choir; Tower Brass John W. W. Sherer, Organist and Director of Music Thomas Gouwens, Associate Organist
	The Morning Choir; Tower Brass John W. W. Sherer, Organist and Director of Music Thomas Gouwens, Associate Organist Mary Theresa Reed, Director of Children's Music
	The Morning Choir; Tower Brass John W. W. Sherer, Organist and Director of Music Thomas Gouwens, Associate Organist

#### Worship Notes

Today's Minute for Mission is presented by Dennis Thorn on behalf of the Scholarship Program of Partners in Education, which is one of several programs supported by the One Great Hour of Sharing Offering.

The One Great Hour of Sharing Offering supports Fourth Church's Partners in Education Scholarship Program, Presbyterian Disaster Assistance, the Presbyterian Hunger Program, and the Presbyterian Self-Development of People Program. To make a gift to this offering, use one of the envelopes in the pew racks or write "One Great Hour" on the memo line of a check made payable to Fourth Presbyterian Church.

Tower Brass, Fourth Church's brass octet, assists in worship leadership this morning. Directed by Matthew Comerford, Tower Brass participates in 9:30 and 11:00 worship each third Sunday of the month from September through May.

Other Worship and Prayer Opportunities at Fourth Church

Special prayer requests are included in intercessory prayer in Stone Chapel on Sundays. Individuals can leave their prayer requests written on paper in the box outside the chapel or they can pray together with the Deacon who is in Stone Chapel after 11:00 worship.

A midweek Lenten service is held on Wednesdays at 7:30 p.m. in Blair Chapel. Daily prayer is held each weekday morning at 11:45 a.m. in the sanctuary.

A Vespers Communion service is held each Sunday evening at 6:30 p.m. in the sanctuary.

A prayer service in the style of Taizé is held the fourth Friday of the month at 7:30 p.m. in Blair Chapel. The next service is Friday, March 26.

Lenten devotions, written by Fourth Church staff, are available in the literature racks and by e-mail from devotions@fourthchurch.org.

Today's sermon will be available online at www.fourthchurch.org by this Friday. Recent sermons are also available in the literature racks.