$The \ love \ of \ power \ has \ ruled \ the \ world \ since \ the \ beginning \ of \ time. . . . Only \ one \ force \ is \ sufficient \ for \ our \ day. \ It \ is \ the \ power \ of \ love.$ 

George MacLeod

# WELCOME TO WORSHIP AT FOURTH PRESBYTERIAN CHURCH

We are grateful for your presence and invite you to participate in the worship, program, and service life of Fourth Church.

## **During Today's Worship**

Large-print bulletins, Bibles, and hymnals and individual listening devices for improved sound are available in the back of the sanctuary.

Child care for infants and toddlers is provided in Westminster 14, through the south transept doors and to the right. See an usher for directions. Activity bags for children in worship are available outside the south transept doors.

During the Concerns of the Church, please pass the pew information pads, so that all worshipers have an opportunity to provide updated information and to greet one another by name following the service.

Please turn off all cell phones when in the sanctuary.

#### If You Are New to Fourth Church

Please wear a lapel pin, found in the pew racks, so we might greet you after worship.

We invite you to stop by Coffee Hour after worship for fellowship, conversation, and information about church programs and volunteer opportunities.

A church tour begins at 12:15 p.m., starting at the back of the sanctuary.

Parking is available Sundays at 900 North Michigan (access from Rush or Walton Street) at the rate of \$5.50 to 4:00 p.m. and \$6.25 after 5:00 p.m. and at the John Hancock Center, 875 North Michigan Avenue (access Chestnut Street), at the rate of \$6.00 until 2:00 p.m.

Inquirers' Class offers an opportunity to explore Presbyterian history and beliefs. This one-session class is also a prerequisite for membership. Attend today from 12:30 to 3:30 p.m.; Monday, April 5 from 6:30 to 9:30 p.m., or Saturday, April 17 from 9:00 a.m. to 12:00 noon. For information about membership, contact Calum MacLeod, Associate Pastor, at 981.4025 (cmacleod@fourthchurch.org).

## **Fourth Church Cares**

For pastoral care; to notify the church of illnesses, death, hospitalizations; to pass along a prayer request to be remembered in Morning Prayer; or to arrange homebound Communion, contact Carol Allen, Associate Pastor, at 640.5398 (callen@fourthchurch.org).

The Lorene Replogle Counseling Center, a ministry of Fourth Church, offers support groups as well as individual, couples', and premarital counseling. Information about the Center is available in the literature racks or by calling 312.787.8425.

Births, adoptions, and baptisms: To notify the church of births and adoptions or for information about baptisms, contact Jill Stephens in the Children and Family Ministry office at 640.2578 (jstephens@fourthchurch.org).

The Fourth Presbyterian Church of Chicago John M. Buchanan, Pastor Church office: 126 E. Chestnut Street, Chicago, IL 60611.2094; www.fourthchurch.org 312.787.4570; Staff extensions: 312.787.2729; Fax: 312.787.4584

# MORNING WORSHIP

8:00, 9:30, and 11:00

**PRELUDE** 

(8:00) Benedictus Alec Rowley

(Blessed is the one who comes in the name of the Lord.)

(9:30 and 11:00) Benedictus Alec Rowley

(Blessed is the one who comes in the name of the Lord.)

I Come with Joy

Leo Sowerby

INTROIT "I Come with Joy" American folk melody

\*DOXOLOGY AND INVOCATION

(The Hymnal, 592)

\*HYMN 473 "For the Beauty of the Earth"

Tune: Dix

PRAYER OF CONFESSION

(unison) Draw us in the Spirit's tether this day, gracious God,

that we might feel the warmth of your love cleansing, forgiving, and making us whole. For we are imperfect doers of justice; we ration our acts of kindness; we rarely know humility. Transform us by your love, so that

we would more fully live the life you call us into,

through Jesus Christ our Lord. Amen.

DECLARATION OF PARDON

Minister: Friends, believe the good news. People: In Jesus Christ, we are forgiven.

CONCERNS OF THE CHURCH

MINUTE FOR MISSION

(11:00)

ANTHEM "Shall We Gather at the River?" Robert McIver

(9:30 and 11:00)

FIRST LESSON Micah 6:6–8 (page 866, O.T.)

\*GLORIA PATRI (The Hymnal, 579)

(9:30 and 11:00) Children are dismissed to Sunday School classes.

SECOND LESSON John 12:1–8 (page 106, N.T.)

Minister: The Word of the Lord. People: Thanks be to God.

**SERMON** 

by Calum I. MacLeod

EITHER/OR?

"... to do justice and to love kindness ... "

Micah 6:8 (NRSV)

\*HYMN 335

"Though I May Speak"

Tune: O WALY WALY

\*Apostles' Creed (unison)

I believe in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost,

born of the Virgin Mar y, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead;

he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting.

Amen.

#### **OFFERING**

Offertory Solo (8:00)

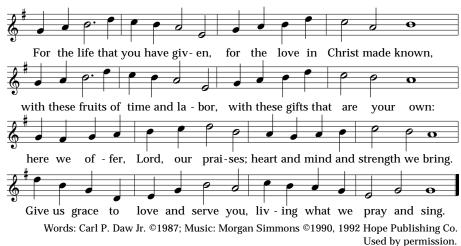
"If with All Your Hearts" from *Elijah* 

Felix Mendelssohn

OFFERTORY ANTHEM "Pilgrim's Hymn" (9:30 and 11:00)

Stephen Paulus

#### \*Offertory Response



### THE SACRAMENT OF THE LORD'S SUPPER

#### INVITATION

#### GREAT THANKSGIVING

Minister: The Lord be with you.
People: And also with you.
Minister: Lift up your hearts.
People: We lift them to the Lord.

Minister: Let us give thanks to the Lord our God. People: It is right to give our thanks and praise.

#### **PRAYER**

Minister: Gratitude, praise, hearts lifted high . . .

. . . who forever sing to the glory of your name:



hea- ven andearth are full of your glo-ry. Ho-san-na in the high-est. Bles-sed is the



Music: John W.W. Sherer; © 1997. Used by permission.

Minister: Lord God . . .

THE LORD'S PRAYER (traditional)

(The Hymnal, page 16)

THE COMMUNION

COMMUNION ANTHEM "Bread of Heaven, on Thee We Feed" Morgan Simmons (8:00)

COMMUNION ANTHEM "Agnus Dei" Samuel Barber (9:30 and 11:00) Lamb of God, you take away the sins of the world, have mercy on

us. Lamb of God, you take away the sins of the world, frant us

peace.

# PSALM 23 (recited in unison after all have received the cup)

The Lord is my shepherd; I shall not want. He maketh me to lie down in green pastures, he leadeth me beside the still waters. He restoreth my soul; he leadeth me in the paths of righteousness for his name's sake. Yea, though I walk through the valley of the shadow of death, I will fear no evil; for thou art with me; thy rod and thy staff, they comfort me. Thou preparest a table before me in the presence of mine enemies; thou anointest my head with oil; my cup runneth over. Surely goodness and mercy shall follow me all the days of my life; and I shall dwell in the house of the Lord forever.

#### CLOSING RESPONSES

Leader: Just as a grain of wheat must die in the earth in order to

bring forth a rich harvest,

People: so your Son died on the cross to bring a rich harvest of

love.

Leader: Just as the harvest of wheat must be ground into flour to

make bread,

People: so the suffering of your Son brings us the bread of life. Leader: Just as the bread gives our bodies strength for our daily

work

People: so the risen body of your Son gives us strength to follow

your ways. Amen.

\*Hymn 76 "My Song Is Love Unknown" Tune: Love Unknown

#### BENEDICTION AND RESPONSE

#### Postlude

(8:00) O God, Our Faithful God Johannes Brahms (9:30 and 11:00) Lift High the Cross Donald Busarow

# THE LORD'S SUPPER AT FOURTH PRESBYTERIAN CHURCH

"Do this in remembrance of me." Luke 14:19 (NRSV)

The Lord's Supper is the sign and seal of eating and drinking in communion with the crucified and risen Lord. In this act, we remember that during his earthly ministry, Jesus shared meals with his followers and sat at dinner tables as a sign of acceptance of the sinner and the outcast. In the last meal before his death, Jesus took and shared with his disciples bread and wine, speaking of these elements as his body and blood, symbols of the new relationship with God brought about by his impending death. On the day of his resurrection, the risen Jesus made himself known to his followers in the breaking of bread.

In the act of remembering that is the Lord's Supper, we receive and trust the love of Christ present to us and to the world. Through it, we are renewed and empowered to be the church, the body of Christ, in the world.

The invitation to the Lord's Supper is not just for Presbyterians or "members of the church." All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord's Supper. Access to the Table is not a right conferred upon the

worthy but a privilege given to the undeserving who come in faith, repentance, and love. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God's love and grace in Jesus Christ.

At our morning communion services, the congregation is served in the pews by elders and deacons in an act symbolizing their role as servant leaders in the church. The congregation also takes on the role of serving: worshipers first take the bread and grape juice from the plate held by their neighbor and then they take the plate and serve the neighbor on their other side. Empty glasses are placed in the ringed holes in the pew racks.

Fourth Presbyterian Church celebrates the Sacrament of the Lord's Supper each Sunday at evening worship and at morning worship on the first Sunday of even-numbered months.

> "I am the bread of life." John 6:35 (NRSV)

Portions of the text adapted from *The Book of Order* 

**Worship Leaders** 

8:00 a.m. John A. Cairns, Dean, Academy for Faith and Life

Wendy Mathewson, Pastoral Resident Calum I. MacLeod, Associate Pastor

9:30 a.m. Donna Gray, Minister for Children and Families

Thomas C. Rook, Parish Associate Calum I. MacLeod, Associate Pastor

11:00 a.m. Donna Gray, Minister for Children and Families

Thomas C. Rook, Parish Associate Calum I. MacLeod, Associate Pastor

The Music Today

8:00 a.m. The Chancel Choir; Carol Carpenter, alto soloist 9:30 a.m. The Morning Choir; The Children's Choir 11:00 a.m. The Morning Choir; The Children's Choir

John W. W. Sherer, Organist and Director of Music

Thomas Gouwens, Associate Organist

Mary Theresa Reed, Director of Children's Music

#### Worship Notes

Today's Minute for Mission during 11:00 worship is presented by Marthame and Elizabeth Sanders, Presbyterian Mission Volunteers in the West Bank.

John Buchanan is preaching and lecturing today at St. Andrew Christian Church in Olathe, Kansas.

The One Great Hour of Sharing Offering supports Fourth Church's Partners in Education Scholarship Program, Presbyterian Disaster Assistance, the Presbyterian Hunger Program, and the Presbyterian Self-Development of People Program. To make a gift to this offering, use one of the envelopes in the pew racks or write "One Great Hour" on the memo line of a check made payable to Fourth Presbyterian Church.

Daylight Saving Time begins next Sunday, Palm Sunday, April 4. Don't forget to turn your clocks ahead one hour.

#### Other Worship and Prayer Opportunities at Fourth Church

Special prayer requests are included in intercessory prayer in Stone Chapel on Sundays. Individuals can leave their prayer requests written on paper in the box outside the chapel or they can pray together with the Deacon who is in Stone Chapel after 11:00 worship.

A midweek Lenten service is held on Wednesdays at 7:30 p.m. in Blair Chapel. Daily prayer is held each weekday morning at 11:45 a.m. in the sanctuary.

A Vespers Communion service is held each Sunday evening at 6:30 p.m. in the sanctuary.

A prayer service in the style of Taizé is held the fourth Friday of the month at 7:30 p.m. in Blair Chapel. The next service is Friday, April 23.

Lenten devotions, written by Fourth Church members and staff, are available in the literature racks and by e-mail from devotions@fourthchurch.org.

Today's sermon will be available online at www.fourthchurch.org by this Friday. Recent sermons are also available in the literature racks.