H ope means hoping when things are hopeless, or it is no virtue at all. . . . As long as matters are really hopeful, hope is mere flattery or platitude; it is only when everything is hopeless that hope begins to be a strength.

G. K. Chesterton Signs of the Times

WELCOME TO WORSHIP AT FOURTH PRESBYTERIAN CHURCH

We are grateful for your presence and invite you to participate in the worship, program, and service life of Fourth Church.

During Today's Worship

Large-print bulletins, Bibles, and hymnals and individual listening devices for improved sound are available in the back of the sanctuary.

Child care for infants and toddlers is provided in Westminster 14, through the south transept doors and to the right. See an usher for directions. Activity bags for children in worship are available outside the south transept doors.

During the Concerns of the Church, please pass the pew information pads, so that all worshipers have an opportunity to provide updated information and to greet one another by name following the service.

Please turn off all cell phones when in the sanctuary.

If You Are New to Fourth Church

Please wear a lapel pin, found in the pew racks, so we might greet you after worship.

We invite you to stop by Coffee Hour after worship for fellowship, conversation, and information about church programs and volunteer opportunities.

A church tour begins at 12:15 p.m., starting at the back of the sanctuary.

Parking is available Sundays at 900 North Michigan (access from Rush or Walton Street) at the rate of \$5.50 to 4:00 p.m. and \$6.25 after 5:00 p.m. and at the John Hancock Center, 875 North Michigan Avenue (access Chestnut Street), at the rate of \$6.00 until 2:00 p.m.

Inquirers' Class offers an opportunity to explore Presbyterian history and beliefs. This one-session class is also a prerequisite for membership. Attend today from 12:30 to 3:30 p.m.; Monday, May 3 from 6:30 to 9:30 p.m.; or Saturday, May 15 from 9:00 a.m. to 12:00 noon. For information about membership, contact Calum MacLeod, Associate Pastor, at 981.4025 (cmacleod@fourthchurch.org).

Fourth Church Cares

For pastoral care; to notify the church of illnesses, hospitalizations, or deaths; to pass along a prayer request to be remembered in Morning Prayer; or to arrange homebound Communion, contact Carol Allen, Associate Pastor, at 640.5398 (callen@fourthchurch.org).

The Lorene Replogle Counseling Center, a ministry of Fourth Church, offers support groups as well as individual, couples', and premarital counseling. Information about the Center is available in the literature racks or by calling 312.787.8425.

Births, adoptions, and baptisms: To notify the church of births and adoptions or for information about baptisms, contact Jill Stephens in the Children and Family Ministry office at 640.2578 (jstephens@fourthchurch.org).

The Fourth Presbyterian Church of Chicago John M. Buchanan, Pastor Church office: 126 E. Chestnut Street, Chicago, IL 60611.2094; www.fourthchurch.org 312.787.4570; Staff extensions: 312.787.2729; Fax: 312.787.4584

MORNING WORSHIP

8:00, 9:30, and 11:00

The beginning of the prelude is a call to silent, personal preparation for the worship of God.

Prelude

Grand plein jeu – Duo – Trio

Louis-Nicolas Clérambault

(8:00)

from Suite on the First Tone

PRELUDE Suite on the First Tone

Louis-Nicolas Clérambault

George Thalben-Ball

(9:30 and 11:00)

INTROIT

(8:00)

"The Lord God Omnipotent Reigneth"

The Lord God Onnipotent Reigheth

The Lord God omnipotent reigneth. Let us rejoice and be glad

and give honor unto him. Alleluia.

Introit

"I Know the Lord Has Laid His Hands on Me"

(9:30 and 11:00)

Ruth Altman

O, I know the Lord has laid his hands on me. Did ever you see the likes before? I believe! King Jesus preaching to the poor! Hallelujah! O, wasn't that a happy day when Jesus washed my sins away. I know the Lord is with me. He watches over all so

tenderly. Amen.

*DOXOLOGY AND INVOCATION

(The Hymnal, 592)

*HYMN 473

"For the Beauty of the Earth"

Tune: DIX

PRAYER OF CONFESSION (unison)

While the beautiful signs of spring's renewal are revealed by you, O God, we too are called by you to reveal our failures to bring fresh beauty to many parts of our lives. Like farmers who struggle during the lean months of the year preparing for a new crop, so we in our life of faith often experience leanness, struggle, and emptiness. We fail to grow because we do not give ourselves over to the acceptance and nurture possible in Christ. Forgive us, we pray, and help us to accept responsibility for difficulties in our corporate and personal lives. May we, Christ, take the risks to open ourselves to you and to one another and so reap a harvest of justice, love, and peace. Amen.

DECLARATION OF PARDON

Minister: Friends, believe the good news. People: In Jesus Christ, we are forgiven.

CONCERNS OF THE CHURCH

ANTHEM "Rejoice, Rejoice, Alleluia" Joseph Roff

(8:00) Rejoice, in thanks unite. Alleluia. The Lord has risen in his

might. Alleluia. He laid in the tomb, for three days he laid in the tomb then broke the bonds of death for us. Alleluia. Rejoice, in Christ our hope now lies. Alleluia. For from our graves we too

shall rise. Alleluia.

ANTHEM "Alleluia" Ralph Manuel

(9:30 and 11:00)

PSALTER Psalm 30 (responsively) (page 505, O.T.)

*GLORIA PATRI (The Hymnal, 579)

(9:30 and 11:00) Children are dismissed to Sunday School classes.

SCRIPTURE LESSON John 21:1–17 (page 115, N.T.)

Minister: The Word of the Lord. People: Thanks be to God.

SERMON by Keith C. Harris

FAILING FORWARD

"Cast the net to the right side of the boat, and you will

find some." Luke 21:6 (NRSV)

*HYMN 359 "More Love to Thee, O Christ" Tune: MORE LOVE TO THEE

*APOSTLES' CREED (unison)

I believe in God the Father Almighty,

Maker of heaven and earth,

and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost,

born of the Virgin Mar y, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell;

the third day he rose again from the dead;

he ascended into heaven,

and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

PRAYERS OF THE PEOPLE

THE LORD'S PRAYER (unison)

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors;

and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power

and the glory forever. Amen.

CHORAL RESPONSE "Alleluia. Amen"

OFFERING

OFFERTORY SOLO (8:00)

"Esurientes implevit bonis" Johann Sebastian Bach from Magnificat

He has filled the hungry with good things and the rich he has sent away empty.

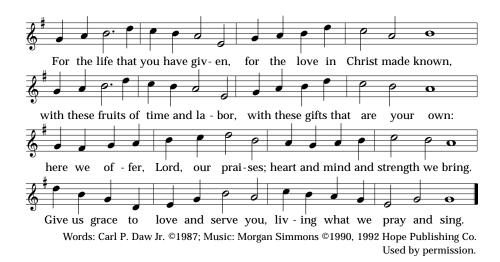
OFFERTORY ANTHEM "Lord of the Dance" (9:30 and 11:00)

Shaker song arr. David Willcocks

Parke Barnard

I danced in the morning when the world was begun, and I danced in the moon and the stars and the sun, and I came down from heaven and I danced on the earth; at Bethlehem I had my birth. "Dance, then, wherever you may be, I am the Lord of the dance," said he, "and I'll lead you all, wherever you may be, and I'll lead you all in the dance," said he. I danced for the scribe and the Pharisee, but they would not dance and they wouldn't follow me. I danced for the fishermen, for James and John, they came with me and the dance went on. I danced on the Sabbath and I cured the lame; the holy people said it was a shame. They buried my body and they thought I'd gone, but I am the dance and I still go on. I danced when the sky turned black; it's hard to dance with the devil on your back. They whipped and they stripped and they hung me on high and they left me there on a cross to die. They cut me down and I leapt on high; "I am the life that'll never, never die. I'll live in you if you'll live in me. I am the Lord of the dance," said he.

*PRESENTATION OF THE OFFERING AND RESPONSE



*PRAYER OF THANKSGIVING AND DEDICATION

Minister: Lift up your hearts.

People: We lift them to the Lord.

Minister: Let us give thanks to the Lord our God. People: It is right to give our thanks and praise.

All: O Source of all living things, we praise you for the power of recurring re-creation of life we see around us, and for the timeless resur rection of Jesus our Christ. May these signs inspire us to manifest your presence in our relationships and actions, that those cries of joy first heard on Easter morning may echo through

*HYMN 525 "Here I Am, Lord" Tune: HERE I AM

the centuries to our time and place. Amen.

BENEDICTION AND RESPONSE

POSTLUDE Toccata Eugène Gigout

IN THE DETAILS

The Great West Window (right portion)

WINDOWS BY CHARLES J. CONNICK







In the top right panel, angels look down toward the Christ figure in the center window with the words, "And honor and power and might be unto our God forever" (Revelation 7:12).

The central panel contains depictions of various social classes—a worker, soldier, king, and beggar—and the inscription "Lo, I am with you alway, even unto the end of the world" (Matthew 28:20).

The bottom panel depicts the prophet Isaiah, with his words, "Surely he hath borne our griefs and carried our sorrows" (Isaiah 53:4).

One in a series on the architectural details of Fourth Church

Worship Leaders

8:00 a.m. Thomas C. Rook, Parish Associate

Wendy Mathewson, Pastoral Resident Keith C. Harris, Associate Pastor

9:30 a.m. John A. Cairns, Dean, Academy for Faith and Life

Wendy Mathewson, Pastoral Resident

Keith C. Harris, Associate Pastor

11:00 a.m. Dana Ferguson, Associate Pastor

Calum I. MacLeod, Associate Pastor Keith C. Harris, Associate Pastor

The Music Today

8:00 a.m. The Chancel Choir; Laura Kubelka, alto soloist 9:30 a.m. The Morning Choir; The Children's Choir 11:00 a.m. The Morning Choir; The Children's Choir

John W. W. Sherer, Organist and Director of Music

Thomas Gouwens, Associate Organist

Mary Theresa Reed, Director of Children's Music

Worship Notes

The composer of this morning's prelude, Louis-Nicolas Clérambault (1676–1749) lived in Paris and was organist of St. Sulpice. Clérambault's influence upon French Baroque musical development has been likened to the impact Johann Sebastian Bach (1685–1750) had upon German Baroque music.

The wooden ceiling of the sanctuary, shown on the bulletin cover, is characteristic of English churches and reflects the Viking influences of the British Isles. It was designed by renowned Chicago artist Frederick C. Bartlett.

Other Worship and Prayer Opportunities at Fourth Church

Special prayer requests are included in intercessory prayer in Stone Chapel on Sundays. Individuals can leave their prayer requests written on paper in the box outside the chapel or they can pray together with the Deacon who is in Stone Chapel after 11:00 worship.

Daily prayer is held each weekday morning at 11:45 a.m. in Blair Chapel.

A Vespers Communion service is held each Sunday evening at 6:30 p.m. in the sanctuary.

A prayer service in the style of Taizé is held the fourth Friday of the month at 7:30 p.m. in Blair Chapel. The next service is Friday, May 28.

Daily devotions, written by Fourth Church staff, are available in the literature racks and by e-mail from devotions@fourthchurch.org.

Today's sermon will be available online at www.fourthchurch.org by this Friday. Recent sermons are also available in the literature racks.

For a preview of next Sunday's worship, subscribe to the weekly e-mail newsletter News@FourthChurch by sending e-mail addresses to news@fourthchurch.org.