When we wake up in the morning we expect the new day. In the same way, the waking that springs from prayer to God also leads to the expectation of God in the life we experience. I wake up and open all my senses for life and for death, for the fulfillments and also the disappointments, for what is painful as well as what gives joy. I expect the presence of God in everything I meet and everything I do. What has God in mind for me? What does God expect of me? What is God saying to me through the things that are happening in the world?

Jürgen Moltmann
Passion for God

WELCOME TO WORSHIP AT FOURTH PRESBYTERIAN CHURCH

We are grateful for your presence and invite you to participate in the worship, program, and service life of Fourth Church.

During Today's Worship

Large-print bulletins, Bibles, and hymnals and individual listening devices for improved sound are available in the back of the sanctuary.

Child care for infants and toddlers is provided in Westminster 14, through the south transept doors and to the right. See an usher for directions. Activity bags for children in worship are available outside the south transept doors.

During the Concerns of the Church, please pass the pew information pads, so that all worshipers have an opportunity to provide updated information and to greet one another by name following the service.

Please turn off all cell phones when in the sanctuary.

If You Are New to Fourth Church

Please wear a lapel pin, found in the pew racks, so we might greet you after worship.

We invite you to stop by Coffee Hour after worship for fellowship, conversation, and information about church programs and volunteer opportunities.

Parking is available Sundays at 900 North Michigan (access from Rush or Walton Street) at the rate of \$5.50 to 4:00 p.m. and \$6.25 after 5:00 p.m. and at the John Hancock Center, 875 North Michigan Avenue (access Chestnut Street), at the rate of \$6.00 until 2:00 p.m. Tickets must be validated at the church.

Inquirers' Class offers an opportunity to explore Presbyterian history and beliefs. This one-session class is also a prerequisite for membership. Attend Saturday, June 19 from 9:00 a.m. to 12:00 noon; Sunday, June 27 from 12:30 to 3:30 p.m.; or Saturday, July 17, 9:00 a.m. to 12:00 noon. For information about membership, contact Calum MacLeod, Associate Pastor, at 981.4025 (cmacleod@fourthchurch.org).

Fourth Church Cares

For pastoral care; to notify the church of illnesses, hospitalizations, or deaths; to pass along a prayer request to be remembered in Morning Prayer; or to arrange homebound Communion, contact Carol Allen, Associate Pastor, at 640.5398 (callen@fourthchurch.org).

The Lorene Replogle Counseling Center, a ministry of Fourth Church, offers support groups as well as individual, couples', and premarital counseling. Information about the Center is available in the literature racks or by calling 312.787.8425.

Births, adoptions, and baptisms: To notify the church of births and adoptions or for information about baptisms, contact Jill Stephens in the Children and Family Ministry office at 640.2578 (jstephens@fourthchurch.org).

The Fourth Presbyterian Church of Chicago John M. Buchanan, Pastor Church office: 126 E. Chestnut Street, Chicago, IL 60611.2094; www.fourthchurch.org 312.787.4570; Staff extensions: 312.787.2729; Fax: 312.787.4584

MORNING WORSHIP

8:00, 9:30, and 11:00

The beginning of the prelude is a call to silent, personal preparation for the worship of God.

PRELUDE

O God, Our Faithful God

Johannes Brahms

(8:00)

PRELUDE

Choral Variations on Come, Holy Ghost, Our Souls Inspire

(9:30 and 11:00)

Maurice Duruflé

O God. Our Faithful God

Johannes Brahms

INTROIT

"O God, Our Faithful God"

Johann Sebastian Bach

O God, our faithful God, O fountain ever flowing, without whom nothing is, all perfect gifts bestowing, grant us a faithful life and give us, Lord, within commitment free from strife, a soul unhurt

by sin.

*DOXOLOGY AND INVOCATION

(The Hymnal, 592)

^kHYMN 412

"Eternal God, Whose Power Upholds"

Tune: FOREST GREEN

PRAYER OF CONFESSION (unison)

Merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart and mind and strength. We have not loved our neighbors as ourselves. In your mercy, forgive what we have been, help us amend what we are, and direct what we shall be, so that we may delight in your will and walk in your ways, to the glor y

of your holy name. Amen.

DECLARATION OF PARDON

Minister: Friends, believe the good news. People: In Jesus Christ, we are forgiven.

SACRAMENT OF BAPTISM

(9:30 and 11:00)

UNISON PRAYER (9:30 and 11:00)

Holy God, remind us of the promises given in our own baptism and renew our trust in you. Make us

strong to obey your will and to serve you with joy;

for the sake of Jesus Christ our Lord. Amen.

CONCERNS OF THE CHURCH

ANTHEM "In Humble Faith, I Dedicate to Thee" Orlando Gibbons

In humble faith, I dedicate to thee each active gift which thou hast given to me. Here with my feet I come to yield thee praise, and both my hands in adoration raise. Here with my heart I will my sin atone, and with my voice raise worship to thy throne.

PSALTER Psalm 8 (responsively) (page 492, O.T.)

*GLORIA PATRI (The Hymnal, 579)

(9:30) Children are dismissed to Sunday School classes.

SCRIPTURE LESSON Matthew 25:14–30 (page 28, N.T.)

Minister: The Word of the Lord. People: Thanks be to God.

SERMON by John M. Buchanan

BOLDLY... RESPONSIBLY... FAITHFULLY "To all those who have, more will be given."

Matthew 25:29 (NRSV)

*HYMN 413 "All Who Love and Serve Your City" *Tune:* CHARLESTOWN

*APOSTLES' CREED (unison)

I believe in God the Father Almighty,

Maker of heaven and earth,

and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost,

born of the Virgin Mar y, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell;

the third day he rose again from the dead;

he ascended into heaven,

and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting.

Amen.

PRAYERS OF THE PEOPLE

THE LORD'S PRAYER (unison)

Our Father who art in heaven, hallowed be thy name.

Thy kingdom come, thy will be done,

on earth as it is in heaven.

Give us this day our daily bread;

and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom and the power

and the glory forever. Amen.

CHORAL RESPONSE

"Amen"

Vincent Persichetti

OFFERING

OFFERTORY SOLO (8:00)

"In Quiet Faithfulness" Johann Sebastian Bach In quiet faithfulness I love and serve my God. In trouble, need, and stress he is my staff and rod. In God I am content, in patience I endure; in him my house and I find refuge safe and sure. Foes envy, hate; indeed, from those are never far who with their lot and God content and happy are. Still there where envy's flame with rage surpassing fumes, it fain must come to pass that rage itself consumes. I therefore thank my God and love and serve him still; what happens in this world must ever be God's will. I place in childlike trust my life into his care; in God I am content, whatever my sphere or share.

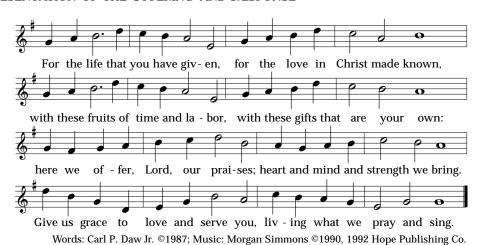
(9:30 and 11:00)

OFFERTORY ANTHEM "How Firm a Foundation"

Paul Louis Anderson

How firm a foundation, ye saints of the Lord, is laid for your faith in his excellent word! What more can he say than to you he hath said, to you that for refuge to Jesus have fled? Fear not, I am with thee; O be not dismayed! For I am thy God, and will still give thee aid. I'll strengthen thee, help thee, and cause thee to stand, upheld by my righteous, omnipotent hand. When through the deep waters I call thee to go, the rivers of woe shall not thee overflow, for I will be with thee, thy troubles to bless, and sanctify to thee thy deepest distress. When through fiery trials thy pathway shall lie, my grace, all sufficient, shall be thy supply. The flame shall not hurt thee; I only design thy dross to consume and thy gold to refine. The soul that to Jesus hath fled for repose I will not desert to his foes; that soul, though all hell shall endeavor to shake, I'll never, no, never forsake.

*PRESENTATION OF THE OFFERING AND RESPONSE



*PRAYER OF THANKSGIVING AND DEDICATION

Minister: Lift up your hearts.

People: We lift them to the Lord.

Minister: Let us give thanks to the Lord our God. People: It is right to give our thanks and praise. Minister: Gracious Father, giver of all good things:

for our home on earth and for your unfailing mercy,

People: we give you thanks.

Minister: Christ, our redeemer: for your sacrifice on the cross

and rising from death that we might live,

People: we give you thanks and praise.

Minister: Holy Spirit, giver of life: for your abiding presence

in our lives and for comforting and guiding us,

People: we give you thanks, praise, and glor y.

Minister: To you, O God, our creator, redeemer, and sustainer,

be glory and praise now and forever.

People: Amen.

*HYMN 422 "God, Whose Giving Knows No Ending"

Tune: BEACH SPRING

Used by permission.

BENEDICTION AND RESPONSE

POSTLUDE Carillon-Sortie Henri Mulet

3

BAPTISM AT FOURTH PRESBYTERIAN CHURCH

"Let the little children come to me . . . for it is to such as these that the kingdom of heaven belongs."

Matthew 19:14 (NRSV)

On the second Sunday of each month, Fourth Church includes the Sacrament of Baptism in morning worship. Baptism is the sign and seal of God's grace and covenant in Christ. As *The Book of Order* of the Presbyterian Church (U.S.A.) explains, baptism signifies the faithfulness of God, the washing away of sin, rebirth, putting on the fresh garment of Christ, and adoption into the covenant family of the church.

The baptism of children witnesses to the truth that God's love claims people before they are able to respond in faith. The congregation, on behalf of the whole church, assumes responsibility for nurturing the baptized children in the Christian life, and it is for this reason that the congregation makes such a promise during the service.

In the unison prayer we also remember that we too were baptized and as children of God are part of the worldwide family of faith.

Children being baptized at the 9:30 worship service ar e
Samuel Oliver Chapin, son of Steve and Mary Chapin
Jack David Ericson, son of David and Ellen Ericson
Emma Jean Holmes, daughter of Todd and Hayley Holmes
David James McGrae McDermott, son of James and Mary McDermott
Sophia Poland Noetzel, daughter of Ian and Suzanne Noetzel
Thomas Andrew Turner, son of Tom and Melanie Turner

Children being baptized at the 11:00 worship service ar e
Caroline May Culver, daughter of Bob and Sue Culver
Teagan Ae-Rahn Domm, daughter of Aaron and Kathleen Domm
Brody Patrick Forrest, son of Don and Tricia Forrest
Taylor Maxine McAdams, daughter of Trey and Maurine McAdams
Cole Brigham Miller, son of Brigham and Laurie Miller
Joseph Robert Shepin, son of Andrew and Laura Shepin

Norship Leaders

8:00 a.m. David Aja-Sigmon, Pastoral Resident

Julie Kim, Pastoral Resident John M. Buchanan, Pastor

9:30 a.m. John A. Cairns, Dean, Academy for Faith and Life

Wendy Mathewson, Pastoral Resident

John M. Buchanan, Pastor

11:00 a.m. Calum I. MacLeod, Associate Pastor

Dana Ferguson, Associate Pastor John M. Buchanan, Pastor

The Music Today

8:00 a.m. Members of the Morning Choir; Carol Carpenter, soprano soloist

9:30 a.m. The Morning Choir 11:00 a.m. The Morning Choir

Thomas Gouwens, Associate Organist

Norship Notes

A "Summer with PIE" offering is being received during June and July in support of Partners in Education, a program of Chicago Lights at Fourth Presbyterian Church. Gifts to this offering support scholarships to PIE's Summer Day, a full-day academic program held at the church from July 12 to August 6 for children from the Cabrini-Green and Henry Horner neighborhoods.

The wooden ceiling of the sanctuary, shown on the bulletin cover, is characteristic of English churches and reflects the Viking influences of the British Isles. It was designed by renowned Chicago artist Frederick C. Bartlett.

The textile banners and pulpit parament, "Unweavings" created by Laurie Wohl, are intended to elevate the perception of the sacred in the "ordinary" as we make our faith journey day to day. New banners now hang on the sanctuary columns as well. More information about these hangings is available in the literature racks.

Other Worship and Prayer Opportunities at Fourth Church

Daily prayer is held each weekday morning at 9:00 a.m. in Stone Chapel.

A Vespers Communion service is held each Sunday evening at 6:30 p.m. in the sanctuary.

A prayer service in the style of Taizé is held the fourth Friday of the month at 7:30 p.m. in Blair Chapel. The next service is Friday, June 25.

Daily devotions, written by Fourth Church staff, are available in the literature racks and by e-mail from devotions@fourthchurch.org.

Today's sermon will be available online at www.fourthchurch.org by this Friday. Recent sermons are also available in the literature racks.

For a preview of next Sunday's worship, subscribe to the weekly e-mail newsletter News@FourthChurch by sending e-mail addresses to news@fourthchurch.org.