Never put a period where God puts a comma. $\label{eq:Gracie} \textit{Gracie Allen}$

WELCOME TO WORSHIP AT FOURTH PRESBYTERIAN CHURCH

We are grateful for your presence and invite you to participate in the worship, program, and service life of Fourth Church.

During Today's Worship

Large-print bulletins, Bibles, and hymnals and individual listening devices for improved sound are available in the back of the sanctuary.

Child care for infants and toddlers is provided in Westminster 14, through the south transept doors and to the right. See an usher for directions. Activity bags for children in worship are available outside the south transept doors.

During the Concerns of the Church, please pass the pew information pads, so that all worshipers have an opportunity to provide updated information and to greet one another by name following the service.

Please turn off all cell phones when in the sanctuary.

If You Are New to Fourth Church

Please wear a lapel pin, found in the pew racks, so we might greet you after worship.

We invite you to stop by Coffee Hour after worship for fellowship, conversation, and information about church programs and volunteer opportunities.

A church tour begins at 12:15 p.m., starting at the back of the sanctuary.

Parking is available Sundays at 900 North Michigan (access from Rush or Walton Street) at the rate of \$5.50 to 4:00 p.m. and \$6.25 after 5:00 p.m. and at the John Hancock Center, 875 North Michigan Avenue (access Chestnut Street), at the rate of \$6.00 until 2:00 p.m.

Inquirers' Class offers an opportunity to explore Presbyterian history and beliefs. This one-session class is also a prerequisite for membership. Attend Sunday, June 27 from 12:30 to 3:30 p.m.; Saturday, July 17 from 9:00 a.m. to 12:00 noon; or Sunday, July 25 from 12:30 to 3:30 p.m. For information about membership, contact Calum MacLeod, Associate Pastor, at 981.4025 (cmacleod@fourthchurch.org).

Fourth Church Cares

For pastoral care; to notify the church of illnesses, hospitalizations, or deaths; to pass along a prayer request to be remembered in Morning Prayer; or to arrange homebound Communion, contact Carol Allen, Associate Pastor, at 640.5398 (callen@fourthchurch.org).

The Lorene Replogle Counseling Center, a ministry of Fourth Church, offers support groups as well as individual, couples', and premarital counseling. Information about the Center is available in the literature racks or by calling 312.787.8425.

Births, adoptions, and baptisms: To notify the church of births and adoptions or for information about baptisms, contact Jill Schiltz in the Children and Family Ministry office at 640.2578 (jschiltz@fourthchurch.org).

MORNING WORSHIP

8:00, 9:30, and 11:00

The beginning of the prelude is a call to silent, personal preparation for the worship of God.

PRELUDE

Nocturne for Oboe and Organ

(8:00)

Marguerite Roesgen-Champion

Prelude

Prelude on an Anthem

Jean Langlais

(9:30 and 11:00)

Nocturne for Oboe and Organ

Marguerite Roesgen-Champion

INTROIT

"O Lord, Increase My Faith"

Orlando Gibbons

O Lord, increase my faith, strengthen me and confirm me in thy true faith; endue me with wisdom, charity, and patience. In all

my adversity, teach me to say Amen.

*DOXOLOGY AND INVOCATION

(The Hymnal, 592)

*HYMN 461

"God Is Here!"

Tune: ABBOT'S LEIGH

PRAYER OF CONFESSION (unison)

Gracious God, our sins are too heavy to car ry,

too real to hide, and too deep to undo.

Forgive what our lips tremble to name, what our hearts can no longer bear, and what has become for us

a consuming fire of judgment. Set us free from a past that we cannot change; open to us a future in which we can be changed; and grant us grace to grow mor e

and more in your likeness and image;

through Jesus Christ, the light of the world. Amen.

DECLARATION OF PARDON

Minister: Friends, believe the good news. People: In Jesus Christ, we are forgiven.

ORDINATION AND INSTALLATION OF CHURCH OFFICERS

(9:30)

LITANY

(9:30) Minister: There are varieties of gifts, but it is the same Spirit

who gives them.

People: There are different ways of serving God, but it is the

same Lord who is served.

Minister: God works through each person in a unique way,

but it is God's purpose that is accomplished.

People: To each is given a gift of the Spirit to be used for the

common good.

Minister: Together we are the body of Christ People: and individually members of it.

UNISON PRAYER

(9:30) Gracious God, pour out your Holy Spirit upon your

servants whom you called through baptism as your own and marked as your own. Grant them the same mind that was in Christ Jesus. Give them a spirit of truthfulness that they may show the compassion of Christ in the actions of daily living and rightly govern your people. Give them the gifts of your Holy Spirit to build up the church and to lead with compassion and vision. In the walk of faith and for the work of ministry, give to your servants gladness and strength, discipline and hope, humility, humor, courage, and an abiding sense of your presence. Amen.

RECEPTION OF NEW MEMBERS (11:00)

CONCERNS OF THE CHURCH

PSALTER Psalm 42 (responsively) (page 515, O.T.)

ANTHEM "Sicut cervus desiderat" Giovanni Pierluigi da Palestrina

Like as the hart desireth the waterbrooks, even so longeth my

soul after thee, O God.

FIRST LESSON 1 Kings 19:1–4, 8–15a (page 326, O.T.)

Minister: The Word of the Lord. People: Thanks be to God.

*GLORIA PATRI (The Hymnal, 579)

(9:30) Children are dismissed to Sunday School classes.

SECOND LESSON Galatians 3:23–29 (page 189, N.T.)

SERMON by Deborah Mullen

THE POWER OF PLACE

"For in Christ Jesus you are all children of God through

faith." Galatians 3:26 (NRSV)

*HYMN 391 "Take My Life" Tune: HENDON

*APOSTLES' CREED (unison)

I believe in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ his only Son our Lord;

who was conceived by the Holy Ghost,

born of the Virgin Mar y, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell;

the third day he rose again from the dead;

he ascended into heaven,

and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting.

Amen.

PRAYERS OF THE PEOPLE

THE LORD'S PRAYER (unison)

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is

in heaven. Give us this day our daily bread;

and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom and the power

and the glory forever. Amen.

CHORAL RESPONSE "Amen" Vincent Persichetti

OFFERING

OFFERTORY DUET "O Lovely Peace" George Frideric Handel

(8:00) from Judas Maccabaeus

O lovely peace! Come, spread thy blessings all around; let fleecy flocks the hills

adorn and valleys smile with wavy corn.

OFFERTORY ANTHEM (9:30 and 11:00)

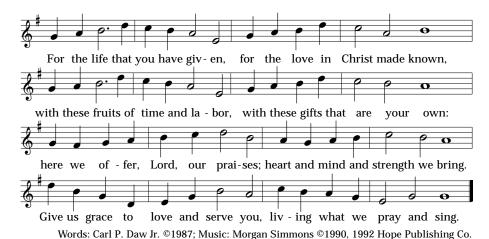
"Thou Wilt Keep Him in Perfect Peace"

Samuel Sebastian Wesley

Used by permission.

Thou wilt keep him in perfect peace, whose mind is stayed on thee. The darkness is no darkness with thee, but the night is clear as the day. The darkness and the light to thee are both alike. God is light and in him is no darkness at all. O let my soul live and it shall praise thee. For thine is the kingdom, the power, and the glory forevermore.

*PRESENTATION OF THE OFFERING AND RESPONSE



*PRAYER OF THANKSGIVING AND DEDICATION

Minister: Lift up your hearts.

People: We lift them to the Lord.

Minister: Let us give thanks to the Lord our God. People: It is right to give our thanks and praise.

All: God whose giving knows no ending, we give you thanks and praise for your goodness to us, and dedicate to you our thoughts, our words, our gifts, our deeds, the working of our hands, the thinking of our minds, the loving of our hearts. Shield us this day, keep us from offense and compass us with your love,

now and forevermore. Amen.

*HYMN 430 "Come Sing, O Church, in Joy!" Tune: DARWALL'S 148TH

BENEDICTION AND RESPONSE

POSTLUDE Fanfare William Mathias

IN THE DETAILS







The Great East Window in the Fourth Presbyterian Church sanctuary was designed and made by renowned stained glass artist Charles J. Connick of Boston and dedicated in 1930. Also known as the Nettie Fowler McCormick Memorial Window, it illustrates the growth of Christianity from the four major prophets through the four evangelists, accompanied by the commanding figures of Peter and Paul.

Shown on this page is the evangelist Saint Matthew, who stands in the first opening of the window, at the left. (The identification "Saint Matthew" appears above his head.) The panel below him (*upper right*) portrays the parable of the wedding attendants who did not know at what hour the bridegroom would come (Matthew 25:1–13). Below that is the prophet Isaiah, seated with scroll and staff.

Worship Leaders

8:00 a.m. Tamara Leonard Lara, Pastoral Resident

John A. Cairns, Dean, Academy for Faith and Life Deborah Mullen, McCormick Theological Seminary

9:30 a.m. Carol J. Allen, Associate Pastor

Thomas C. Rook, Parish Associate

Deborah Mullen, McCormick Theological Seminary

11:00 a.m. Carol J. Allen, Associate Pastor

John A. Cairns, Dean, Academy for Faith and Life Deborah Mullen, McCormick Theological Seminary

The Music Today

8:00 a.m. Members of the Morning Choir; Jelena Dirks, Oboist;

Lindsay Peters and Carol Carpenter, Soloists

9:30 a.m. The Morning Choir; Jelena Dirks, Oboist 11:00 a.m. The Morning Choir; Jelena Dirks, Oboist

Thomas Gouwens, Associate Organist

Worship Notes

Fourth Church welcomes Deborah Mullen to the pulpit this morning. Dr. Mullen is Dean of Master's Programs, Associate Professor, and Director of the Center for African American Ministry and Black Church Studies at McCormick Theological Seminary.

Officers being ordained during 9:30 worship are Gregg Colburn and Donna Jean Marxhausen, Deacons, and Jeanne Bishop, Elder.

A "Summer with PIE" offering is being received during June and July in support of Partners in Education, a program of Chicago Lights at Fourth Presbyterian Church. Gifts to this offering support PIE programs, including scholarships to Summer Day, a full-day academic program held at the church from July 12 to August 6 for children from the Cabrini-Green and Henry Horner neighborhoods.

The twelve-foot-wide tympanum over the Michigan Avenue entrance (shown on the bulletin cover) depicts Aaron blessing the children of Israel as he was instructed by God in the book of Numbers ("The Lord bless thee and keep thee. . . ." Numbers 6:24–26). The text at the bottom of the carving, "The Master is here and calleth for thee," is taken from John 11:28, the words of Martha to Mary. More than eight million worshipers have passed under this carving since the sanctuary was dedicated in May 1914.

Other Worship and Prayer Opportunities at Fourth Church

Special prayer requests are included in intercessory prayer in Stone Chapel on Sundays. Individuals can leave their prayer requests written on paper in the box outside the chapel or they can pray together with the Deacon who is in Stone Chapel after 11:00 worship.

Morning prayer is held each weekday morning at 9:00 a.m. in Stone Chapel.

A Vespers Communion service is held each Sunday evening at 6:30 p.m. in the sanctuary.

A prayer service in the style of Taizé is held the fourth Friday of the month at 7:30 p.m. in Blair Chapel. The next service is this Friday, June 25.

Daily devotions, written by Fourth Church staff, are available in the literature racks and by e-mail from devotions@fourthchurch.org.