

August 1, 2004

Ninth Sunday After Pentecost

The Romans had a proverb which said that money was like sea-water; the more a person drank, the thirstier they became. And so long as one's attitude is that of the rich fool, the desire will always be to get more – and that is the reverse of the Christian way

William Barclay

WELCOME TO WORSHIP AT FOURTH PRESBYTERIAN CHURCH

*We are grateful for your presence and invite you to participate
in the worship, program, and service life of Fourth Church.*

During Today's Worship

- Large-print bulletins, Bibles, and hymnals and individual listening devices for improved sound are available in the back of the sanctuary.
- Child care for infants and toddlers is provided in Westminster 14, through the south transept doors and to the right. See an usher for directions. Activity bags for children in worship are available outside the south transept doors.
- During the Concerns of the Church, please pass the pew information pads, so that all worshipers have an opportunity to provide updated information and to greet one another by name following the service.
- Please turn off all cell phones when in the sanctuary.

If You Are New to Fourth Church

- Please wear a lapel pin, found in the pew racks, so we might greet you after worship.
- We invite you to stop by Coffee Hour after worship for fellowship, conversation, and information about church programs and volunteer opportunities.
- A church tour begins at 12:15 p.m., starting at the back of the sanctuary.
- Parking is available Sundays at the John Hancock Center, 875 North Michigan Avenue (access Chestnut Street), at the rate of \$6.00 until 2:00 p.m. and at 900 North Michigan (access from Rush or Walton Street) at the rate of \$7.50 to 4:00 p.m. (validation is for three hours or less) and \$6.25 after 5:00 p.m.
- Inquirers' Class offers an opportunity to explore Presbyterian history and beliefs. This one-session class is also a prerequisite for membership. Attend Monday, August 2 from 6:30 to 9:30 p.m.; Saturday, August 14 from 9:00 a.m. to 12:00 noon; or Sunday, August 22 from 12:30 to 3:30 p.m. For information about membership, contact Calum MacLeod, Associate Pastor, at 312.981.4025 (cmacleod@fourthchurch.org).

Fourth Church Cares

- For pastoral care; to notify the church of illnesses, death, hospitalizations; to pass along a prayer request to be remembered in Morning Prayer; or to arrange homebound Communion, contact Carol Allen, Associate Pastor, at 312.640.5398 (callen@fourthchurch.org).
- The Lorene Replogle Counseling Center, a ministry of Fourth Church, offers support groups as well as individual, couples', and premarital counseling. Information about the Center is available in the literature racks or by calling 312.787.8425.
- Births, adoptions, and baptisms: To notify the church of births and adoptions or for information about baptisms, contact Jill Stephens Schiltz in the Children and Family Ministry office at 312.640.2578 (jschiltz@fourthchurch.org).

The Fourth Presbyterian Church of Chicago
John M. Buchanan, Pastor
Church office: 126 E. Chestnut Street, Chicago, IL 60611.2094; www.fourthchurch.org
312.787.4570; Staff extensions: 312.787.2729; Fax: 312.787.4584

MORNING WORSHIP

8:00, 9:30, and 11:00

The beginning of the prelude is a call to silent, personal preparation for the worship of God.

PRELUDE
(8:00)

Missa O Ecclesia: Communion

Frank Ferko

PRELUDE
(9:30 and 11:00)

Missa O Ecclesia: Communion
Annum per annum
K-G-C-S-A

Frank Ferko
Arvo Pärt

INTROIT

“Humbly I Adore Thee”

Plainsong

Humbly I adore thee, verity unseen, who thy glory hidest 'neath these shadows mean. Lo, to thee surrendered, my whole heart is bowed, tranced as it beholds thee, shrined within the cloud. Jesus, whom now hidden I by faith behold, what my soul doth long for, that thy word foretold. Face to face thy splendor, I at last shall see, in the glorious vision, blessed Lord, of thee.

*DOXOLOGY AND INVOCATION

(The Hymnal, 592)

*HYMN 461

“God Is Here!”

Tune: ABBOT'S LEIGH

PRAYER OF CONFESSION
(*unison*)

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hidden, cleanse the thoughts of our hearts by the inspiration of your Holy Spirit that we may perfectly love you and worthily magnify your holy name. We confess that we have sinned by selfishness, unbelief, and pride. We have not acted justly, loved mercy, or walked humbly with you. Wash away our sin, we pray, and help us to forgive others as you forgive us; through Jesus Christ our Lord. Amen.

DECLARATION OF PARDON

Minister: Friends, believe the good news.

People: In Jesus Christ, we are forgiven.

CONCERNS OF THE CHURCH

PSALTER

Psalm 107:1-9 (*responsively*)

(page 559, O.T.)

*GLORIA PATRI

(The Hymnal, 579)

(9:30) *Children are dismissed to Sunday School classes.*

SCRIPTURE LESSON Luke 12:13–21 (page 74, N.T.)
Minister: The Word of the Lord.
People: Thanks be to God.

SERMON by Calum I. MacLeod
FULL(ISH)NESS
“But God said to him, ‘You fool!’” Luke 12:20 (NRSV)

*HYMN 414 “As Those of Old Their Firstfruits Brought”
Tune: FOREST GREEN

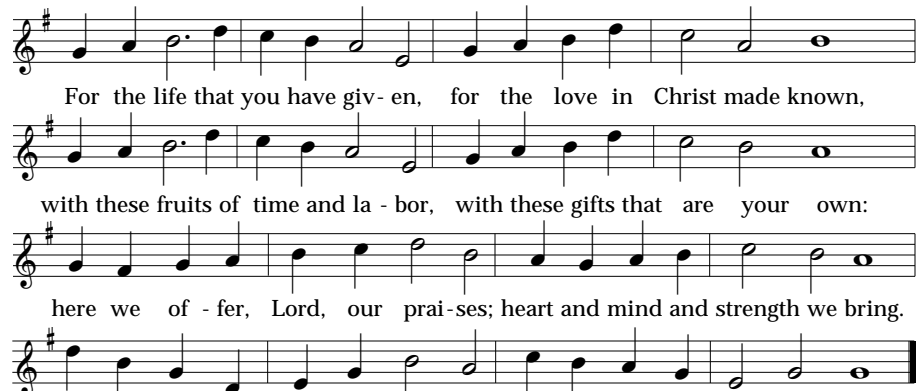
*APOSTLES’ CREED
(*unison*)
I believe in God the Father Almighty,
Maker of heaven and earth,
and in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary, suffered under Pontius Pilate,
was crucified, dead, and buried;
he descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God the Father Almighty;
from thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; the holy catholic church;
the communion of saints; the forgiveness of sins;
the resurrection of the body; and the life everlasting.
Amen.

OFFERING

OFFERTORY SOLO Holy, Holy, Holy, Lord God Almighty *Healey Willan*
(8:00)

OFFERTORY ANTHEM “Sanctus” from *St. Cecilia Mass* *Charles Gounod*
(9:30 and 11:00) *arr. Dale Grotenhuis*
Holy, holy, holy Lord, God of power and might, heaven and earth
are full of your glory. Hosanna in the highest. Amen.

*OFFERTORY RESPONSE



For the life that you have giv- en, for the love in Christ made known,
with these fruits of time and la - bor, with these gifts that are your own:
here we of - fer, Lord, our prai-ses; heart and mind and strength we bring.
Give us grace to love and serve you, liv - ing what we pray and sing.

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THE SACRAMENT OF THE LORD'S SUPPER

INVITATION

GREAT THANKSGIVING

Minister: The Lord be with you.

People: And also with you.

Minister: Lift up your hearts.

People: We lift them to the Lord.


Minister: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

PRAYER

Minister: Gratitude and praise, hearts lifted high . . .

. . . who forever sing to the glory of your name:



Ho- ly, ho- ly, ho- ly Lord, God of po- wer and might,
hea- ven and earth are full of your glo-ry. Ho-san-na in the high-est. Bles-sed is the
One who comes in the name of the Lord. Ho- san- na in the high- est.

Music: John W.W. Sherer; © 1997. Used by permission.

THE LORD'S PRAYER *(unison)*

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever. Amen.

THE COMMUNION

COMMUNION ANTHEM "The Lord My Pasture Shall Prepare" *Geoffrey Shaw*

PSALM 23

(recited in unison after all have received the cup)
The Lord is my shepherd; I shall not want. He maketh me to lie down in green pastures, he leadeth me beside the still waters. He restoreth my soul; he leadeth me in the paths of righteousness for his name's sake. Yea, though I walk through the valley of the shadow of death, I will fear no evil; for thou art with me; thy rod and thy staff, they comfort me. Thou preparkest a table before me in the presence of mine enemies; thou anointest my head with oil; my cup runneth over. Surely goodness and mercy shall follow me all the days of my life; and I shall dwell in the house of the Lord forever.

PRAYER AFTER COMMUNION

Minister: Just as a grain of wheat must die in the earth in order to bring forth a rich harvest,

People: so your Son died on the cross to bring a rich harvest of love.

Minister: Just as the harvest of wheat must be ground into flour to make bread,

People: so the suffering of your Son brings us the bread of life.

Minister: Just as the bread gives our bodies strength for our daily work,

People: so the risen body of your Son gives us strength to follow your ways. Amen.

*HYMN 522 "Lord, When I Came Into This Life" *Tune: LAND OF REST*

BENEDICTION AND RESPONSE

POSTLUDE *Siyahamba* *South African freedom song*
arr. John Behnke
(We Are Marching in the Light of God)

THE LORD'S SUPPER AT FOURTH PRESBYTERIAN CHURCH

"Do this in remembrance of me." Luke 14:19 (NRSV)

The Lord's Supper is the sign and seal of eating and drinking in communion with the crucified and risen Lord. In this act, we remember that during his earthly ministry, Jesus shared meals with his followers and sat at dinner tables as a sign of acceptance of the sinner and the outcast. In the last meal before his death, Jesus took and shared with his disciples bread and wine, speaking of these elements as his body and blood, symbols of the new relationship with God brought about by his impending death. On the day of his resurrection, the risen Jesus made himself known to his followers in the breaking of bread.

In the act of remembering that is the Lord's Supper, we receive and trust the love of Christ present to us and to the world. Through it, we are renewed and empowered to be the church, the body of Christ, in the world.

The invitation to the Lord's Supper is not just for Presbyterians or "members of the church." All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord's Supper. Access to the Table is not a right conferred upon the

worthy but a privilege given to the undeserving who come in faith, repentance, and love. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God's love and grace in Jesus Christ.

At our morning communion services, the congregation is served in the pews by elders and deacons in an act symbolizing their role as servant leaders in the church. The congregation also takes on the role of serving: worshipers first take the bread and grape juice from the plate held by their neighbor and then they take the plate and serve the neighbor on their other side. Empty glasses are placed in the ringed holes in the pew racks.

Fourth Presbyterian Church celebrates the Sacrament of the Lord's Supper each Sunday at evening worship and at morning worship on the first Sunday of even-numbered months.

*"I am the bread of life."
John 6:35 (NRSV)*

Portions of the text adapted from
The Book of Order

Worship Leaders

- 8:00 a.m. David Aja-Sigmon, Pastoral Resident
Tamara Leonard Lara, Pastoral Resident
Calum I. MacLeod, Associate Pastor
- 9:30 a.m. David Aja-Sigmon, Pastoral Resident
Tamara Leonard Lara, Pastoral Resident
Calum I. MacLeod, Associate Pastor
- 11:00 a.m. Thomas C. Rook, Parish Associate
Donna Gray, Minister for Children and Families
Calum I. MacLeod, Associate Pastor

The Music Today

- 8:00 a.m. Men of the Morning Choir
9:30 a.m. Men of the Morning Choir
11:00 a.m. Men of the Morning Choir

John W. W. Sherer, Organist and Director of Music

Worship Notes

The men of the Morning Choir will be assisting in morning worship services during the month of August.

Annum per annum, by the Estonian composer Arvo Pärt, consists of five sections (variations on a sequentially changing melody), an introduction, and coda. Each variation has one of the letters K-G-C-S-A, initials that stand for liturgical portions of a communion service: the Kyrie, Gloria, Credo, Sanctus, and Agnus Dei.

Each gift of \$100 to the “Summer with PIE” offering makes it possible for a student from Cabrini-Green or Henry Horner Homes to participate in the full-day academic program Summer Day held at Fourth Church. Summer Day scholarships are still needed to support this program of Chicago Lights at Fourth Presbyterian Church. Special “Summer with Pie” offering envelopes are available in the pew racks.

The carving shown on the bulletin cover can be seen atop of the Children’s Fountain. Located in the Garth, the fountain was the gift of Howard Van Doren Shaw, the Chicago-based architect who designed the Parish House, Manse, and Cloisters. Included in the carving is the verse “For the earth shall be filled with the knowledge of the glory of the Lord, as the waters cover the sea” (Isaiah 11:9).

Other Worship and Prayer Opportunities at Fourth Church

Special prayer requests are included in intercessory prayer in Stone Chapel on Sundays. Individuals can leave their prayer requests written on paper in the box outside the chapel or they can pray together with the Deacon who is in Stone Chapel after 11:00 worship.

Copies of the Vespers bulletin and daily devotions written by Fourth Church staff are available in the literature racks at the back of the sanctuary.

Morning prayer is held each weekday morning at 9:00 a.m. in Stone Chapel.

A prayer service in the style of Taizé is held the fourth Friday of the month at 7:30 p.m. in Blair Chapel. The next service is Friday, August 27.

Today’s sermon will be available online at www.fourthchurch.org by this Friday.

Recent sermons are also available in the literature racks.

For a preview of next Sunday’s worship, subscribe to the weekly e-mail newsletter News@FourthChurch by sending e-mail addresses to news@fourthchurch.org.