April 3, 2005

Second Sunday of Easter

The world is charged with the grandeur of God. It will flame out, like shining from shook foil.

> Gerard Manley Hopkins "God's Grandeur"

WELCOME TO WORSHIP AT FOURTH PRESBYTERIAN CHURCH

We are grateful for your presence and invite you to participate in the worship, program, and service life of Fourth Church.

During Today's Worship

- Large-print bulletins, Bibles, and hymnals and individual listening devices for improved sound are available in the back of the sanctuary.
- Child care for infants and toddlers is provided in Westminster 14, through the south transept doors and to the right. See an usher for directions. Activity bags for children in worship are available outside the south transept doors.
- During the Concerns of the Church, please pass the pew information pads, so that all worshipers have an opportunity to provide updated information and to greet one another by name following the service.
- Please turn off all cell phones when in the sanctuary.

If You Are New to Fourth Church

- Please wear a lapel pin, found in the pew racks, so we might greet you after worship.
- We invite you to stop by Coffee Hour after worship for fellowship, conversation, and information about church programs and volunteer opportunities.

A church tour begins at 12:15 p.m., starting at the back of the sanctuary.

- Parking is available Sundays at the John Hancock Center, 875 North Michigan Avenue (access Chestnut Street), at the rate of \$7.00 until 2:00 p.m. and at 900 North Michigan (access from Rush or Walton Street) at the rate of \$7.75 to 4:00 p.m. and \$6.00 after 5:00 p.m. Validation tickets must be picked up during Coffee Hour or from the Chestnut Street reception desk.
- Inquirers' Class offers an opportunity to explore Presbyterian history and beliefs. This one-session class is also a prerequisite for membership. Attend Monday, April 4 from 6:30 to 9:30 p.m.; Saturday, April 16 from 9:00 a.m. to 12:00 noon; or Sunday, April 24 from 12:30 to 3:30 p.m. For information about membership, contact Calum MacLeod, Associate Pastor, at 312.981.4025 (cmacleod@fourthchurch.org).

Fourth Church Cares

- For pastoral care; to notify the church of illnesses, hospitalizations, or deaths; to pass along a prayer request to be remembered in Morning Prayer; or to arrange homebound Communion, contact Carol Allen, Associate Pastor, at 312.640.5398 (callen@fourthchurch.org).
- The Lorene Replogle Counseling Center, a ministry of Fourth Church, offers support groups as well as counseling. Information about the Center is available in the literature racks or by calling 312.787.8425.
- Births, adoptions, and baptisms: To notify the church of births and adoptions or for information about baptisms, contact Jill Schiltz in the Children and Family Ministry office at 312.640.2578 (jstchiltz@fourthchurch.org).

MORNING WORSHIP

8:00, 9:30, and 11:00

The beginning of the prelude is a call to silent, personal preparation for the worship of God.

PRELUDE (8:00)	O Sons and Daughters, Let Us Sing	Wilber Held
PRELUDE (9:30 and 11:00)	Sung by the Rochelle High School Choi	r
Introit	"O Sons and Daughters, Let Us Sing!" Alleluia! O sons and daughters, let us sing!" the glorious King, over death and hell rose t	
*Doxology and Invo	CATION	(The Hymnal, 592)
*Hymn 302	"I Danced in the Morning"	Tune: SIMPLE GIFTS
PRAYER OF ADORATIO (unison)	And Confession Almighty God, through the rising of you the grave, you broke the power of death condemned death itself to die. As we celebrate this great triumph, may we also make it the model for our 1 Help us to identify in our lives all that should rightly die—relationships that h or hinder, tired habits, fruitless longing. As surely as you raised Jesus Christ, resurrect in our lives faith, hope, and love that, healed and forgiver we may share in the new life you bring.	a and living. uur t s. n,
DECLARATION OF PARDON		
	Friends, believe the good news. In Jesus Christ, we are forgiven.	
CONCERNS OF THE CH	URCH	
MINUTE FOR MISSION		
PSALTER	Psalm 16 (responsively)	(page 495, O.T.)
	1 Peter 1:3–9 The Word of the Lord. Thanks be to God.	(page 232, N.T.)

*Gloria Patri		(The Hymnal, 579)
SECOND LESSON	John 20:19–31	(page 115, N.T.)
Sermon	by Calum I. MacLeod BLOWING ON THE EMBERS "He breathed on them and said 'Receive the Holy Spirit.'" John 20:22 (NRSV)	to them,
*Hymn 503	"Come, Risen Lord"	Tune: Sursum Corda
*Apostles' Creed (unison)	I believe in God the Father Alm Maker of heaven and earth, and in Jesus Christ his only Sor who was conceived by the Holy born of the Virgin Mar y, suffere was crucified, dead, and buried he descended into hell; the third day he rose again from he ascended into heaven, and sitteth on the right hand of from thence he shall come to juc I believe in the Holy Ghost; the holy catholic church; the communion of saints; the for the resur rection of the body; and the life everlasting. Amen.	n our Lord; 7 Ghost, ed under Pontius Pilate, ; n the dead; God the Father Almighty; dge the quick and the dead.
OFFERING		
Offertory Solo (8:00)	"The Call" from <i>Five Mystical S</i>	ongs Ralph Vaughan Williams
Offertory Anthem (9:30)	"Let Thy Holy Spirit"	Pyotr Tschesnokoff
Offertory Anthem (11:00)	"Vamuvamva"	Boniface Mganga

***OFFERTORY RESPONSE**



THE SACRAMENT OF THE LORD'S SUPPER

INVITATION

GREAT THANKSGIVING

The Lord be with you.
And also with you.
Lift up your hearts.
We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

PRAYER

Minister: Gratitude and praise, hearts lifted high who forever sing to the glory of your name:



THE LORD'S PRAYER	<i>(unison)</i> Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever. Amen.	
THE COMMUNION		
COMMUNION ANTHEM	"The Strife Is O'er"	Melchior Vulpius arr. Henry G. Ley
Psalm 23	(recited in unison after all have received the cup) The Lord is my shepherd; I shall not want. He maketh me to lie down in green pastures, he leadeth me beside the still waters. He r estoreth my soul; he leadeth me in the paths of righteousness for his name's sake. Yea, though I walk through the valley of the shadow of death, I will fear no evil; for thou art with me; thy rod and thy staff, they comfort me. Thou preparest a table before me in the presence of mine enemies; thou anointest my head with oil; my cup runneth over. Surely goodness and mercy shall follow me all the days of my life; and I shall dwell in the house of the Lord forever.	
PRAYER AFTER COMM (unison)	MUNION Glory to God, who brought back from the dead our Lord Jesus Christ and crowned him with glory and honor. Glory to Jesus Christ, who lives to plead our cause at the right hand of God and who will come again to make all things new. Glory to the Holy Spirit, who brings us the taste of the good Word of God and the power of the age to come. Praise and glory and thanksgiving and honor be to our Lord forever. Amen.	
*Hymn 122	"Thine Is the Glory"	Tune: Judas Maccabeus
BENEDICTION AND RES	SPONSE	
Postlude	Toccata	Eugène Gigout

THE LORD'S SUPPER AT FOURTH PRESBYTERIAN CHURCH

"Do this in remembrance of me." Luke 14:19 (NRSV)

The Lord's Supper is the sign and seal of eating and drinking in communion with the crucified and risen Lord. In this act, we remember that during his earthly ministry, Jesus shared meals with his followers and sat at dinner tables as a sign of acceptance of the sinner and the outcast. In the last meal before his death. Jesus took and shared with his disciples bread and wine, speaking of these elements as his body and blood, symbols of the new relationship with God brought about by his impending death. On the day of his resurrection, the risen Jesus made himself known to his followers in the breaking of bread.

In the act of remembering that is the Lord's Supper, we receive and trust the love of Christ present to us and to the world. Through it, we are renewed and empowered to be the church, the body of Christ, in the world.

The invitation to the Lord's Supper is not just for Presbyterians or "members of the church." All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord's Supper. Access to the Table is not a right conferred upon the worthy but a privilege given to the undeserving who come in faith, repentance, and love. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God's love and grace in Jesus Christ.

At our morning communion services, the congregation is served in the pews by elders and deacons in an act symbolizing their role as servant leaders in the church. The congregation also takes on the role of serving: worshipers first take the bread and grape juice from the plate held by their neighbor and then they take the plate and serve the neighbor on their other side. Empty glasses are placed in the ringed holes in the pew racks.

Fourth Presbyterian Church celebrates the Sacrament of the Lord's Supper each Sunday at evening worship and at morning worship on the first Sunday of even-numbered months.

"I am the bread of life." John 6:35 (NRSV)

Portions of the text adapted from *The Book of Order*

Worship Leaders	
8:00 a.m.	John A. Cairns, Dean, Academy for Faith and Life
	Donna Gray, Minister for Children and Families
	Calum I. MacLeod, Associate Pastor
9:30 a.m.	Dana Ferguson, Executive Associate Pastor
	Thomas Č. Rook, Parish Associate
	Calum I. MacLeod, Associate Pastor
11:00 a.m.	Dana Ferguson, Executive Associate Pastor
	Thomas Č. Rook, Parish Associate
	Calum I. MacLeod, Associate Pastor
The Music Today	
8:00 a.m.	The Chancel Choir; Cole Seaton, tenor soloist
9:30 a.m.	The Morning Choir; Rochelle High School Choir
11:00 a.m.	The Morning Choir; Rochelle High School Choir

Thomas Gouwens, Associate Organist

Worship Notes

Fourth Church welcomes the Rochelle High School Choir to 9:30 and 11:00 worship this morning. This award-winning choir is directed by Cory Jones.

Today's Minute for Mission is presented by Mark Nelson on behalf of the 2005 Mission Committee.

Today's congregational prayers are reprinted, by permission, from the Church of Scotland's *Common Order*.

The detail on the bulletin cover is taken from one of Fourth Presbyterian Church's aisle windows. Designed by Charles J. Connick of Boston, these stained-glass windows on the north and south sides of the sanctuary were made in the thirteenth-century style known as grisaille.

Other Worship and Prayer Opportunities at Fourth Church

- A Vespers Communion service is held each Sunday evening at 6:30 p.m. in the sanctuary.
- Special prayer requests are included in intercessory prayer in Stone Chapel on Sundays. Individuals can leave their prayer requests written on paper in the box outside the chapel or they can pray together with the Deacon who is in Stone Chapel after 11:00 worship.

Morning prayer is held each weekday morning at 9:00 a.m. in Stone Chapel.

A prayer service in the style of Taizé is held the fourth Friday of the month at 7:30 p.m. in Blair Chapel. The next service is Friday, April 22.

Daily devotions, written by Fourth Church staff, are available in the literature racks and by e-mail from devotions@fourthchurch.org.

Today's sermon will be available online at www.fourthchurch.org by this Friday. Recent sermons are also available in the literature racks.

For a preview of next Sunday's worship, subscribe to the weekly e-mail newsletter News@FourthChurch by sending e-mail addresses to news@fourthchurch.org.