

God, scripture assures us, is not in the whirlwind. God is not in a plethora of anything—words, places, rituals, ecclesiastical games, or people. God is simply right where we are. Which, of course, is why God is hard to find. We are always looking elsewhere. “There,” says the church. “There,” says the society. But God is here—right here—all the while.

Joan Chittister
Called to Question

WELCOME TO WORSHIP AT FOURTH PRESBYTERIAN CHURCH

*We are grateful for your presence and invite you to participate
in the worship, program, and service life of Fourth Church.*

During Today's Worship

Large-print bulletins, Bibles, and hymnals and individual listening devices for improved sound are available in the back of the sanctuary.

If your infant or small child needs care during the worship service, you may leave the sanctuary and return as you wish. The worship service audio can be heard in Stone Chapel, where you and your child are also welcome.

Child care for infants and toddlers is provided in Westminster 14, through the south transept doors and to the right. See an usher for directions.

Worship bags, containing quiet activities and a bulletin designed for children, are available outside the south transept doors, between the sanctuary and Anderson Hall. Children who are attending worship in the sanctuary are invited to borrow one of these bags.

During the Concerns of the Church, please pass the pew information pads, so that all worshipers have an opportunity to provide updated information and to greet one another by name following the service.

Please turn off all cell phones when in the sanctuary.

If You Are New to Fourth Church

Please wear a lapel pin, found in the pew racks, so we might greet you after worship.

We invite you to stop by Coffee Hour after worship for fellowship, conversation, and information about church programs and volunteer opportunities.

A church tour begins at 12:15 p.m., starting at the back of the sanctuary.

Parking is available Sundays at the John Hancock Center, 875 North Michigan Avenue (access Chestnut Street), at the rate of \$7.00 until 2:00 p.m. and at 900 North Michigan (access from Rush or Walton Street) at the rate of \$7.75 to 4:00 p.m. and \$6.00 after 5:00 p.m. Validation tickets must be picked up during Coffee Hour or from the Chestnut Street reception desk.

Inquirers' Class offers an opportunity to explore Presbyterian history and beliefs.

This one-session class is also a prerequisite for membership. Attend today, from 12:30 to 3:30 p.m.; Monday, August 1 from 6:30 to 9:30 p.m.; or Saturday, August 20 from 9:00 a.m. to 12:00 noon. For information about membership, contact Calum MacLeod, Associate Pastor, at the church at 312.981.4025 (cmacleod@fourthchurch.org).

Fourth Church Cares

For pastoral care; to notify the church of illnesses, hospitalizations, or deaths; to pass along a prayer request to be remembered in Morning Prayer; or to arrange homebound Communion, contact Carol Allen, Associate Pastor, at 312.640.5398 (callen@fourthchurch.org).

The Fourth Presbyterian Church of Chicago
John M. Buchanan, Pastor

Church office: 126 E. Chestnut Street, Chicago, IL 60611.2094; www.fourthchurch.org
312.787.4570; Staff extensions: 312.787.2729; Fax: 312.787.4584

MORNING WORSHIP

8:00, 9:30, and 11:00

The beginning of the prelude is a call to silent, personal preparation for the worship of God.

PRELUDE (8:00) Symphonie Gothique *Charles-Marie Widor*
Andante Sostenuto

PRELUDE (9:30 and 11:00) Mass for the Convents *François Couperin*
Sanctus
Symphonie Gothique *Charles-Marie Widor*
Andante Sostenuto

INTROIT “O Thou Sweetest Source of Gladness” *Philip Ledger*
O thou sweetest source of gladness, light’s all lovely
fountainhead, who alike in joy and sadness leavest
none unvisited. Breath of Godhead, highest King,
who, upholding everything, wilt uphold with
love undying, hear, O hear me humbly crying.

*DOXOLOGY AND INVOCATION (The Hymnal, 592)

*HYMN 481 “Praise the Lord, God’s Glories Show” *Tune: LLANFAIR*

PRAYER OF CONFESSION (*unison*)

Merciful God, you pardon all who truly repent and
turn to you. We humbly confess our sins and
ask your mercy. We have not loved you
with a pure heart, nor have we loved our neighbor
as ourselves. We have not done justice,
loved kindness, or walked humbly with you, our God.
Have mercy on us, O God, in your loving-kindness.
In your great compassion, cleanse us
from our sin. Create in us a clean heart,
O God, and renew a right spirit within us.
Do not cast us from your presence,
or take your Holy Spirit from us. Restore to us
the joy of your salvation and sustain us
with your bountiful Spirit. Amen.

DECLARATION OF PARDON

Minister: Friends, believe the good news.

People: In Jesus Christ, we are forgiven.

SACRAMENT OF BAPTISM
(11:00)

UNISON PRAYER
(11:00)

Holy God, remind us of the promises given in our own baptism and renew our trust in you. Make us strong to obey your will and to serve you with joy; for the sake of Jesus Christ our Lord. Amen.

CONCERNS OF THE CHURCH

PSALTER Psalm 105:1–11 (*responsively*) (page 556, O.T.)

ANTHEM “I Will Always Give Thanks” *Charles King*
I will always give thanks unto the Lord. His praise shall be ever in my mouth. Hallelujah.

FIRST LESSON Matthew 13:31–33, 44–46 (page 14, N.T.)
Minister: The Word of the Lord.
People: Thanks be to God.

*GLORIA PATRI (The Hymnal, 579)

SECOND LESSON Genesis 32:22–31 (page 30, O.T.)

SERMON by John M. Buchanan
BLESSED INTRUDER
“Jacob was left alone; and a man wrestled with him until daybreak.”
Genesis 32:24 (NRSV)

*HYMN 399 “We Walk by Faith and Not by Sight”
Tune: DUNLAP’S CREEK

*APOSTLES’ CREED (*unison*)
I believe in God the Father Almighty,
Maker of heaven and earth,
and in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary, suffered under Pontius Pilate,
was crucified, dead, and buried;
he descended into hell;

the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God the Father Almighty;
from thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost;
the holy catholic church;
the communion of saints; the forgiveness of sins;
the resurrection of the body; and the life everlasting.
Amen.

PRAYERS OF THE PEOPLE

THE LORD'S PRAYER *(unison)*

Our Father who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts, as we forgive our debtors;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom and the power
and the glory forever. Amen.

CHORAL RESPONSE "Hear the Prayers of Your Faithful People"

Morgan Simmons

Hear the prayers of your faithful people, and
grant us the presence of your Holy Spirit.

OFFERING

OFFERTORY SOLO "He Shall Feed His Flock" from *Messiah*

(8:00)

George Frideric Handel

He shall feed his flock like a shepherd,
and he shall gather the lambs with his arm
and carry them in his bosom
and gently lead those that are with young.
Come unto him all ye that labor.

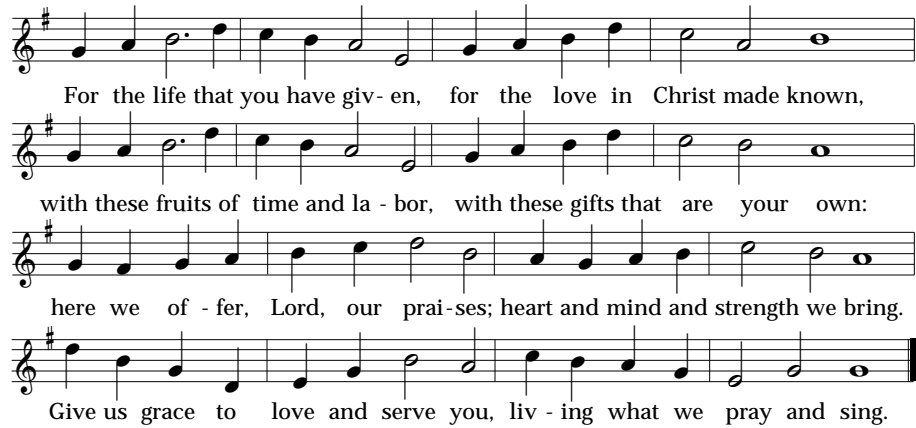
OFFERTORY ANTHEM "Erhöre Mich"

Heinrich Schütz

(9:30 and 11:00)

Give ear to my words, O Lord, give heed
to my sighing. Listen to the sound of my cry,
my King and my God, for to you I pray.

*PRESENTATION OF THE OFFERING AND RESPONSE



For the life that you have giv - en, for the love in Christ made known,
with these fruits of time and la - bor, with these gifts that are your own:
here we of - fer, Lord, our prai - ses; heart and mind and strength we bring.
Give us grace to love and serve you, liv - ing what we pray and sing.

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*PRAYER OF THANKSGIVING AND DEDICATION

Minister: Lift up your hearts.

People: We lift them to the Lord.

Minister: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

All: Eternal God, creator of the world and giver of all good,
we thank you for the earth, our home,
and for the gift of life. We praise you for your love
in Jesus Christ, who came to heal this broken world,
who died rejected on the cross and rose triumphant
from the dead. Because he lives,
we live to praise you, our God forever. Amen.

*HYMN 361

“How Firm a Foundation”

Tune: FOUNDATION

BENEDICTION AND RESPONSE

POSTLUDE

Suite Gothique
Toccata

Leon Boëllmann

IN THE DETAILS



The Great East Window in the Fourth Presbyterian Church sanctuary was designed by Charles J. Connick, with the stone tracery around the glass reminiscent of the traditional “Jesse tree.” With the vine, leaves, and grapes providing a background for the large figures, this window, known as the Nettie Fowler McCormick Memorial Window, is similar to Connick’s east window in the Princeton University Chapel.

Shown on this page is the window panel on the far right, in which Saint John is depicted at the top of the panel, with an eagle (the symbol for John) and the identification “Saint John” above his head. Also represented (*upper right above*) is the rider on the white horse—the “King of kings” of John’s revelation (Revelation 19:11–16), and below that the Old Testament prophet Ezekiel is shown as the prototype of John.

One in a series on the architectural details of Fourth Church

Worship Leaders

8:00 a.m. Carol J. Allen, Calum I. MacLeod, John M. Buchanan
9:30 a.m. Dana Ferguson, John A. Cairns, John M. Buchanan
11:00 a.m. Donna Gray, Calum I. MacLeod, John M. Buchanan

The Music Today

8:00 a.m. Women of the Morning Choir; Laura Kubelka, alto soloist
9:30 a.m. Women of the Morning Choir
11:00 a.m. Women of the Morning Choir

John W. W. Sherer, Organist and Director of Music

Worship Notes

The women of the Morning Choir will be assisting in morning worship services during the month of July. The men of the Morning Choir will sing in August. The child being baptized during 11:00 worship is Ellen Joyce Witwer, daughter of Martha B. Witwer.

Fourth Presbyterian Church welcomes to 9:30 worship the visiting youth mission group from Parkville Presbyterian Church in Parkville, Missouri.

Today's prelude, "Andante Sostenuto" from *Symphonie Gothique* by Charles-Marie Widor, features the flute harmonique stop on the organ. This flute has been part of the organ at Fourth Church since 1914 and has a beautiful and singing tone.

The textile banners and pulpit parament, "Unweavings" created by Laurie Wohl, are intended to elevate the perception of the sacred in the "ordinary" as we make our faith journey day to day. More information about these hangings, which include two banners that are new this year, can be found in the literature racks.

The bulletin cover shows an architectural detail from the Fourth Presbyterian Church spire. This angel on the Michigan Avenue facade echoes the text of Psalm 150: "Praise God with trumpet sound. . . . Let everything that breathes praise the Lord!"

Pastoral Staff

John M. Buchanan, Pastor
Dana Ferguson, Executive Associate Pastor
Carol J. Allen, Associate Pastor for Congregational Care
John H. Boyle, Parish Associate
John A. Cairns, Dean, Academy for Faith and Life
Donna Gray, Minister for Children and Families
Keith C. Harris, Associate Pastor for Community Ministry
Calum I. MacLeod, Associate Pastor for New Members and Young Adult Ministry
Thomas C. Rook, Parish Associate
Alice M. Trowbridge, Associate Pastor for Congregational Life
Richard Williams, Pastoral Resident