
June 25, 2006

Twelfth Sunday in Ordinary Time

Christian dignity comes from dwelling in the being of God, rather than from self-expression. Coming to know God enables us to understand ourselves properly and with greater nobility and happiness than our own abilities can muster, for we are in the divine image. . . . We come to understand the purpose of life not in terms of our own desires, but in terms of the wisdom of God as we turn to the adoration of God and away from self-gratification. . . . It is not that our self is not important, but that in finding our identity in God we turn into a self whose joy is now from and for God. This, rather than a self bent on self-gratification, is a self that is truly and genuinely for itself, its best self.

Ellen T. Charry
The Crisis of Modernity and the Christian Self

WELCOME TO WORSHIP AT FOURTH PRESBYTERIAN CHURCH

*We are grateful for your presence and invite you to participate
in the worship, program, and service life of Fourth Church.*

During Today's Worship

Large-print bulletins, Bibles, and hymnals are available in the back of the sanctuary.

If your infant or small child needs care during the worship service, you may leave the sanctuary and return as you wish. The worship service audio can be heard in Stone Chapel, where you and your child are also welcome. Child care for infants and toddlers is provided in Westminster 14, through the south transept doors and to the right. See an usher for directions.

Worship bags, containing quiet activities and a bulletin designed for children, are available outside the south transept doors, between the sanctuary and Anderson Hall. Children who are attending worship in the sanctuary are invited to borrow one of these bags.

During the Concerns of the Church, please pass the pew information pads, so that all worshipers have an opportunity to provide updated information and to greet one another by name following the service.

Please turn off all cell phones when in the sanctuary.

If You Are New to Fourth Church

Please wear a lapel pin, found in the pew racks, so we might greet you after worship.

A church tour begins at 12:15 p.m., starting at the back of the sanctuary.

We invite you to stop by Coffee Hour after worship for fellowship, conversation, and information about church programs and volunteer opportunities.

Parking is available Sundays at the John Hancock Center, 875 North Michigan Avenue (access Chestnut Street), at the rate of \$7.00 until 2:00 p.m. and at 900 North Michigan (access from Rush or Walton Street) at the rate of \$7.75 to 4:00 p.m. and \$6.00 after 5:00 p.m. Validation tickets must be picked up during Coffee Hour or from the Chestnut Street reception desk.

Inquirers' Class offers an opportunity to explore Presbyterian history and beliefs. This one-session class is also a prerequisite for membership. Attend today from 12:30 to 3:30 p.m.; Monday, July 10 from 6:30 to 9:30 p.m.; or Saturday, July 15 from 9:00 a.m. to 12:00 noon. For information about membership, contact Calum MacLeod, Associate Pastor, at the church at 312.981.4025 (cmacleod@fourthchurch.org).

Fourth Church Cares

For pastoral care; to notify the church of illnesses, hospitalizations, or deaths; to pass along a prayer request to be remembered in Morning Prayer; or to arrange homebound Communion, contact Elizabeth Andrews, Minister for Congregational Care, at 312.274.3818 (eandrews@fourthchurch.org).

The Fourth Presbyterian Church of Chicago
John M. Buchanan, Pastor

Church office: 126 E. Chestnut Street, Chicago, IL 60611.2014; www.fourthchurch.org
312.787.4570; Staff extensions: 312.787.2729; Fax: 312.787.4584

MORNING WORSHIP

8:00, 9:30, and 11:00

*The beginning of the prelude is a call to silent,
personal preparation for the worship of God.*

PRELUDE
(8:00)

Prelude

César Franck

PRELUDE
(9:30 and 11:00)

Prelude, Fugue, and Variation

César Franck

INTROIT

“O Lord, Increase My Faith”

Orlando Gibbons

O Lord, increase my faith; strengthen me and confirm me
in thy true faith. Endue me with wisdom, charity, and
patience. In all my adversity, teach me to say Amen.

*DOXOLOGY AND INVOCATION

(The Hymnal, 592)

*HYMN 483

“Sing Praise to God, Who Reigns Above”

Tune: MIT FREUDEN ZART

PRAYER OF CONFESSION (*unison*)

Merciful God, we confess that we have sinned against you
in thought, word, and deed, by what we have done,
and by what we have left undone.
We have not loved you with
our whole heart and mind and strength.
We have not loved our neighbors as ourselves.
In your mercy forgive what we have been,
help us amend what we are, and
direct what we shall be, so that we may
delight in your will and walk in your ways,
to the glory of your holy name. Amen.

DECLARATION OF PARDON

Minister: Friends, believe the good news.

People: In Jesus Christ, we are forgiven.

CONCERNS OF THE CHURCH

PSALTER

Psalm 133 (*sung*)

(The Hymnal, 241)

ANTHEM
(8:00)

“Lord, Thou Hast Searched Me”

Irish folk tune
arr. Robert N. Roth

Lord, thou hast searched me and dost know wherever I rest,
wherever I go. Thou knowest all that I have planned, and
all my ways are in thy hand. Where can I go apart from thee,
or whither from thy presence flee? In heaven? It is thy dwelling
fair. In death's abode, lo, thou art there. If deepest darkness
cover me, the darkness hideth not from thee; to thee both
night and day are bright, the darkness shineth as the light!

ANTHEM
(9:30 and 11:00)

“Sixty-Seventh Psalm”

Charles Ives

God be merciful unto us and bless us and cause his face to shine
upon us, that thy way may be known upon earth, thy saving
health among all nations. Let the people praise thee, O God,
let all the people praise thee. O let the nations be glad and sing
for joy, for thou shalt judge the people righteously and govern
the nations upon the earth. Let the people praise thee, O God,
let all the people praise thee. Then shall the earth yield her
increase, and God, even our own God, shall bless us.
God shall bless us, and all the ends of the earth shall fear him.

FIRST LESSON

Mark 1:16–20

(page 33, N.T.)

Minister: The Word of the Lord.

People: Thanks be to God.

*GLORIA PATRI

(The Hymnal, 579)

SECOND LESSON

1 Samuel 16 and 17, excerpts

(page 248, O.T.)

SERMON

by John M. Buchanan
NOT AS MORTALS SEE

*HYMN 172

“My Shepherd Will Supply My Need” *Tune: RESIGNATION*

*APOSTLES' CREED

(unison)

I believe in God the Father Almighty,
Maker of heaven and earth,
and in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary, suffered under Pontius Pilate,
was crucified, dead, and buried;
he descended into hell;
the third day he rose again from the dead;

he ascended into heaven,
and sitteth on the right hand of God the Father Almighty;
from thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; the holy catholic church;
the communion of saints; the forgiveness of sins;
the resurrection of the body; and the life everlasting.
Amen.

PRAYERS OF THE PEOPLE

THE LORD'S PRAYER *(unison)*

Our Father who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts, as we forgive our debtors;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom and the power
and the glory forever. Amen.

PRAYER RESPONSE "Amen"

John Stainer

OFFERING

OFFERTORY SOLO
(8:00)

"Lord Make Us Instruments of Thy Peace"

Hal Evans

Lord, make us instruments of thy peace.
Where there is hatred, let there be love.
Where there is injury, be there pardon.
Where there is discord, where there is doubt,
let there be union, let there be faith.
When we despair, let there be hope.
When there is darkness, Lord, give us light.
Where there is sadness, let there be joy.


OFFERTORY ANTHEM
(9:30 and 11:00)

"Ecce Quam Bonum"

Richard Proulx

Ecce quam bonum et quam jucundum habitare fratres in unum. Behold, how good and how pleasant it is when friends live together in unity. *Ecce quam bonum.* Such unity is fragrant as the precious oil poured upon the head and falling down over the head of Aaron, down to the collar of his robes. *Ecce quam bonum.* Such unity is plentiful as the dew of Mount Hermon, descending upon the hills of Zion. For there the Lord bestows his blessing and life forevermore. *Ecce quam bonum et quam jucundum habitare fratres in unum.*

*PRESENTATION OF THE OFFERING AND RESPONSE



For the life that you have giv-en, for the love in Christ made known,
with these fruits of time and la-bor, with these gifts that are your own:
here we of-fer, Lord, our prai-ses; heart and mind and strength we bring.
Give us grace to love and serve you, liv-ing what we pray and sing.

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*PRAYER OF THANKSGIVING AND DEDICATION

Minister: Lift up your hearts.

People: We lift them to the Lord.

Minister: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

All: Eternal God, creator of the world and giver of all good,
we thank you for the earth, our home, and
for the gift of life. We praise you for your love
in Jesus Christ, who came to heal this broken world,
who died rejected on the cross,
and rose triumphant from the dead.
Because he lives, we live to praise you,
our God forever. Amen.

*HYMN 522

"Lord, When I Came Into This Life"

Tune: LAND OF REST

BENEDICTION AND RESPONSE

POSTLUDE
(8:00)

Plein jeu on the tune "Come Holy Ghost"

Nicolas de Grigny

POSTLUDE
(9:30 and 11:00)

Finale from *Symphonie II*

Charles-Marie Widor

IN THE DETAILS



The Great East Window in the Fourth Presbyterian Church sanctuary was designed by Charles J. Connick and given to the church in 1930 by the children of Nettie Fowler McCormick, widow of reaper inventor Cyrus McCormick. The McCormick family contributed almost half of the funds for building the Michigan Avenue sanctuary and facilities. The bottom of the window panels reads "In Loving Memory of Nettie Fowler McCormick 1835–1923."

Shown on this page is the third window panel from the left, in which Saint Mark is depicted at the top of the panel, with a winged lion (the symbol for Mark) and the identification "Saint Mark" above his head. Below him (*upper right*) is a representation of the New Testament parable about watchfulness in which a journeying householder's time of return is unknown (Mark 13:33–37). Below that sits the Old Testament prophet Daniel, chosen as the prototype of Mark.

One in a series on the architectural details of Fourth Church

Worship Leaders

8:00 a.m.	Elizabeth B. Andrews, Patrick Daymond, John M. Buchanan
9:30 a.m.	Dana Ferguson, Calum I. MacLeod, John M. Buchanan
11:00 a.m.	Elizabeth B. Andrews, Calum I. MacLeod, John M. Buchanan

The Music Today

8:00 a.m.	Members of the Morning Choir; Jerry Johnson, bass soloist
9:30 a.m.	The Morning Choir
11:00 a.m.	The Morning Choir

John W. W. Sherer, Organist and Director of Music
Thomas Gouwens, Associate Organist

Worship Notes

Each gift of \$100 to the Summer Day offering makes it possible for one student from Cabrini-Green or another economically disadvantaged neighborhood to participate in the full-day academic and fine arts Summer Day program, which celebrates its 25th anniversary this year. Held at Fourth Church from July 10 to August 4, Summer Day, a program of Chicago Lights at Fourth Presbyterian Church, serves 120 children each year. Special Summer Day offering envelopes are available in the pew racks. Information about the Summer Day Birthday Party at Ravinia is available at the Chicago Lights table during Coffee Hour.

“Sixty-Seventh Psalm” by Charles Ives, today’s 9:30 and 11:00 anthem, is written simultaneously in two different keys, creating a bi-tonal effect. Ives learned of bi-tonality as a child when, while attending parades, he heard a band playing in one key as another band approached playing in a different key.

The textile banners and pulpit parament, “Unweavings” created by Laurie Wohl, are intended to elevate the perception of the sacred in the “ordinary” as we make our faith journey day to day. More information about these hangings is available in the literature racks.

The bulletin cover: As they leave the sanctuary, worshipers at Fourth Church have long enjoyed the rich blue east window, with its depiction of the four evangelists and Saints Peter and Paul. Lighting the window after dark, however, reveals the delicate stone traceries, intended to be reminiscent of the Jesse tree. This window, like all of the stained glass in the sanctuary, was designed by Charles J. Connick of Boston. It was given in honor of Nettie Fowler McCormick, widow of Cyrus McCormick, by her children after her death in 1923. Details from this window are featured on page 7 of this worship bulletin.

Pastoral Staff

John M. Buchanan, Pastor
Dana Ferguson, Executive Associate Pastor
Elizabeth B. Andrews, Minister for Congregational Care
John H. Boyle, Parish Associate
Patrick Daymond, Pastoral Resident
Adam Fronczek, Associate Pastor for Adult Education and Worship
Donna Gray, Minister for Children and Families
Keith C. Harris, Associate Pastor for Community Ministry
Catherine Knott, Pastoral Resident
Calum I. MacLeod, Associate Pastor for New Members and Young Adult Ministry
Thomas C. Rook, Parish Associate
Erica Schemper, Pastoral Resident
Alice M. Trowbridge, Associate Pastor for Congregational Life
David A. Donovan, Associate Pastor Emeritus