October 22, 2006

Twenty-Ninth Sunday in Ordinary Time

The more I reflect on the amazing conclusions of astrophysics and, like human beings from time immemorial, look up into the clear night sky, am I not to wonder what it all means, where it all comes from? To answer, "Out of nothing," is no explanation. Reason cannot be satisfied with that. The only serious alternative . . . is that the whole stems from that first creative cause of causes, which we call God and indeed the Creator God. Even if I cannot prove God I can affirm God. . . . God for me here and now, God at the beginning, God from all eternity.

> Hans Küng Does God Exist?

WELCOME TO WORSHIP AT FOURTH PRESBYTERIAN CHURCH

We are grateful for your presence and invite you to participate in the worship, program, and service life of Fourth Church.

During Today's Worship

- Large-print bulletins, Bibles, and hymnals are available in the back of the sanctuary.
- If your infant or small child needs care during the worship service, you may leave the sanctuary and return as you wish. The worship service audio can be heard in Stone Chapel, where you and your child are also welcome. Child care for infants and toddlers is provided in Westminster 14, through the south transept doors and to the right. See an usher for directions.
- **Worship bags**, containing quiet activities and a bulletin designed for children, are available outside the south transept doors, between the sanctuary and Anderson Hall. Children who are attending worship in the sanctuary are invited to borrow one of these bags.
- **During the Concerns of the Church**, please pass the pew information pads, so that all worshipers have an opportunity to provide updated information and to greet one another by name following the service.

Please turn off all cell phones when in the sanctuary.

If You Are New to Fourth Church

Please wear a lapel pin, found in the pew racks, so we might greet you after worship.

A church tour begins at 12:15 p.m., starting at the back of the sanctuary.

- We invite you to stop by Coffee Hour after worship for fellowship, conversation, and information about church programs and volunteer opportunities.
- Parking is available Sundays at the John Hancock Center, 875 North Michigan Avenue (access Chestnut Street), at the rate of \$7.00 until 2:00 p.m. and at 900 North Michigan (access from Rush or Walton Street) at the rate of \$7.75 to 4:00 p.m. and \$6.00 after 5:00 p.m. Validation tickets must be picked up during Coffee Hour or from the Chestnut Street reception desk.
- Inquirers' Class offers an opportunity to explore Presbyterian history and beliefs This one-session class is also a prerequisite for membership. Attend today from 12:30 to 3:30 p.m.; Monday, November 6 from 6:30 to 9:30 p.m.; or Saturday, November 18 from 9:00 a.m. to 12:00 noon. For information about membership, contact Calum MacLeod, Associate Pastor, at the church at 312.981.4025 (cmacleod@fourthchurch.org).

Fourth Church Cares

For pastoral care; to notify the church of illnesses, hospitalizations, or deaths; to pass along a prayer request to be remembered in Morning Prayer; or to arrange homebound Communion, contact Elizabeth Andrews, Minister for Congregational Care, at 312.274.3818 (eandrews@fourthchurch.org).

The Fourth Presbyterian Church of Chicago John M. Buchanan, Pastor

Church office: 126 E. Chestnut Street, Chicago, IL 60611.2014; www.fourthchurch.org 312.787.4570; Staff extensions: 312.787.2729; Fax: 312.787.4584

	MORNING WORSHIP	8:00, 9:30, and 11:00
	The beginning of the prelude is a c personal preparation for the worsh	
PRELUDE (8:00)	Three Preludes on Hymn Tunes by I. Peace in Our Time, O Lord	Leo Sowerby Peter Pindar Stearns
PRELUDE (9:30 and 11:00)	Three Preludes on Hymn Tunes by I. Peace in Our Time, O Lord Comes Autumn Time	Leo Sowerby Peter Pindar Stearns Leo Sowerby
Introit	"All Things Come of Thee, O Lord" All things come of thee, O Lord, and of thine own have we given thee. Amer	*
*Doxology and Invoca	TION	(The Hymnal, 592)
[•] Нумл 263	"Immortal, Invisible, God Only Wis	e" Tune: St. Denic
(unison)	Eternal God, our judge and redeem we confess that we have tried to hi for we have done wrong. We have lived for ourselves and ap We have turned from our neighbor refused to bear the burdens of othe	de from you, part from you. s and
	We have ignored the pain of the wo passed by the hungry, the poor, and In your great mercy forgive our sim free us from selfishness, that we may choose your will and obey your con through Jesus Christ our Savior. An	orld and d the oppressed. as and ay mmandments;
Declaration of Pardo	passed by the hungry, the poor, and In your great mercy forgive our sim free us from selfishness, that we ma choose your will and obey your con through Jesus Christ our Savior. An	orld and d the oppressed. as and ay mmandments;
Minister:	passed by the hungry, the poor, and In your great mercy forgive our sim free us from selfishness, that we ma choose your will and obey your con through Jesus Christ our Savior. An	orld and d the oppressed. as and ay mmandments;
Minister:	passed by the hungry, the poor, and In your great mercy forgive our sim free us from selfishness, that we may choose your will and obey your con through Jesus Christ our Savior. An ON Friends, believe the good news. In Jesus Christ, we are forgiven.	orld and d the oppressed. as and ay mmandments;
Minister: People:	passed by the hungry, the poor, and In your great mercy forgive our sim free us from selfishness, that we may choose your will and obey your con through Jesus Christ our Savior. An ON Friends, believe the good news. In Jesus Christ, we are forgiven.	orld and d the oppressed. as and ay mmandments;

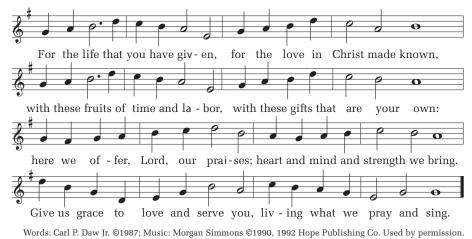
А NTНЕМ (8:00)	"Let All Things Now Living"	Welsh folk melody arr. Katherine K. Davis
	Let all things now living a song of triumphantly raise, who fashioned stayed us, who guideth us on to th are over us, his light goes before us in the night. 'Til shadows have var banished, as forward we travel from he enforces, the stars in their cours obediently shine. The hills and the fountains, the deeps of the ocean p should be voicing our love and rejon a song let us raise, 'til all things not thanksgiving to God in the highest	and made us, protected and e end of our days. His banners s, a pillar of fire shining forth nished and darkness is m light into light! His law ses, the sun in his orbit e mountains, the rivers and proclaim him divine. We too poicing; with glad adoration ow living unite in
ANTHEM	"Sicut cervus" Giov	anni Pierluigi da Palestrina
(9:30 and 11:00)	As a deer longs for flowing streams so my soul longs for you, O God.	3,
First Lesson	Mark 10:35–45	(page 44, N.T.)
Minister:		
People:	Thanks be to God.	
*Gloria Patri		(The Hymnal, 579)
Second Lesson	Job 38:1–7; 42:1–6	(page 458, O.T.)
SERMON	by John M. Buchanan	
	THE LAUGHTER OF THE AND	GELS
	"Then the Lord answered Job o Job 38:1 (NRSV)	out of the whirlwind."
*Нумл 402	"Now Praise the Hidden God o	f Love" <i>Tune:</i> Dickinson College
*Apostles Creed	(unison) I believe in God the Father Alr Maker of heaven and earth, and in Jesus Christ his only So who was conceived by the Hol born of the Virgin Mary, suffer was crucified, dead, and burie he descended into hell; the third day he rose again fro he ascended into heaven, and	n our Lord; y Ghost, ed under Pontius Pilate, d; m the dead;
	sitteth on the right hand of Goo	d the Father Almighty;

from thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost;
the holy catholic church;
the communion of saints; the forgiveness of sins;
the resurrection of the body; and the life everlasting.
Amen.

PRAYERS OF THE PEOPLE

The Lord's Prayer	(unison) Our Father who art in heaven, hal Thy kingdom come, thy will be do on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we for and lead us not into temptation, b For thine is the kingdom and the p and the glory forever. Amen.	ne, rgive our debtors; ut deliver us from evil.
PRAYER RESPONSE	"Amen"	Eric DeLamarter
OFFERING		
Offertory Solo (8:00)	"The Wayfaring Stranger"	American folk melody arr. John Jacob Niles
OFFERTORY ANTHEM (9:30 and 11:00)	"Exultate Deo" Sing aloud to God our strength; shout to God of Jacob. Raise a song, sound the to the sweet lyre with the harp. Blow the the new moon, at the full moon, on our	ambourine, trumpet at

*PRESENTATION OF THE OFFERING AND RESPONSE



*PRAYER OF THANKSGIVING AND DEDICATION

Minister: Lift up your hearts.

People: We lift them to the Lord.

 $Minister: \ Let \ us \ give \ thanks \ to \ the \ Lord \ our \ God.$

People: It is right to give our thanks and praise.

All: God of all mercies, we give you humble thanks for all your goodness and loving-kindness to us and to all people. We bless you for our creation, preservation, and all the blessings of this life; but above all for your boundless love in the redemption of the world by our Lord Jesus Christ; for the means of grace and for the hope of glory. Give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips but in our lives, by giving up ourselves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Redeemer, to whom, with you and the Holy Spirit, be all honor and glory now and forever. Amen.

*Hymn 275

"God of Our Life "

Tune: Sandon

BENEDICTION AND RESPONSE

Postlude

Postlude

Charles Ives

STEWARDSHIP 2007

"You are a letter of Christ . . . "

YOU ARE The tex express A LETTER Stew the is OF CHRIST mo written not with ink not on tablets of stone, but ON TABLETS OF HUMAN HEARTS Stew

2 CORINTHIANS 3:3

The text from 2 Corinthians 3:3 expresses the theme of the 2007 Stewardship Campaign. Throughout the month, during the Sunday morning "Minute for Mission," members of Fourth Presbyterian Church will share their thoughts on being a letter of Christ. Today's reflection is being presented by Steve Baker.

During this annual Stewardship season, the Stewardship Committee invites you too to consider how your life is and can be a letter of Christ to the world. How do you reflect God and God's love? One way in which each of us does this is with our gifts to the church. Through our gifts of time, talent, and treasure, we participate in God's sharing of love and abundant life with all creation.

Worship Leaders

8:00 a.m.	John W. Vest, Martha Langford, John M. Buchanan
9:30 a.m.	Thomas C. Rook, Dana Ferguson, John M. Buchanan
11:00 a.m.	Adam Fronczek, Dana Ferguson, John M. Buchanan

The Music Today

8:00 a.m.	The Chancel Choir; Cole Seaton, tenor soloist
9:30 a.m.	The Morning Choir
11:00 a.m.	The Morning Choir

John W. W. Sherer, Organist and Director of Music

Worship Notes

- "Comes Autumn Time," today's 9:30 and 11:00 prelude, was composed by Leo Sowerby in 1919 while he was Associate Organist at Fourth Presbyterian Church. This popular piece was transcribed for orchestra and performed by the Chicago Symphony Orchestra.
- The textile banners and pulpit parament, "Unweavings" created by Laurie Wohl, are intended to elevate the perception of the sacred in the "ordinary" as we make our faith journey day to day. More information about these hangings is available in the literature racks.
- **The bulletin cover** depicts the seeds of new life, in the form of acorns. This hand carved stone on the north wall of the chancel dates from 1914, the year of Fourth Church's construction. During this Stewardship season, we are mindful that the gifts we pledge as "letters of Christ" plant seeds of new life in this congregation and the communities it serves.

Pastoral Staff

John M. Buchanan, Pastor Dana Ferguson, Executive Associate Pastor Elizabeth B. Andrews, Minister for Congregational Care John H. Boyle, Parish Associate Patrick Daymond, Pastoral Resident Adam Fronczek, Associate Pastor for Adult Education and Worship Donna Gray, Minister for Children and Families Keith C. Harris, Associate Pastor for Community Ministry Hardy Kim, Pastoral Resident Catherine Knott, Pastoral Resident Martha Langford, Pastoral Resident Calum I. MacLeod, Associate Pastor for New Members and Young Adult Ministry Thomas C. Rook, Parish Associate Joyce Shin, Minister for Congregational Activities Alice M. Trowbridge, Associate Pastor for Congregational Life (on maternity leave) John W. Vest, Associate Pastor for Youth Ministry David A. Donovan, Associate Pastor Emeritus