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February 4, 2007

*Fifth Sunday in Ordinary Time*

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We can be certain that the Christ who walked the shores of Galilee now comes to us as the risen, living Christ. If we cannot see him enter our workplace, it is because our spiritual imaginations are dulled. He comes to us, commandeering the equipment or the furniture in order to address us from desk or bench or line, and invites us to do our work with his. He shows us the deep waters, the deep needs, the deep hungers around us. We see our sin and our self-imposed limitations, we kneel in fear, we rise in hope, we follow him, not by our steps but in our actions and in our hearts, to catch people in his web of transforming love.

Ron Cole-Turner  
*Lectionary Homiletics*

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## WELCOME TO WORSHIP AT FOURTH PRESBYTERIAN CHURCH

*We are grateful for your presence and invite you to participate  
in the worship, program, and service life of Fourth Church.*

### During Today's Worship

**Large-print bulletins, Bibles, and hymnals and individual listening devices** for improved sound are available in the back of the sanctuary. Worship also can be heard through the "T" setting of hearing aids.

**If your infant or small child needs care** during the worship service, you may leave the sanctuary and return as you wish. The worship service audio can be heard in Stone Chapel, where you and your child are also welcome. Child care for infants and toddlers is provided in Westminster 14, through the south transept doors and to the right. See an usher for directions.

**Worship bags**, containing quiet activities and a bulletin designed for children, are available outside the south transept doors, between the sanctuary and Anderson Hall. Children who are attending worship in the sanctuary are invited to borrow one of these bags.

**During the Concerns of the Church**, please pass the pew information pads, so that all worshipers have an opportunity to provide updated information and to greet one another by name following the service.

**Please turn off all cell phones** when in the sanctuary.

### If You Are New to Fourth Church

**Please wear a lapel pin**, found in the pew racks, so we might greet you after worship.

**A church tour** begins at 12:15 p.m., starting at the back of the sanctuary.

**We invite you to stop by Coffee Hour** after worship for fellowship, conversation, and information about church programs and volunteer opportunities.

**Parking is available** Sundays at the John Hancock Center, 875 North Michigan Avenue (access Chestnut Street), at the rate of \$7.00 until 2:00 p.m. and at 900 North Michigan (access from Rush or Walton Street) at the rate of \$7.75 to 4:00 p.m. and \$6.00 after 5:00 p.m. Validation tickets must be picked up during Coffee Hour or from the Chestnut Street reception desk.

**Inquirers' Class** offers an opportunity to explore Presbyterian history and beliefs. This one-session class is also a prerequisite for membership. Attend Monday, February 5 from 6:30 to 9:30 p.m.; Saturday, February 17 from 9:00 a.m. to 12:00 noon; or Sunday, February 25 from 12:30 to 3:30 p.m.. For information about membership, contact Calum MacLeod, Associate Pastor, at the church at 312.981.4025 (cmacleod@fourthchurch.org).

### Fourth Church Cares

**For pastoral care**; to notify the church of illnesses, hospitalizations, or deaths; to pass along a prayer request to be remembered in Morning Prayer; or to arrange homebound Communion, contact Ali Trowbridge, Associate Pastor for Congregational Care, at 312.573.3360 (atrowbridge@fourthchurch.org).

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The Fourth Presbyterian Church of Chicago

John M. Buchanan, Pastor

Church office: 126 E. Chestnut Street, Chicago, IL 60611.2014; [www.fourthchurch.org](http://www.fourthchurch.org)  
312.787.4570; Staff extensions: 312.787.2729; Fax: 312.787.4584

## MORNING WORSHIP

8:00, 9:30, and 11:00

*The beginning of the prelude is a call to silent,  
personal preparation for the worship of God.*

**PRELUDE** Duo and Trio from Suite I *Louis-Nicolas Clérambault*  
(8:00)

**PRELUDE** Suite I *Louis-Nicolas Clérambault*  
(9:30 and 11:00)

**INTROIT** “We Come as Guests Invited” *Johann Steurlein*

**\*DOXOLOGY AND INVOCATION** (The Hymnal, 592)

**\*HYMN 138** “Holy, Holy, Holy! Lord God Almighty!” *Tune: NICAEA*

**PRAYER OF CONFESSION**  
(unison)

Be merciful to us, O God, for we have wandered away  
from your ways and pursued gods of this world.  
We have allowed pride and envy to shape our  
relationships with others, and we have wearied you  
with empty deeds. We are quick to see the sins of friends  
and strangers alike and slow to recognize our own.  
We have been unwilling to see our own iniquity and  
have not dared to believe that you can heal us.  
Come now to forgive us. Instill in us anew the knowledge  
that we all are your children, beloved and cherished,  
that we may walk in your grace and proclaim  
your truth through Jesus Christ our Lord. Amen.

**DECLARATION OF PARDON**

Minister: Friends, believe the good news.

People: **In Jesus Christ, we are forgiven.**

**CONCERNS OF THE CHURCH**

**PSALTER** Psalm 121 (*responsively*) (page 539, O.T.)

**\*GLORIA PATRI** (The Hymnal, 579)

**SCRIPTURE LESSON** Luke 5:1–11 (page 58, N.T.)

Minister: The Word of the Lord.

People: **Thanks be to God.**

*\*Stand as you are able.*

**SERMON**

by Dana Ferguson

JESUS DOESN'T FLY-FISH

"Do not be afraid; from now on  
you will be catching people."

Luke 5:10 (NRSV)

**\*HYMN 430**

"Come Sing, O Church, in Joy!"

*Tune: DARWALL'S 148TH*

**\*APOSTLES CREED**

*(unison)*

**I believe in God the Father Almighty, Maker of heaven  
and earth, and in Jesus Christ his only Son our Lord;  
who was conceived by the Holy Ghost,  
born of the Virgin Mary, suffered under Pontius Pilate,  
was crucified, dead, and buried; he descended into hell;  
the third day he rose again from the dead;  
he ascended into heaven, and  
sitteth on the right hand of God the Father Almighty;  
from thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost; the holy catholic church;  
the communion of saints; the forgiveness of sins;  
the resurrection of the body; and the life everlasting.  
Amen.**

**OFFERING**

**OFFERTORY SOLO**  
(8:00)

"Gott ist unser Sonn' und Schild" from *Cantata 79*

*Johann Sebastian Bach*

**OFFERTORY ANTHEM**  
(9:30 and 11:00)

"Great and Marvelous"

*Thomas Tomkins*

**\*OFFERTORY RESPONSE**

For the life that you have giv - en, for the love in Christ made known,  
with these fruits of time and la - bor, with these gifts that are your own:  
here we of - fer, Lord, our prai-ses; heart and mind and strength we bring.  
Give us grace to love and serve you, liv - ing what we pray and sing.

Words: Carl P. Daw Jr. ©1987; Music: Morgan Simmons ©1990, 1992 Hope Publishing Co. Used by permission.

## THE SACRAMENT OF THE LORD'S SUPPER

### INVITATION

### GREAT THANKSGIVING

Minister: The Lord be with you.

People: **And also with you.**

Minister: Lift up your hearts.

People: **We lift them to the Lord.**

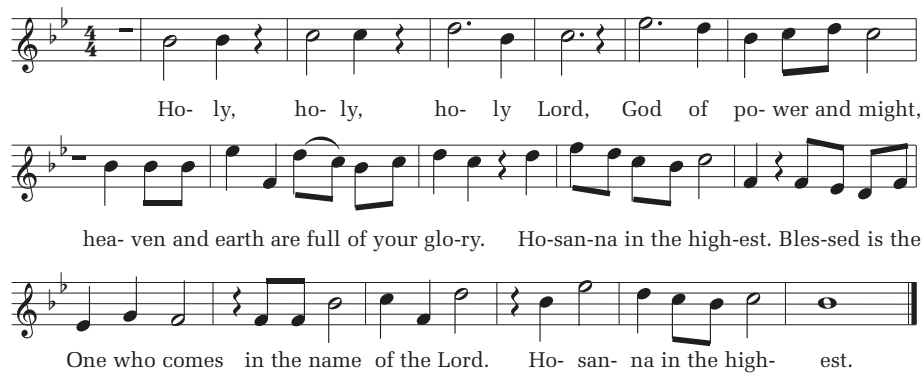
Minister: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

### PRAYER

Minister: It is truly right and our greatest joy . . .

. . . who forever sing to the glory of your name:



Ho- ly, ho- ly, ho- ly Lord, God of po- wer and might,  
hea- ven and earth are full of your glo- ry. Ho- san- na in the high- est. Bles- sed is the  
One who comes in the name of the Lord. Ho- san- na in the high- est.

Music: John W.W. Sherer; © 1997. Used by permission.

Minister: You are holy, O God of majesty . . .

. . . dedicated to your service.

Minister: Great is the mystery of faith:

People: **Christ has died. Christ is risen. Christ will come again.**

Minister: Gracious God, pour out your Holy Spirit . . .

### THE LORD'S PRAYER

*(unison)*

**Our Father who art in heaven, hallowed be thy name.**

**Thy kingdom come, thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread;**

**and forgive us our debts, as we forgive our debtors;**

**and lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom and the power**

**and the glory forever. Amen.**

### THE COMMUNION

COMMUNION ANTHEM  
(8:00)

“The Lord Is My Shepherd”

*Thomas Matthews*

COMMUNION ANTHEM  
(9:30 and 11:00)

“Dominus regnavit”

*Josquin Desprès*

The Lord is King; he is robed in majesty, he is girded with strength. He has established the world; it shall never be moved. Your throne is established from of old; you are from everlasting. The floods have lifted up, O Lord, their voice; the floods lift up their roaring. More majestic than the thunders of mighty waters, more majestic than the waves of the sea, majestic on high is the Lord! Your decrees are very sure; holiness befits your house, O Lord, forevermore. Glory to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now, and ever shall be. Amen.

PSALM 23

*(recited in unison after all have received the cup)*

**The Lord is my shepherd; I shall not want. He maketh me to lie down in green pastures, he leadeth me beside the still waters. He restoreth my soul; he leadeth me in the paths of righteousness for his name's sake. Yea, though I walk through the valley of the shadow of death, I will fear no evil; for thou art with me; thy rod and thy staff, they comfort me. Thou preparest a table before me in the presence of mine enemies; thou anointest my head with oil; my cup runneth over. Surely goodness and mercy shall follow me all the days of my life; and I shall dwell in the house of the Lord forever.**

PRAYER AFTER COMMUNION

*(unison)*

Gracious God, you have made us one with all your people in heaven and on earth. You have fed us with the bread of life and renewed us for your service. Help us, who have shared Christ's body and received his cup, to be faithful disciples so that our daily living may be part of the life of your kingdom and our love be your love reaching out into the life of the world; through Jesus Christ our Lord. Amen.

\*HYMN 371

“Lift High the Cross ”

*Tune: CRUCIFER*

BENEDICTION

POSTLUDE

Toccata in B-flat Minor

*Louis Vierne*

# THE LORD'S SUPPER

## AT

### FOURTH PRESBYTERIAN CHURCH

*"Do this in remembrance of me." Luke 14:19 (NRSV)*

**T**he Lord's Supper is the sign and seal of eating and drinking in communion with the crucified and risen Lord. In this act, we remember that during his earthly ministry, Jesus shared meals with his followers and sat at dinner tables as a sign of acceptance of the sinner and the outcast. In the last meal before his death, Jesus took and shared with his disciples bread and wine, speaking of these elements as his body and blood, symbols of the new relationship with God brought about by his impending death. On the day of his resurrection, the risen Jesus made himself known to his followers in the breaking of bread.

In the act of remembering that is the Lord's Supper, we receive and trust the love of Christ present to us and to the world. Through it, we are renewed and empowered to be the church, the body of Christ, in the world.

The invitation to the Lord's Supper is not just for Presbyterians or "members of the church." All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord's Supper. Access to the Table is not a right conferred upon the

worthy but a privilege given to the undeserving who come in faith, repentance, and love. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God's love and grace in Jesus Christ.

At our morning communion services, the congregation is served in the pews by elders and deacons in an act symbolizing their role as servant leaders in the church. The congregation also takes on the role of serving: worshipers first take the bread and grape juice from the plate held by their neighbor and then they take the plate and serve the neighbor on their other side. Empty glasses are placed in the ringed holes in the pew racks.

Fourth Presbyterian Church also celebrates the Sacrament of the Lord's Supper each Sunday at evening worship and at morning worship on the first Sunday of even-numbered months.

*"I am the bread of life."  
John 6:35 (NRSV)*

Portions of the text adapted from  
*The Book of Order*

### **Worship Leaders**

|            |                                                    |
|------------|----------------------------------------------------|
| 8:00 a.m.  | Calum I. MacLeod, Adam Fronczek, Dana Ferguson     |
| 9:30 a.m.  | Thomas C. Rook, Alice M. Trowbridge, Dana Ferguson |
| 11:00 a.m. | Calum I. MacLeod, Adam Fronczek, Dana Ferguson     |

### **The Music Today**

|            |                                                                                  |
|------------|----------------------------------------------------------------------------------|
| 8:00 a.m.  | The Chancel Choir; Carol Carpenter, alto soloist;<br>Dala Aavik, soprano soloist |
| 9:30 a.m.  | The Morning Choir; Carol Carpenter, alto soloist                                 |
| 11:00 a.m. | The Morning Choir; Carol Carpenter, alto soloist                                 |

John W. W. Sherer, Organist and Director of Music  
Thomas Gouwens, Associate Organist

### **Worship Notes**

**John Buchanan is preaching** at the First Presbyterian Church in Vero Beach, Florida, today.

**The textile banners and pulpit parament**, “Unweavings” created by Laurie Wohl, are intended to elevate the perception of the sacred in the “ordinary” as we make our faith journey day to day. More information about these hangings is available in the literature racks.

**The bulletin cover** depicts the wooden ceiling of the sanctuary. Designed by renowned Chicago artist Frederick C. Bartlett, the ceiling is characteristic of English churches and reflects the Viking influences on the British Isles.

### **Pastoral Staff**

**John M. Buchanan**, Pastor  
**Dana Ferguson**, Executive Associate Pastor  
**Elizabeth B. Andrews**, Parish Associate  
**John H. Boyle**, Parish Associate  
**Patrick Daymond**, Pastoral Resident  
**Adam Fronczek**, Associate Pastor for Adult Education and Worship  
**Donna Gray**, Minister for Children and Families  
**Keith C. Harris**, Associate Pastor for Community Ministry  
**Hardy Kim**, Pastoral Resident  
**Martha Langford**, Pastoral Resident  
**Calum I. MacLeod**, Associate Pastor for New Members and Young Adult Ministry  
**Thomas C. Rook**, Parish Associate  
**Joyce Shin**, Minister for Congregational Activities  
**Alice M. Trowbridge**, Associate Pastor for Congregational Care  
**John W. Vest**, Associate Pastor for Youth Ministry  
**David A. Donovan**, Associate Pastor Emeritus