

Great art thou, O Lord, and greatly to be praised; great is thy power, and of thy wisdom there is no end. And man, being part of thy creation, desires to praise thee. . . . Thou movest us to delight in praising thee, for thou hast formed us for thyself, and our hearts are restless till they find their rest in thee. . . . Those who seek shall find him, and those who find him shall praise him. Let me seek thee, Lord, in calling on thee, and call on thee in believing in thee. . . . O Lord, my faith calls on thee—that faith which thou has imparted to me, which thou has breathed into me through the incarnation of thy Son.

*The Confessions of St. Augustine*  
Augustine, Bishop of Hippo  
354–430 A.D.

## WELCOME TO WORSHIP AT FOURTH PRESBYTERIAN CHURCH

*We are grateful for your presence and invite you to participate in the worship, program, and service life of Fourth Church.*

### During Today's Worship

**Large-print bulletins, Bibles, and hymnals and individual listening devices** for improved sound are available in the back of the sanctuary. Worship also can be heard through the "T" setting of hearing aids.

**If your infant or small child needs care** during the worship service, you may leave the sanctuary and return as you wish. The worship service audio can be heard in Stone Chapel, where you and your child are also welcome. Child care for infants and toddlers is provided in Westminster 14, through the south transept doors and to the right. See an usher for directions.

**Worship bags**, containing quiet activities and a bulletin designed for children, are available outside the south transept doors, between the sanctuary and Anderson Hall. Children who are attending worship in the sanctuary are invited to borrow one of these bags.

**During the Concerns of the Church**, please pass the pew information pads, so that all worshipers have an opportunity to provide updated information and to greet one another by name following the service.

**Please turn off all cell phones** when in the sanctuary.

### If You Are New to Fourth Church

**Please wear a lapel pin**, found in the pew racks, so we might greet you after worship.

**We invite you to stop by Coffee Hour** after worship for fellowship, conversation, and information about church programs and volunteer opportunities.

**Parking is available** Sundays at the John Hancock Center, 875 North Michigan Avenue (access Chestnut Street), at the rate of \$7.00 until 2:00 p.m. and at 900 North Michigan (access from Rush or Walton Street) at the rate of \$7.75 to 4:00 p.m. and \$6.00 after 5:00 p.m. Validation tickets must be picked up during Coffee Hour or from the Chestnut Street reception desk.

**Inquirers' Class** offers an opportunity to explore Presbyterian history and beliefs. This one-session class is also a prerequisite for membership. Attend Saturday, March 17 from 9:00 a.m. to 12:00 noon; Sunday, March 25 from 12:30 to 3:30 p.m.; or Monday, April 2 from 6:30 to 9:30 p.m. For information about membership, contact Calum MacLeod, Associate Pastor, at the church at 312.981.4025 (cmacleod@fourthchurch.org).

### Fourth Church Cares

**For pastoral care**; to notify the church of illnesses, hospitalizations, or deaths; to pass along a prayer request to be remembered in Morning Prayer; or to arrange homebound Communion, contact Ali Trowbridge, Associate Pastor for Congregational Care, at 312.573.3360 (atrowbridge@fourthchurch.org).

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**The Fourth Presbyterian Church of Chicago**

John M. Buchanan, Pastor

Church office: 126 E. Chestnut Street, Chicago, IL 60611.2014; [www.fourthchurch.org](http://www.fourthchurch.org)  
312.787.4570; Staff extensions: 312.787.2729; Fax: 312.787.4584

## MORNING WORSHIP

8:00, 9:30, and 11:00

*The beginning of the prelude is a call to silent,  
personal preparation for the worship of God.*

**PRELUDE**  
(8:00) Shall We Gather by the River *Robert Lowry*  
*arr. John Ferguson*

**PRELUDE**  
(9:30 and 11:00) Processional *William Mathias*  
Christ, Our Lord, Came to Jordan *Johann Sebastian Bach*  
Shall We Gather by the River *Robert Lowry*  
*arr. John Ferguson*

**INTROIT** “Behold, the Lamb of God” *Stephen Sturk*  
Behold, the Lamb of God that takest away the sins of the world.

**\*DOXOLOGY AND INVOCATION** (The Hymnal, 592)

**\*HYMN 253** “I’ll Praise My Maker” *Tune: OLD 113TH*

**PRAYER OF CONFESSION**  
(*unison*)

**Merciful God,**  
**we confess that we have sinned against you**  
**in thought, word, and deed, by what we have done,**  
**and by what we have left undone.**  
**We have not loved you**  
**with our whole heart and mind and strength.**  
**We have not loved our neighbors as ourselves.**  
**In your mercy forgive what we have been,**  
**help us amend what we are, and direct what we shall be,**  
**so that we may delight in your will**  
**and walk in your ways,**  
**to the glory of your holy name. Amen.**

**DECLARATION OF PARDON**

Minister: Friends, believe the good news.  
People: **In Jesus Christ, we are forgiven.**

**SACRAMENT OF BAPTISM**  
(9:30 and 11:00)

**UNISON PRAYER**  
(9:30 and 11:00) **Holy God, remind us of the promises given in our  
own baptism and renew our trust in you. Make us  
strong to obey your will and to serve you with joy;  
for the sake of Jesus Christ our Lord. Amen.**

*\*Stand as you are able.*

CONCERNS OF THE CHURCH

PSALTER Psalm 63:1–8 (*responsively*) (page 498, O.T.)

ANTHEM “To Thee, O Lord, Have I Lifted up My Soul” *Gerald Near*  
To thee, O Lord, have I lifted up my soul; O God, in thee have  
I put my trust. Let me never be ashamed, nor let my enemies laugh  
at me. Show me thy ways, O Lord, and teach me thy paths.

FIRST LESSON Isaiah 55:1–9 (page 644, O.T.)  
Minister: The Word of the Lord.  
People: **Thanks be to God.**

\*GLORIA PATRI (The Hymnal, 579)

SECOND LESSON Luke 11:5–13 (page 68, N.T.)

SERMON by John M. Buchanan  
THIRST  
“My soul thirsts for you; my flesh faints for you.”  
Psalm 63:1 (NRSV)

\*HYMN 339 “Be Thou My Vision” *Tune: SLANE*

\*APOSTLES CREED (*unison*)  
**I believe in God the Father Almighty,  
Maker of heaven and earth,  
and in Jesus Christ his only Son our Lord;  
who was conceived by the Holy Ghost,  
born of the Virgin Mary, suffered under Pontius Pilate,  
was crucified, dead, and buried;  
he descended into hell;  
the third day he rose again from the dead;  
he ascended into heaven, and  
sitteth on the right hand of God the Father Almighty;  
from thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost;  
the holy catholic church;  
the communion of saints; the forgiveness of sins;  
the resurrection of the body; and the life everlasting.  
Amen.**

PRAYERS OF THE PEOPLE

**THE LORD'S PRAYER**

*(unison)*

**Our Father who art in heaven, hallowed be thy name.  
Thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our debts, as we forgive our debtors;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom and the power  
and the glory forever. Amen.**

**PRAYER RESPONSE**

“Amen”

*Heinrich Isaak*

**OFFERING**

**OFFERTORY SOLO**  
(8:00)

“Blute nur, du liebes Herz” from *Passion of St. Matthew*  
*Johann Sebastian Bach*

Ah, a child, whom thou didst cherish at thy loving breast, was  
nourished. He doth gather foes around thee; he doth like  
a serpent wound thee, bleed and break thou loving heart.

**OFFERTORY ANTHEM**  
(9:30 and 11:00)

“Didn't My Lord Deliver Daniel?”

*African American spiritual*  
*arr. Fenno Heath*

Didn't my Lord deliver Daniel, and why not everyone?  
He delivered Daniel from the lion's den, Jonah from the  
belly of the whale, and the Hebrew children from the fiery  
furnace, and why not everyone? O, the wind blows east and  
the wind blows west, it blows like judgment day; and every  
soul that never did pray will be glad to pray that day. O, I set  
my foot on the gospel ship, and the ship began to sail. It landed  
me on Canaan's shore, and I won't come back no more.

**\*PRESENTATION OF THE OFFERING AND RESPONSE**

For the life that you have giv - en, for the love in Christ made known,  
with these fruits of time and la - bor, with these gifts that are your own:  
here we of - fer, Lord, our prai - ses; heart and mind and strength we bring.  
Give us grace to love and serve you, liv - ing what we pray and sing.

Words: Carl P. Daw Jr. ©1987; Music: Morgan Simmons ©1990, 1992 Hope Publishing Co. Used by permission.

**\*PRAYER OF THANKSGIVING AND DEDICATION**

Minister: Lift up your hearts.

People: **We lift them to the Lord.**

Minister: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

All: **God of compassion,**

**we praise you that you look upon our frail lives**

**with love and understanding**

**and that you desire for us all new life in Jesus Christ.**

**We are overwhelmed by your love,**

**which goes to the cross for us, endures the grave,**

**and leads us to new life.**

**By your Spirit, strengthen our souls to be brave and**

**bold in Christ's service. Take our offerings,**

**and use them and us for your purposes,**

**in the name of Jesus Christ, our crucified and risen Lord.**

**Amen.**

**\*HYMN 81**

“Lord, Who Throughout These Forty Days”

*Tune: ST. FLAVIAN*

**BENEDICTION AND RESPONSE**

**POSTLUDE**

(8:00)

O World, I Must Now Depart

*Johannes Brahms*

**POSTLUDE**

(9:30 and 11:00)

Grand Choeur

*William Faulkes*

# BAPTISM AT FOURTH PRESBYTERIAN CHURCH

*“Let the little children come to me . . .  
for it is to such as these that the kingdom of heaven belongs.”  
Matthew 19:14 (NRSV)*

**O**n the second Sunday of each month, Fourth Church includes the Sacrament of Baptism in morning worship. Baptism is the sign and seal of God’s grace and covenant in Christ. As *The Book of Order* of the Presbyterian Church (U.S.A.) explains, baptism signifies the faithfulness of God, the washing away of sin, rebirth, putting on the fresh garment of Christ, and adoption into the covenant family of the church.

The baptism of children witnesses to the truth that God’s love claims people before they are able to respond in faith. The congregation, on behalf of the whole church, assumes responsibility for nurturing the baptized children in the Christian life, and it is for this reason that the congregation makes such a promise during the service.

In the unison prayer we also remember that we too were baptized and as children of God are part of the worldwide family of faith.

**The children being baptized at the 9:30 worship service are**

*Ethan William McLochlin, son of Michael and Kami McLochlin  
Nathaniel Lee Nichols, son of Steve Nichols and Laurie Miller  
Sadie Marie Nichols, daughter of Steve Nichols and Laurie Miller  
Sofia Francesca Louise Picciola, daughter of Manny and Kim Picciola*

**The children being baptized at the 11:00 worship service are**

*Marc Charles Choccol II, son of Marc and Tracy Choccol  
Harrison Davis DeLarber, son of Brian and Meredith DeLarber  
Fiona Elizabeth Hawk, daughter of Ryan and Caroline Hawk*

## Worship Leaders

|            |   |
|------------|---|
| 8:00 a.m.  | Hardy Kim, Dana Ferguson, John M. Buchanan              |
| 9:30 a.m.  | Keith C. Harris, Dana Ferguson, John M. Buchanan        |
| 11:00 a.m. | Calum I. MacLeod, Alice M. Trowbridge, John M. Buchanan |

## The Music Today

|            |   |
|------------|---|
| 8:00 a.m.  | The Chancel Choir; Alexia Kruger, soprano soloist |
| 9:30 a.m.  | The Morning Choir                                 |
| 11:00 a.m. | The Morning Choir                                 |

John W. W. Sherer, Organist and Director of Music  
Thomas Gouwens, Associate Organist

## Worship Notes

**Today's 9:30 and 11:00 offertory anthem**, "Didn't My Lord Deliver Daniel?," was arranged by Fenno Heath, conductor of the Yale Glee Club from 1953 to 1992. Heath was attracted to what he calls "the spirit of the spiritual" and said, "Spirituals are a wonderful source of inspiration in melody, rhythm, and text."

**The One Great Hour of Sharing Offering** is being received throughout Lent. Gifts to this offering support a variety of programs working to help those in need, including the Presbyterian Self-Development of People Program, the Presbyterian Hunger Program, the Interfaith Homes Initiative, the Chicago Lights Partners in Education program, and the Elam Davies Social Service Center. This offering also supports Presbyterian Disaster Assistance (PDA). Those who would like to make gifts to support the PDA relief work in the South, as many communities seek to recover from the recent tornadoes, can write "Disaster Assistance" on the memo line of their check or on a One Great Hour of Sharing envelope found in the pew racks.

**The unfolding flower growing out of a crown of thorns**, shown on this week's bulletin cover, provides an apt metaphor for the new life arising from Christ's death and resurrection. It is carved into the underside of the octagonal sounding board over the Fourth Church pulpit.

## Pastoral Staff

**John M. Buchanan**, Pastor  
**Dana Ferguson**, Executive Associate Pastor  
**Elizabeth B. Andrews**, Parish Associate  
**John H. Boyle**, Parish Associate  
**Patrick Daymond**, Pastoral Resident  
**Adam Fronczek**, Associate Pastor for Adult Education and Worship  
**Donna Gray**, Minister for Children and Families  
**Keith C. Harris**, Associate Pastor for Community Ministry  
**Hardy Kim**, Pastoral Resident  
**Martha Langford**, Pastoral Resident  
**Calum I. MacLeod**, Associate Pastor for New Members and Young Adult Ministry  
**Thomas C. Rook**, Parish Associate  
**Joyce Shin**, Minister for Congregational Activities  
**Alice M. Trowbridge**, Associate Pastor for Congregational Care  
**John W. Vest**, Associate Pastor for Youth Ministry  
**David A. Donovan**, Associate Pastor Emeritus