

August 5, 2007

*Eighteenth Sunday in Ordinary Time*

You are the body of Christ: that is to say, in you and through you the work of the Incarnation must go forward. You are meant to incarnate in your lives the theme of your adoration—you are to be taken, consecrated, broken, and distributed, that you may be the means of grace and vehicles of the Eternal Charity

attributed to Augustine of Hippo

## WELCOME TO WORSHIP AT FOURTH PRESBYTERIAN CHURCH

*We are grateful for your presence and invite you to participate in the worship, program, and service life of Fourth Church.*

### During Today's Worship

**Large-print bulletins, Bibles, and hymnals and individual listening devices** for improved sound are available in the back of the sanctuary. Worship also can be heard through the "T" setting of hearing aids.

**If your infant or small child needs care** during the worship service, you may leave the sanctuary and return as you wish. The worship service audio can be heard in Stone Chapel, where you and your child are also welcome. Child care for infants and toddlers is provided in Westminster 14, through the south transept doors and to the right. See an usher for directions.

**Worship bags**, containing quiet activities and a bulletin designed for children, are available outside the south transept doors, between the sanctuary and Anderson Hall. Children who are attending worship in the sanctuary are invited to borrow one of these bags.

**During the Concerns of the Church**, please pass the pew information pads, so that all worshipers have an opportunity to provide updated information and to greet one another by name following the service.

**Please turn off all cell phones** when in the sanctuary.

### If You Are New to Fourth Church

A **church tour** begins at 12:15 p.m., starting at the back of the sanctuary.

**Please wear a lapel pin**, found in the pew racks, so we might greet you after worship.

**We invite you to stop by Coffee Hour** after worship for fellowship, conversation, and information about church programs and volunteer opportunities.

**Parking is available** Sundays at the John Hancock Center, 875 North Michigan Avenue (access Chestnut Street), at the rate of \$7.00 until 2:00 p.m. and at 900 North Michigan (access from Rush or Walton Street) at the rate of \$7.75 to 4:00 p.m. and \$6.00 after 5:00 p.m. Validation tickets must be picked up during Coffee Hour or from the Chestnut Street reception desk.

**Inquirers' Class** offers an opportunity to explore Presbyterian history and beliefs. This one-session class is also a prerequisite for membership. Attend Monday, August 6 from 6:30 to 9:30 p.m.; Saturday, August 18 from 9:00 a.m. to 12:00 noon; or Sunday, August 26 from 12:30 to 3:30 p.m. For information about membership, contact Calum MacLeod, Associate Pastor, at the church at 312.981.4025 (cmacleod@fourthchurch.org).

### Fourth Church Cares

**For pastoral care**; to notify the church of illnesses, hospitalizations, or deaths; to pass along a prayer request to be remembered in Morning Prayer; or to arrange homebound Communion, contact Ali Trowbridge, Associate Pastor for Congregational Care, at 312.573.3360 (atrowbridge@fourthchurch.org).

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**The Fourth Presbyterian Church of Chicago**

John M. Buchanan, Pastor

Church office: 126 E. Chestnut Street, Chicago, IL 60611.2014; www.fourthchurch.org  
312.787.4570; Staff extensions: 312.787.2729; Fax: 312.787.4584

## MORNING WORSHIP

8:00, 9:30, and 11:00

*The beginning of the prelude is a call to silent,  
personal preparation for the worship of God.*

**PRELUDE** (8:00) Prélude Modal *Jean Langlais*

**PRELUDE** (9:30 and 11:00) Deck Thyself, Beloved Soul *Johann Sebastian Bach*  
Prélude Modal *Jean Langlais*

**INTROIT** “Thee We Adore, O Hidden Savior, Thee” *Plainsong*

**\*DOXOLOGY AND INVOCATION** (The Hymnal, 592)

**\*HYMN 483** “Sing Praise to God, Who Reigns Above”  
*Tune: MIT FREUDEN ZART*

**PRAYER OF CONFESSION**  
*(unison)*

**Almighty God, to whom all hearts are open,  
all desires known, and from whom no secrets are hidden,  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit  
that we may perfectly love you  
and worthily magnify your holy name.  
We confess that we have sinned  
by selfishness, unbelief, and pride.  
We have not acted justly, loved mercy,  
nor walked humbly with you.  
Wash away our sin, we pray,  
and help us to forgive others as you forgive us;  
through Jesus Christ our Lord. Amen.**

**DECLARATION OF PARDON**

Minister: Friends, believe the good news.  
People: **In Jesus Christ, we are forgiven.**

**CONCERNS OF THE CHURCH**

**PSALTER** Psalm 24 (*sung*) (The Hymnal, 176)

**SCRIPTURE LESSON** Colossians 3:1–11 (page 190, N.T.)  
Minister: The Word of the Lord.  
People: **Thanks be to God.**

**\*GLORIA PATRI** (The Hymnal, 579)

**SERMON**

by Calum I. MacLeod

ABOVE AND BELOW

“Set your mind on things that are above.”

Colossians 3:2 (NRSV)

**\*HYMN 353**

“Great God, Your Love Has Called Us Here”

*Tune: DAS NEUGEBOERNE KINDELEIN*

**\*APOSTLES CREED**

*(unison)*

**I believe in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.**

**OFFERING**

**OFFERTORY SOLO**  
(8:00)

Simple Song from *Mass*

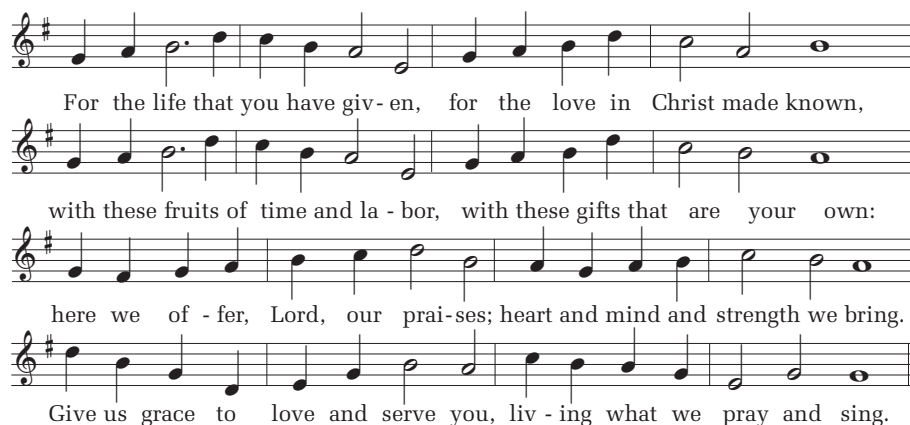
*Leonard Bernstein*

**OFFERTORY ANTHEM**  
(9:30 and 11:00)

“Sanctus” from *St. Cecilia Mass*

*Charles Gounod*  
*arr. by Dale Grotenhuis*

**\*OFFERTORY RESPONSE**



For the life that you have giv-en, for the love in Christ made known,  
with these fruits of time and la-bor, with these gifts that are your own:  
here we of-fer, Lord, our prai-ses; heart and mind and strength we bring.  
Give us grace to love and serve you, liv-ing what we pray and sing.

Words: Carl P. Daw Jr. ©1987; Music: Morgan Simmons ©1990, 1992 Hope Publishing Co. Used by permission.

## THE SACRAMENT OF THE LORD'S SUPPER

### INVITATION

### GREAT THANKSGIVING

Minister: The Lord be with you.

People: **And also with you.**

Minister: Lift up your hearts.

People: **We lift them to the Lord.**

Minister: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

### PRAYER

Minister: Gratitude, praise . . .

. . . who forever sing to the glory of your name:

Ho- ly, ho- ly, ho- ly Lord, God of po- wer and might,  
hea- ven and earth are full of your glo-ry. Ho-san-na in the high-est. Bles-sed is the  
One who comes in the name of the Lord. Ho- san- na in the high- est.

Music: John W.W. Sherer; © 1997. Used by permission.

### THE LORD'S PRAYER

*(unison)*

**Our Father who art in heaven,  
hallowed be thy name.  
Thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our debts,  
as we forgive our debtors;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom and  
the power and the glory forever. Amen.**

### THE COMMUNION

COMMUNION ANTHEM "Agnus Dei"

*Guillaume Dufay*

**PSALM 23**

*(recited in unison after all have received the cup)*

**The Lord is my shepherd; I shall not want. He maketh me to lie down in green pastures, he leadeth me beside the still waters. He restoreth my soul; he leadeth me in the paths of righteousness for his name's sake. Yea, though I walk through the valley of the shadow of death, I will fear no evil; for thou art with me; thy rod and thy staff, they comfort me. Thou preparest a table before me in the presence of mine enemies; thou anointest my head with oil; my cup runneth over. Surely goodness and mercy shall follow me all the days of my life; and I shall dwell in the house of the Lord forever.**

**PRAYER AFTER COMMUNION**

*(unison)*

**Lord Jesus Christ,  
you have put your life in our hands,  
now we put our lives in yours.  
take us,  
shake us,  
remake us.  
No longer is it important what we have been.  
It is what, with you, we can be,  
starting now.  
Amen.**

**\*HYMN 356**

**"Come, Thou Fount of Every Blessing"**

*Tune: NETTLETON*

**BENEDICTION AND RESPONSE**

**POSTLUDE**

Fanfare

*William Mathias*

# THE LORD'S SUPPER AT FOURTH PRESBYTERIAN CHURCH

*"Do this in remembrance of me." Luke 14:19 (NRSV)*

**T**he Lord's Supper is the sign and seal of eating and drinking in communion with the crucified and risen Lord. In this act, we remember that during his earthly ministry, Jesus shared meals with his followers and sat at dinner tables as a sign of acceptance of the sinner and the outcast. In the last meal before his death, Jesus took and shared with his disciples bread and wine, speaking of these elements as his body and blood, symbols of the new relationship with God brought about by his impending death. On the day of his resurrection, the risen Jesus made himself known to his followers in the breaking of bread.

In the act of remembering that is the Lord's Supper, we receive and trust the love of Christ present to us and to the world. Through it, we are renewed and empowered to be the church, the body of Christ, in the world.

The invitation to the Lord's Supper is not just for Presbyterians or "members of the church." All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord's Supper. Access to the Table is not a right conferred upon the

worthy but a privilege given to the undeserving who come in faith, repentance, and love. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God's love and grace in Jesus Christ.

At our morning communion services, the congregation is served in the pews by elders and deacons in an act symbolizing their role as servant leaders in the church. The congregation also takes on the role of serving: worshipers first take the bread and grape juice from the plate held by their neighbor and then they take the plate and serve the neighbor on their other side. Empty glasses are placed in the ringed holes in the pew racks.

Fourth Presbyterian Church celebrates the Sacrament of the Lord's Supper each Sunday at evening worship and at morning worship on the first Sunday of even-numbered months.

*"I am the bread of life."  
John 6:35 (NRSV)*

Portions of the text adapted from  
*The Book of Order*

### **Worship Leaders**

8:00 a.m. Donna Gray, Adam Fronczek, Calum I. MacLeod  
9:30 a.m. Elizabeth B. Andrews, Adam Fronczek, Calum I. MacLeod  
11:00 a.m. Donna Gray, John W. Vest, Calum I. MacLeod

### **The Music Today**

8:00 a.m. Men of the Morning Choir; Cole Seaton, tenor soloist  
9:30 a.m. Men of the Morning Choir  
11:00 a.m. Men of the Morning Choir

Thomas Gouwens, Associate Organist

### **Worship Notes**

**Today's Prayer after Communion** is taken from the Wild Goose Worship Group's *A Wee Worship Book* (1999).

**The men of the Morning Choir** are providing musical leadership during the month of August. The full choir will return in September. Anyone interested in participating in an adult or children's choir is encouraged to contact John Sherer at the church at 312.981.3592.

**Shown on the bulletin cover** is the Children's Fountain, located in the Garth. A gift of Parish House architect Howard Van Doren Shaw, it includes the quotation "For the earth shall be filled with the knowledge of the glory of the Lord, as the waters cover the sea," from Isaiah 11:9.

### **Pastoral Staff**

**John M. Buchanan**, Pastor  
**Dana Ferguson**, Executive Associate Pastor  
**Elizabeth B. Andrews**, Parish Associate  
**John H. Boyle**, Parish Associate  
**Adam Fronczek**, Associate Pastor for Adult Education and Worship  
**Donna Gray**, Minister for Children and Families  
**Hardy Kim**, Pastoral Resident  
**Martha Langford**, Pastoral Resident  
**Calum I. MacLeod**, Associate Pastor for New Members and Young Adult Ministry  
**Thomas C. Rook**, Parish Associate  
**Joyce Shin**, Associate Pastor for Congregational Life  
**Alice M. Trowbridge**, Associate Pastor for Congregational Care  
**John W. Vest**, Associate Pastor for Youth Ministry  
**David A. Donovan**, Associate Pastor Emeritus