

February 3, 2008

*Fourth Sunday in Ordinary Time*

A Christian congregation is a company of praying men and women who gather, usually on Sundays, for worship, who then go into the world as salt and light. God's Holy Spirit calls and forms this people. God means to do something with us. . . . We are in on what God is doing, and we are in on it together.

Eugene H. Peterson, *The Jesus Way:*  
*A Conversation on the Ways Jesus Is the Way*

## WELCOME TO WORSHIP AT FOURTH PRESBYTERIAN CHURCH

*We are grateful for your presence and invite you to participate  
in the worship, program, and service life of Fourth Church.*

### During Today's Worship

**Large-print bulletins, Bibles, and hymnals and individual listening devices** for improved sound are available in the back of the sanctuary. Worship also can be heard through the "T" setting of hearing aids.

**If your infant or small child needs care** during the worship service, you may leave the sanctuary and return as you wish. The worship service audio can be heard in Stone Chapel, where you and your child are also welcome. Child care for infants and toddlers is provided in Westminster 14, through the south transept doors and to the right. See an usher for directions.

**Worship bags**, containing quiet activities and a bulletin designed for children, are available outside the south transept doors, between the sanctuary and Anderson Hall. Children who are attending worship in the sanctuary are invited to borrow one of these bags.

**During the Concerns of the Church**, please pass the pew information pads, so that all worshipers have an opportunity to provide updated information and to greet one another by name following the service.

**Please turn off all cell phones** when in the sanctuary.

### If You Are New to Fourth Church

**Please wear a lapel pin**, found in the pew racks, so we might greet you after worship.

**A church tour** begins at 12:15 p.m., starting at the back of the sanctuary.

**We invite you to stop by Coffee Hour** after worship for fellowship, conversation, and information about church programs and volunteer opportunities.

**Parking is available** Sundays at the John Hancock Center, 875 North Michigan Avenue (access Chestnut Street), at the rate of \$7.00 until 2:00 p.m. and at 900 North Michigan (access from Rush or Walton Street) at the rate of \$7.75 to 4:00 p.m. and \$6.00 after 5:00 p.m. Validation tickets must be picked up during Coffee Hour or from the Chestnut Street reception desk.

**Inquirers' Class** offers an opportunity to explore Presbyterian history and beliefs. This one-session class is also a prerequisite for membership. Attend Monday, February 4 from 6:30 to 9:30 p.m.; Saturday, February 16 from 9:00 a.m. to 12:00 noon; or Sunday, February 24 from 12:30 to 3:30 p.m. For information about membership, contact Calum MacLeod, Associate Pastor, at the church at 312.981.4025 (cmacleod@fourthchurch.org).

### Fourth Church Cares

**For pastoral care**; to notify the church of illnesses, hospitalizations, or deaths; to pass along a prayer request to be remembered in Morning Prayer; or to arrange homebound Communion, contact Ali Trowbridge, Associate Pastor for Congregational Care, at 312.573.3360 (atrowbridge@fourthchurch.org).

---

**The Fourth Presbyterian Church of Chicago**

John M. Buchanan, Pastor

Church office: 126 E. Chestnut Street, Chicago, IL 60611.2014; [www.fourthchurch.org](http://www.fourthchurch.org)  
312.787.4570; Staff extensions: 312.787.2729; Fax: 312.787.4584

## MORNING WORSHIP

8:00, 9:30, and 11:00

*The beginning of the prelude is a call to silent,  
personal preparation for the worship of God.*

### PRELUDE (8:00)

Three Preludes on Welsh Hymn Tunes

II. Rhosymedre

*Ralph Vaughan Williams*

### PRELUDE (9:30 and 11:00)

How Fair and How Pleasant Is the Lord

*Marcel Dupré*

Choral

*Joseph Jongen*

Three Preludes on Welsh Hymn Tunes

II. Rhosymedre

*Ralph Vaughan Williams*

### INTROIT

“Come, Let Us Eat”

*Billema Kwillia*

Come, let us eat, for now the feast is spread. Our Lord’s body  
let us take together. Come, let us drink, for now the wine  
is poured. Jesus’ blood poured let us drink together.

### \*DOXOLOGY AND INVOCATION

(The Hymnal, 592)

### \*HYMN 442

“The Church’s One Foundation”

*Tune: AURELIA*

### PRAYER OF CONFESSION

*(unison)*

Merciful God,

**we confess that we have not loved you  
with our whole heart.**

**We have failed to be an obedient church.**

**We have not done your will;**

**we have broken your law;**

**we have rebelled against your love.**

**We have not loved our neighbors,**

**and we have refused to hear the cry of the needy.**

**Forgive us, we pray. Free us for joyful obedience;**

**through Jesus Christ our Lord. Amen.**

### DECLARATION OF PARDON

Minister: Friends, believe the good news.

People: **In Jesus Christ, we are forgiven.**

### CONCERNS OF THE CHURCH

### PSALTER

Psalm 112 (*responsively*)

(page 532, O.T.)

### \*GLORIA PATRI

(The Hymnal, 579)

*\*Stand as you are able.*

**FIRST LESSON**                      Isaiah 58:6–8    (page 647, O.T.)

Minister: The Word of the Lord.

People: **Thanks be to God.**

**SECOND LESSON**                      Matthew 5:13–16    (page 4, N.T.)

**SERMON**                                      by John M. Buchanan  
TO MAKE THE WORLD BETTER  
“You are the salt of the earth. . . .  
You are the light of the world.”  
Matthew 5:13,14 (NRSV)

**\*HYMN 413**                                      “All Who Love and Serve Your City”      *Tune: CHARLESTOWN*

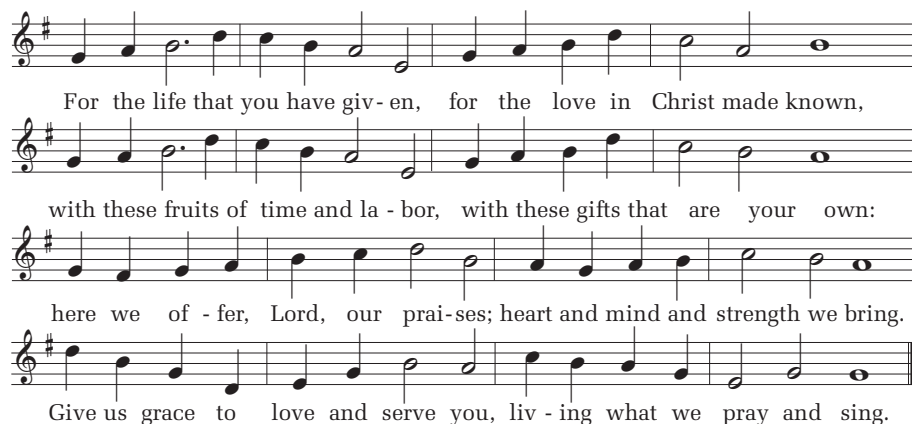
**\*APOSTLES CREED**                                      (*unison*)  
**I believe in God the Father Almighty,**  
**Maker of heaven and earth,**  
**and in Jesus Christ his only Son our Lord;**  
**who was conceived by the Holy Ghost,**  
**born of the Virgin Mary, suffered under Pontius Pilate,**  
**was crucified, dead, and buried;**  
**he descended into hell;**  
**the third day he rose again from the dead;**  
**he ascended into heaven, and sitteth on the right hand**  
**of God the Father Almighty;**  
**from thence he shall come**  
**to judge the quick and the dead.**  
**I believe in the Holy Ghost;**  
**the holy catholic church; the communion of saints;**  
**the forgiveness of sins;**  
**the resurrection of the body; and the life everlasting.**  
**Amen.**

**OFFERING**

**OFFERTORY VOLUNTARY**                      “Verset No. 8”    *Jean Langlais*  
(8:00)

**OFFERTORY ANTHEM**                                      “Oculi Omnium”    *Hieronymous Praetorius*  
(9:30 and 11:00)  
We turn our eyes to thee praying for thy grace, O Lord,  
for thou dost offer us comfort in time of need, for thou dost  
open thine hand and satisfiest the desires of all thy people.

### \*OFFERTORY RESPONSE



For the life that you have giv - en, for the love in Christ made known,  
with these fruits of time and la - bor, with these gifts that are your own:  
here we of - fer, Lord, our prai-ses; heart and mind and strength we bring.  
Give us grace to love and serve you, liv - ing what we pray and sing.

Words: Carl P. Daw Jr. ©1987; Music: Morgan Simmons ©1990, 1992 Hope Publishing Co. Used by permission.

## THE SACRAMENT OF THE LORD'S SUPPER

### INVITATION

### GREAT THANKSGIVING

Minister: The Lord be with you.

People: **And also with you.**

Minister: Lift up your hearts.

People: **We lift them to the Lord.**

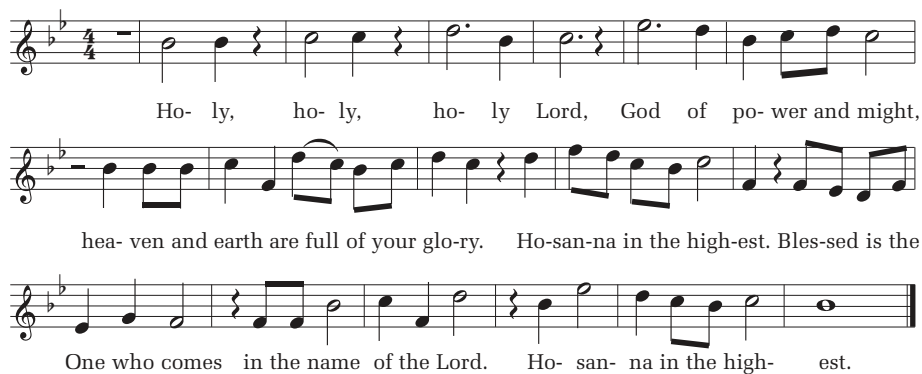
Minister: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

### PRAYER

Minister: It is truly right and our greatest joy . . .

. . . who forever sing to the glory of your name:



Ho- ly, ho- ly, ho- ly Lord, God of po- wer and might,  
hea- ven and earth are full of your glo-ry. Ho-san-na in the high-est. Bles-sed is the  
One who comes in the name of the Lord. Ho- san- na in the high- est.

Music: John W.W. Sherer; © 1997. Used by permission.

Minister: You are holy, O God of majesty . . .  
 . . . dedicated to your service.  
 Minister: Great is the mystery of faith:  
 People: **Christ has died. Christ is risen. Christ will come again.**  
 Minister: Gracious God, pour out your Holy Spirit . . .

**THE LORD'S PRAYER**      *(unison)*      (The Hymnal, page 16)

## THE COMMUNION

**COMMUNION ANTHEM**      "Thee We Adore, O Hidden Savior, Thee"      *Plainsong*  
 (Text: Hymn 519)

**PSALM 23**      *(recited in unison after all have received the cup)*  
**The Lord is my shepherd; I shall not want. He maketh me to lie down in green pastures, he leadeth me beside the still waters. He restoreth my soul; he leadeth me in the paths of righteousness for his name's sake. Yea, though I walk through the valley of the shadow of death, I will fear no evil; for thou art with me; thy rod and thy staff, they comfort me. Thou preparest a table before me in the presence of mine enemies; thou anointest my head with oil; my cup runneth over. Surely goodness and mercy shall follow me all the days of my life; and I shall dwell in the house of the Lord forever.**

**PRAYER AFTER COMMUNION**  
*(unison)*

Gracious God, you have made us one with  
 all your people in heaven and on earth.  
 You have fed us with the bread of life  
 and renewed us for your service.  
 Help us who have shared Christ's body and  
 received his cup to be his faithful disciples  
 so that our daily living may be part of the life  
 of your kingdom and our love be your love  
 reaching out into the life of the world;  
 through Jesus Christ our Lord. Amen.

**\*HYMN 435**      "We All Are One in Mission"  
*Tune: ES FLOG EIN KLEINS WALDVÖGELEIN*

## BENEDICTION AND RESPONSE

**POSTLUDE**      Toccata in B-flat Minor      *Louis Vierne*

# THE LORD'S SUPPER AT FOURTH PRESBYTERIAN CHURCH

*"Do this in remembrance of me." Luke 22:19 (NRSV)*

**T**he Lord's Supper is the sign and seal of eating and drinking in communion with the crucified and risen Lord. In this act, we remember that during his earthly ministry, Jesus shared meals with his followers and sat at dinner tables as a sign of acceptance of the sinner and the outcast. In the last meal before his death, Jesus took and shared with his disciples bread and wine, speaking of these elements as his body and blood, symbols of the new relationship with God brought about by his impending death. On the day of his resurrection, the risen Jesus made himself known to his followers in the breaking of bread.

In the act of remembering that is the Lord's Supper, we receive and trust the love of Christ present to us and to the world. Through it, we are renewed and empowered to be the church, the body of Christ, in the world.

The invitation to the Lord's Supper is not just for Presbyterians or "members of the church." All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord's Supper. Access to the Table is not a right conferred upon the worthy but a privilege given

to the undeserving who come in faith, repentance, and love. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God's love and grace in Jesus Christ.

At our morning communion services, the congregation is served in the pews by elders and deacons in an act symbolizing their role as servant leaders in the church. The congregation also takes on the role of serving: worshipers first take the bread and grape juice from the plate held by their neighbor and then they take the plate and serve the neighbor on their other side. Empty glasses are placed in the ringed holes in the pew racks.

Fourth Presbyterian Church celebrates the Sacrament of the Lord's Supper each Sunday at evening worship and at morning worship on the first Sunday of even-numbered months. During the season of Lent, Communion also will be celebrated at 8:00 a.m. worship.

*"I am the bread of life."  
John 6:35 (NRSV)*

Portions of the text adapted from  
*The Book of Order*

### **Worship Leaders**

8:00 a.m.	Alice M. Trowbridge, John W. Vest, John M. Buchanan
9:30 a.m.	Joyce Shin, Calum I. MacLeod, John M. Buchanan
11:00 a.m.	Alice M. Trowbridge, Adam Fronczek, John M. Buchanan

### **The Music Today**

8:00 a.m.	The Chancel Choir
9:30 a.m.	The Chancel Choir; The Morning Choir
11:00 a.m.	The Chancel Choir; The Morning Choir

John W. W. Sherer, Organist and Director of Music

Thomas Gouwens, Associate Organist

### **Worship Notes**

**This morning's introit**, "Come, Let Us Eat," was written by the Liberian composer Billema Kwillia, who wrote the original text in his native language of Loma. Kwillia learned Loma through a church literacy program, and after his conversion to Christiaity, he became a literacy teacher and evangelist.

**Communion will be celebrated during 8:00 a.m. worship** throughout Lent, beginning next Sunday, February 10. The preacher for the next Sunday's 8:00 a.m. service is printed on page 4 of the "News and Opportunities" insert in this bulletin. It can also be found in the February issue of *Fourth Press*.

**A Lenten sermon series by John Buchanan** begins next Sunday, February 10, during 9:30 and 11:00 a.m. worship. This series, which will run through Easter, will focus on several of the incidents and personalities that appear in the account of Jesus' final twenty-four hours as recorded in Matthew 26–27. Next week's sermon, "Betrayed," will draw on Matthew 26:14–15, 47–56; 27:3–10 and will take a closer look at Judas Iscariot.

**The Fourth Presbyterian Church mission statement:** We are a light in the city reflecting the inclusive love of God. Comforted and challenged by the Gospel of Christ, we strive to be a welcoming, serving community. At the intersection of faith and life, we share God's grace through worship, preaching, education, and ministries of healing, reconciliation, and justice. We affirm the worth of all and nurture each individual's spiritual pilgrimage. Inspired by our heritage, we confront our future with hope and confidence in God's purpose.

### **Pastoral Staff**

**John M. Buchanan**, Pastor

**Dana Ferguson**, Executive Associate Pastor

**Adam Fronczek**, Associate Pastor for Adult Education and Worship

**Donna Gray**, Minister for Children and Families

**Calum I. MacLeod**, Associate Pastor for Evangelism and Young Adults

**Joyce Shin**, Associate Pastor for Congregational Life

**Alice M. Trowbridge**, Associate Pastor for Congregational Care

**John W. Vest**, Associate Pastor for Youth Ministry

**Elizabeth B. Andrews**, Parish Associate

**John H. Boyle**, Parish Associate

**Thomas C. Rook**, Parish Associate

**Hardy Kim**, Pastoral Resident

**Martha Langford**, Pastoral Resident

**David A. Donovan**, Associate Pastor Emeritus