

March 30, 2008

Second Sunday of Easter

8:00 a.m.

[In the telling of the resurrection narratives],
the boundary between past and present
becomes indistinct. One cannot tell stories
about the risen Jesus without them becoming
also stories about how to follow him.

William Placher

WELCOME TO WORSHIP AT FOURTH PRESBYTERIAN CHURCH

We are grateful for your presence and invite you to participate in the worship, program, and service life of Fourth Church.

During Today's Worship

Large-print bulletins, Bibles, and hymnals and individual listening devices for improved sound are available in the back of the sanctuary. Worship also can be heard through the "T" setting of hearing aids.

If your infant or small child needs care during the worship service, you may leave the sanctuary and return as you wish. The worship service audio can be heard in Stone Chapel, where you and your child are also welcome. Child care for infants and toddlers is provided in Westminster 14, through the south transept doors and to the right. See an usher for directions.

Worship bags, containing quiet activities and a bulletin designed for children, are available outside the south transept doors, between the sanctuary and Anderson Hall. Children who are attending worship in the sanctuary are invited to borrow one of these bags.

During the Concerns of the Church, please pass the pew information pads, so that all worshipers have an opportunity to provide updated information and to greet one another by name following the service.

Please turn off all cell phones when in the sanctuary.

If You Are New to Fourth Church

Please wear a lapel pin, found in the pew racks, so we might greet you after worship.

We invite you to stop by Coffee Hour after worship for fellowship, conversation, and information about church programs and volunteer opportunities.

A church tour begins at 12:15 p.m., starting at the back of the sanctuary.

Parking is available Sundays at the John Hancock Center, 875 North Michigan Avenue (access Chestnut Street), at the rate of \$7.00 until 2:00 p.m. and at 900 North Michigan (access from Rush or Walton Street) at the rate of \$7.75 to 4:00 p.m. and \$6.00 after 5:00 p.m. Validation tickets must be picked up during Coffee Hour or from the Chestnut Street reception desk.

Inquirers' Class offers an opportunity to explore Presbyterian history and beliefs. This one-session class is also a prerequisite for membership. Attend today, from 12:30 to 3:30 p.m.; Monday, April 7 from 6:30 to 9:30 p.m.; or Saturday, April 19 from 9:00 a.m. to 12:00 noon. For information about membership, contact Calum MacLeod, Associate Pastor, at the church at 312.981.4025 (cmacleod@fourthchurch.org).

Fourth Church Cares

For pastoral care; to notify the church of illnesses, hospitalizations, or deaths; to pass along a prayer request to be remembered in Morning Prayer; or to arrange homebound Communion, contact Ali Trowbridge, Associate Pastor for Congregational Care, at 312.573.3360 (atrowbridge@fourthchurch.org).

The Fourth Presbyterian Church of Chicago

John M. Buchanan, Pastor

Church office: 126 E. Chestnut Street, Chicago, IL 60611.2014; www.fourthchurch.org
312.787.4570; Staff extensions: 312.787.2729; Fax: 312.787.4584

MORNING WORSHIP

*The beginning of the prelude is a call to silent,
personal preparation for the worship of God.*

PRELUDE Christ Jesus Lay in Death's Strong Bands
Johann Sebastian Bach

INTROIT "The Lord Is Risen" *George Thalben-Ball*
The Lord is risen. He is risen indeed. Alleluia.

***DOXOLOGY AND INVOCATION** (The Hymnal, 592)

***HYMN 111** "Good Christians All, Rejoice and Sing"
Tune: GELOBT SEI GOTT

PRAYER OF CONFESSION
(unison)

Merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done
and by what we have left undone.
We have not loved you
with our whole heart and mind and strength.
We have not loved our neighbors as ourselves.
In your mercy forgive what we have been,
help us amend what we are,
and direct what we shall be,
so that we may delight in your will
and walk in your ways,
to the glory of your holy name.
Amen.

DECLARATION OF PARDON

Minister: Friends, believe the good news.

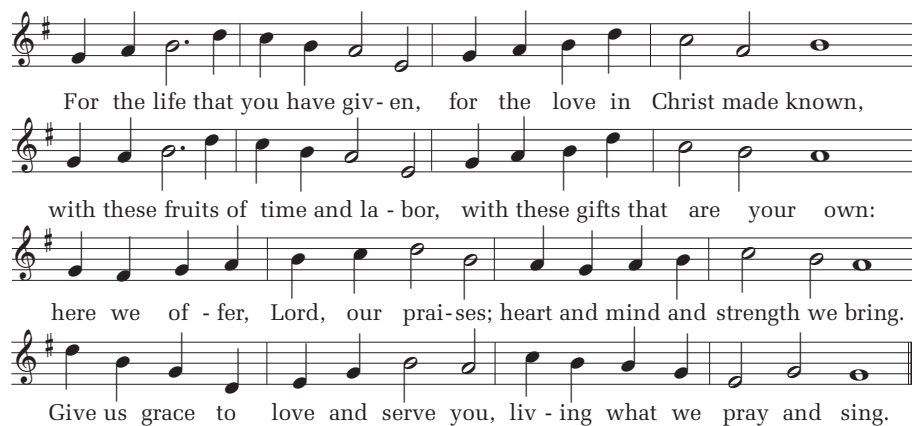
People: **In Jesus Christ, we are forgiven.**

CONCERNS OF THE CHURCH

**Stand as you are able.*

ANTHEM	“Christ the Lord Is Risen Again” Christ the Lord is risen again; Christ hath broken every chain. Hark, angelic voices cry, singing ever more on high, alleluia! He who gave for us his life, who for us endured the strife, is our paschal lamb today. We too sing for joy and say, alleluia! He who bore our pain and loss comfortless upon the cross lives in glory now on high, pleads for us and hears our cry, alleluia! Hymns of praise then let us sing unto Christ our heavenly king, who endured the cross and grave, sinners to redeem and save. Alleluia! Amen.	<i>Eric H. Thiman</i>
PSALTER	Psalm 16 (<i>responsively</i>)	(page 469, O.T.)
*GLORIA PATRI		(The Hymnal, 579)
SCRIPTURE LESSON	John 20:19–31 Minister: The Word of the Lord. People: Thanks be to God.	(page 108, N.T.)
SERMON	by Adam Fronczek SUPPOSING HIM TO BE THE GARDENER	
*HYMN 503	“Come, Risen Lord”	<i>Tune: SURSUM CORDA</i>
*APOSTLES CREED	<i>(unison)</i> I believe in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.	
OFFERING		
OFFERTORY SOLO	“O Sons and Daughters of the King”	<i>Wilbur Held</i>

***OFFERTORY RESPONSE**



For the life that you have giv-en, for the love in Christ made known,
with these fruits of time and la-bor, with these gifts that are your own:
here we of-fer, Lord, our prai-ses; heart and mind and strength we bring.
Give us grace to love and serve you, liv-ing what we pray and sing.

Words: Carl P. Daw Jr. ©1987; Music: Morgan Simmons ©1990, 1992 Hope Publishing Co. Used by permission.

THE SACRAMENT OF THE LORD'S SUPPER

INVITATION

GREAT THANKSGIVING

Minister: The Lord be with you.

People: **And also with you.**

Minister: Lift up your hearts.

People: **We lift them to the Lord.**

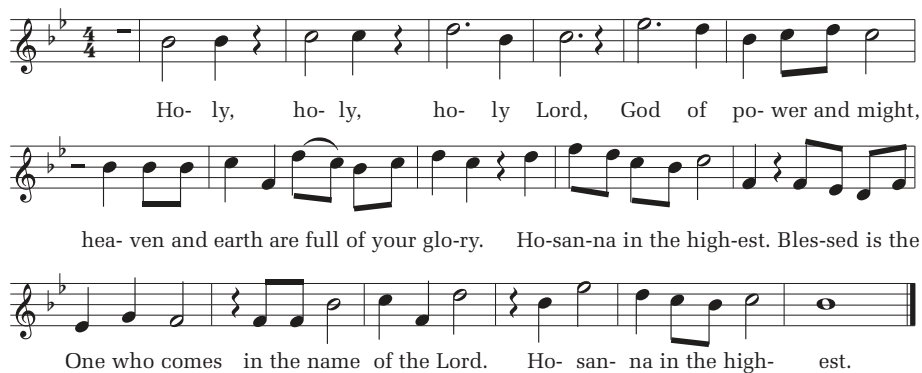
Minister: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

PRAYER

Minister: It is truly right and our greatest joy . . .

. . . who forever sing to the glory of your name:



Ho-ly, ho-ly, ho-ly Lord, God of po-wer and might,
hea-ven and earth are full of your glo-ry. Ho-san-na in the high-est. Bles-sed is the
One who comes in the name of the Lord. Ho-san-na in the high-est.

Music: John W.W. Sherer; © 1997. Used by permission.

Minister: You are holy, O God of majesty . . .
 . . . dedicated to your service.
Minister: Great is the mystery of faith:
People: **Christ has died.**
 Christ is risen.
 Christ will come again.
Minister: Gracious God, pour out your Holy Spirit . . .

THE LORD'S PRAYER *(unison)*

Our Father who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts, as we forgive our debtors;
and lead us not into temptation, but deliver us from evil.
For thine is the kingdom and the power
and the glory forever. Amen.

THE COMMUNION

PRAYER AFTER COMMUNION

(unison)

God of grace,
you renew us at your table with the bread of life.
May this food strengthen us
as we seek to walk according to your will.
We ask this in the name of Jesus Christ our Lord.
Amen.

***HYMN 122**

“Thine Is the Glory”

Tune: JUDAS MACCABEUS

BENEDICTION AND RESPONSE

POSTLUDE

Good Christian Friends, Rejoice and Sing *Healey Willan*

THE LORD'S SUPPER AT FOURTH PRESBYTERIAN CHURCH

"Do this in remembrance of me." Luke 22:19 (NRSV)

The Lord's Supper is the sign and seal of eating and drinking in communion with the crucified and risen Lord. In this act, we remember that during his earthly ministry, Jesus shared meals with his followers and sat at dinner tables as a sign of acceptance of the sinner and the outcast. In the last meal before his death, Jesus took and shared with his disciples bread and wine, speaking of these elements as his body and blood, symbols of the new relationship with God brought about by his impending death. On the day of his resurrection, the risen Jesus made himself known to his followers in the breaking of bread.

In the act of remembering that is the Lord's Supper, we receive and trust the love of Christ present to us and to the world. Through it, we are renewed and empowered to be the church, the body of Christ, in the world.

The invitation to the Lord's Supper is not just for Presbyterians or "members of the church." All who confess Jesus Christ as Savior and Lord are invited to partake of the

Lord's Supper. Access to the Table is not a right conferred upon the worthy but a privilege given to the undeserving who come in faith, repentance, and love. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God's love and grace in Jesus Christ.

Fourth Presbyterian Church celebrates the Sacrament of the Lord's Supper each Sunday at 8:00 a.m. and 6:30 p.m. worship and at all morning services on the first Sunday of even-numbered months.

This morning, Communion is served by intinction. The congregation will come forward by the center aisle to receive the bread, which they will then dip into the chalice of grape juice. Worshipers will return to their pews by the side aisles.

*"I am the bread of life."
John 6:35 (NRSV)*

Portions of the text adapted from
The Book of Order

Worship Leaders John W. Vest, Martha Langford, Adam Fronczek

The Music Today The Chancel Choir

John W. W. Sherer, Organist and Director of Music
Thomas Gouwens, Associate Organist

Worship Notes

The Youth Choir is being commissioned at 11:00 worship this morning for their April 2–6 mission trip to Havana, Cuba. While in Cuba, the group will learn about Cuban culture, witness exciting programs and projects of First Havana, attend lively worship services celebrating the gospel to a Latin beat, and interact with children, parents, and staff of First Havana. Also being commissioned are **participants in the April 27–May 3 New Orleans trip**. These travelers will work with Habitat for Humanity to build new homes and with the Presbytery of South Louisiana's Project Homecoming to rebuild homes. Please keep these travelers in your prayers as they participate in the worldwide mission and ministry of the church of Jesus Christ.

Fourth Church offers a variety of worship opportunities in addition to Sunday morning services. A Vespers Communion service is held each Sunday evening at 6:30 p.m. Each weekday morning, Morning Prayer is held in Stone Chapel as a time to remember in prayer members of the Fourth Church congregation and those in need (9:30 a.m. on Monday, Wednesday, Thursday, Friday; 9:00 a.m. on Tuesday). The monthly Taizé service is held in Anderson Hall on the fourth Friday of each month and offers an opportunity to gather for a time of prayer, meditative singing, and silent reflection.

On the cover: The detail on the bulletin cover is taken from one of Fourth Presbyterian Church's aisle windows. Designed by Charles J. Connick of Boston, these stained glass windows on the north and south sides of the sanctuary were made in the thirteenth-century style known as grisaille.

Pastoral Staff

John M. Buchanan, Pastor
Dana Ferguson, Executive Associate Pastor
Adam Fronczek, Associate Pastor for Adult Education and Worship
Donna Gray, Minister for Children and Families
Calum I. MacLeod, Associate Pastor for Evangelism and Young Adults
Joyce Shin, Associate Pastor for Congregational Life
Alice M. Trowbridge, Associate Pastor for Congregational Care
John W. Vest, Associate Pastor for Youth Ministry
Elizabeth B. Andrews, Parish Associate
John H. Boyle, Parish Associate
Thomas C. Rook, Parish Associate
Hardy Kim, Pastoral Resident
Martha Langford, Pastoral Resident
David A. Donovan, Associate Pastor Emeritus