

**W**HILE THE COMMITTED often lack civility, the civil often lack commitment. The real challenge is to have committed civility. We must learn how to engage in that high level discourse, to treat other people as having value even when we seriously disagree with them. That's the challenge. We need to state our convictions honestly and listen to each other genuinely.

*Martin E. Marty*  
*"Civility in the Workplace"*  
*An Iowa State University Forum*

# WELCOME TO WORSHIP AT FOURTH PRESBYTERIAN CHURCH

*We are grateful for your presence and invite you to participate in the worship, program, and service life of Fourth Church.*

## During Today's Worship

**Large-print bulletins, Bibles, and hymnals and individual listening devices** for improved sound are available in the back of the sanctuary. Worship also can be heard through the "T" setting of hearing aids.

**If your infant or small child needs care** during the worship service, you may leave the sanctuary and return as you wish. The worship service audio can be heard in Stone Chapel, where you and your child are also welcome. Child care for infants and toddlers is provided in Westminster 14, through the south transept doors and to the right. See an usher for directions.

**Worship bags**, containing quiet activities and a bulletin designed for children, are available outside the south transept doors, between the sanctuary and Anderson Hall. Children who are attending worship in the sanctuary are invited to borrow one of these bags.

**During the Concerns of the Church**, please pass the pew information pads, so that all worshipers have an opportunity to provide updated information and to greet one another by name following the service.

**Please turn off all cell phones** when in the sanctuary.

## If You Are New to Fourth Church

A **church tour** begins at 12:15 p.m., starting at the back of the sanctuary.

**Please wear a lapel pin**, found in the pew racks, so we might greet you after worship.

**We invite you to stop by Coffee Hour** after worship for fellowship, conversation, and information about church programs and volunteer opportunities.

**Parking is available** Sundays at the John Hancock Center, 875 North Michigan Avenue (access Chestnut Street), at the rate of \$7.00 until 2:00 p.m. and at 900 North Michigan (access from Rush or Walton Street) at the rate of \$7.75 to 4:00 p.m. and \$6.00 after 5:00 p.m. Validation tickets must be picked up during Coffee Hour or from the Chestnut Street reception desk.

**Inquirers' Class** offers an opportunity to explore Presbyterian history and beliefs. This one-session class is also a prerequisite for membership. Attend Saturday, May 17 from 9:00 a.m. to 12:00 noon; Monday, June 2 from 6:30 to 9:30 p.m.; or Saturday, June 14 from 9:00 a.m. to 12:00 noon. For information about membership, contact Calum MacLeod, Associate Pastor, at the church at 312.981.4025 (cmacleod@fourthchurch.org).

## Fourth Church Cares

**For pastoral care;** to notify the church of illnesses, hospitalizations, or deaths; to pass along a prayer request to be remembered in Morning Prayer; or to arrange homebound Communion, contact Ali Trowbridge, Associate Pastor for Congregational Care, at 312.573.3360 (atrowbridge@fourthchurch.org).

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**The Fourth Presbyterian Church of Chicago**

John M. Buchanan, Pastor

Church office: 126 E. Chestnut Street, Chicago, IL 60611.2014; www.fourthchurch.org  
312.787.4570; Staff extensions: 312.787.2729; Fax: 312.787.4584

## MORNING WORSHIP

9:30 and 11:00

*The beginning of the prelude is a call to silent, personal preparation for the worship of God.*

**PRELUDE** Come, Holy Ghost, Lord God *Dieterich Buxtehude*  
Come, Holy Ghost, Our Souls Inspire *Libby Larsen*  
Variations on “Come, Holy Ghost” *Maurice Duruflé*

**INTROIT** “Spirit Exists” *John W. W. Sherer*  
(9:30) Spirit exists. Spirit is found within.

**INTROIT** “Jesus Loves Me!” *William Bradbury*  
(11:00) *arr. Margaret R. Tucker*  
Jesus loves me! This I know, for the Bible tells me so;  
little ones to him belong; they are weak, but he is strong.  
Jesus loves me! This I know, as he loved so long ago,  
taking children on his knee, saying, “Let them come to me.”

**\*DOXOLOGY AND INVOCATION** (The Hymnal, 592)

**\*HYMN 129** “Come, O Spirit, Dwell Among Us” *Tune: EBENEZER*

**PRAYER OF CONFESSION**  
(*unison*)

**Almighty God, on Pentecost  
you poured out your Spirit on gathered disciples,  
giving the gifts of hearing and understanding,  
and creating a new community of faith.  
We confess that we resist that same Spirit,  
refusing to listen and hear and understand others.  
We confess that we do not listen for your word of grace  
and that we are afraid to live in your love for all.  
You have made us one in Christ,  
and we confess that we prefer the comfort of our divisions.  
Have mercy on us, O God.  
Transform us into faithful people who are not afraid  
to listen to voices different from our own,  
and who live our lives in the courage of your love.  
Through Jesus Christ our Lord. Amen.**

**DECLARATION OF PARDON**

Minister: Friends, believe the good news.

People: **In Jesus Christ, we are forgiven.**

*\*Stand as you are able.*

## SACRAMENT OF BAPTISM

### UNISON PRAYER

**Holy God, remind us of the promises given in our own baptism and renew our trust in you. Make us strong to obey your will and to serve you with joy; for the sake of Jesus Christ our Lord. Amen.**

### CONCERNS OF THE CHURCH

#### PSALTER

Psalm 104:24–34 (*responsively*)

(page 525, O.T.)

#### ANTHEM

“I Will Not Leave You Comfortless”  
I will not leave you comfortless, alleluia.  
I go and come again to you, alleluia.  
And your heart shall rejoice, alleluia.

*William Byrd*

#### FIRST LESSON

John 20:19–23

(page 108, N.T.)

Minister: The Word of the Lord.

People: **Thanks be to God.**

#### \*GLORIA PATRI

(The Hymnal, 579)

#### SECOND LESSON

Acts 2:1–12

(page 111, N.T.)

#### SERMON

by John M. Buchanan

LISTEN

“Each one heard them speaking in the native language of each. . . . All were amazed.” Acts 2:6, 12 (NRSV)

#### \*HYMN 316

“Breathe on Me, Breath of God”

*Tune: TRENTHAM*

#### \*APOSTLES’ CREED

(*unison*)

**I believe in God the Father Almighty,  
Maker of heaven and earth,  
and in Jesus Christ his only Son our Lord;  
who was conceived by the Holy Ghost,  
born of the Virgin Mary, suffered under Pontius Pilate,  
was crucified, dead, and buried; he descended into hell;  
the third day he rose again from the dead;  
he ascended into heaven,  
and sitteth on the right hand of God the Father Almighty;  
from thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost; the holy catholic church;  
the communion of saints; the forgiveness of sins;  
the resurrection of the body; and the life everlasting.  
Amen.**

## PRAYERS OF THE PEOPLE

### THE LORD'S PRAYER *(unison)*

**Our Father who art in heaven,  
hallowed be thy name.  
Thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our debts,  
as we forgive our debtors;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom and the power  
and the glory forever. Amen.**

### PRAYER RESPONSE "Amen"

*Eric DeLamarter*

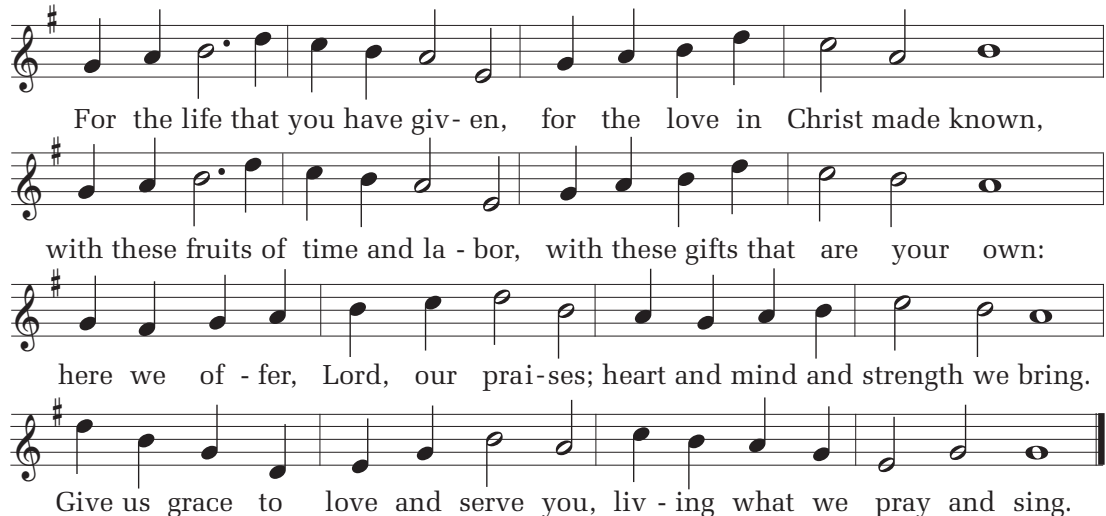
### OFFERING

### OFFERTORY ANTHEM "The Spirit of the Lord Is Upon Me" from *The Apostles*

*Edward Elgar*

The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor. He hath sent me to heal the brokenhearted, to preach deliverance to the captives and recovering of sight to the blind, to preach the acceptable year of the Lord. To give unto them that mourn a garland for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness, that they might be called trees of righteousness, the planting of the Lord, that he might be glorified. For as the earth bringeth forth her bud and as the garden causeth the things that are sown in it to spring forth, so the Lord God will cause righteousness and praise to spring forth before all the nations.

### \*PRESENTATION OF THE OFFERING AND RESPONSE



For the life that you have giv- en, for the love in Christ made known,  
with these fruits of time and la - bor, with these gifts that are your own:  
here we of - fer, Lord, our prai- ses; heart and mind and strength we bring.  
Give us grace to love and serve you, liv - ing what we pray and sing.

Words: Carl P. Daw Jr. ©1987; Music: Morgan Simmons ©1990, 1992 Hope Publishing Co. Used by permission.

**\*PRAYER OF THANKSGIVING AND DEDICATION**

Minister: Lift up your hearts.

People: **We lift them to the Lord.**

Minister: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

All: **God of all might and power,**

**we thank you for creating the church by your Spirit  
and breathing life into your people**

**that we might be the body of Christ.**

**Fill us with your life-giving Spirit.**

**Inspire us with the witness of those who have gone before  
and send us forth into your world to live Christ's life  
in courage and compassion.**

**Take us, O God, and shape us according to your will,  
in the service of Jesus Christ, our Lord and Savior. Amen.**

**\*HYMN 128**

“On Pentecost They Gathered”

*Tune: MUNICH*

**BENEDICTION AND RESPONSE**

**POSTLUDE**

Toccatà on “Come Down, O Love Divine”

*Richard Gore*

# BAPTISM AT FOURTH PRESBYTERIAN CHURCH

*“Let the little children come to me . . .  
for it is to such as these that the kingdom of heaven belongs.”  
Matthew 19:14 (NRSV)*

ON THE SECOND SUNDAY OF EACH MONTH, Fourth Church includes the Sacrament of Baptism in morning worship. Baptism is the sign and seal of God’s grace and covenant in Christ. As *The Book of Order* of the Presbyterian Church (U.S.A.) explains, baptism signifies the faithfulness of God, the washing away of sin, rebirth, putting on the fresh garment of Christ, and adoption into the covenant family of the church.

The baptism of children witnesses to the truth that God’s love claims people before they are able to respond in faith. The congregation, on behalf of the whole church, assumes responsibility for nurturing the baptized children in the Christian life, and it is for this reason that the congregation makes such a promise during the service.

In the unison prayer we also remember that we too were baptized and as children of God are part of the worldwide family of faith.

## **The children being baptized at the 9:30 worship service are**

*Tate Montgomery Brown, son of Matthew and April Brown  
Catherine McClain Gardner, daughter of Scott and Sarah Gardner  
Olive Lisette Prisco, daughter of Keith and Suzanne Prisco  
Anna Rickard-Bugel, daughter of David Rickard and Faith Bugel  
Grace Meghan Rickard-Bugel, daughter of David Rickard and Faith Bugel  
Lily Elizabeth Rickard-Bugel, daughter of David Rickard and Faith Bugel  
Evalena Grace Wynne, daughter of Christopher and Pamela Wynne*

## **The children being baptized at the 11:00 worship service are**

*Jack Sutton Davis, son of Mark and Ellen Davis  
Ryan Henry Larsen, son of Kurt Larsen and Sophak Pital  
Alexander Robert Knight, son of Rob and Amanda Knight  
Anna Elizabeth van Colen, daughter of Peter and Stephanie van Colen  
Addison Claire Weber, daughter of Scott and Jennifer Weber  
Lucille Frances Wood, daughter of David and Elisabeth Wood  
William Christopher Wood, son of David and Elisabeth Wood  
Jonathan Putnam Zeiger, son of Jeffrey and Betsy Zeiger*

## WORSHIP LEADERS

- 9:30 a.m. John W. Vest, Joyce Shin, John M. Buchanan  
11:00 a.m. Adam Fronczek, Joyce Shin, John M. Buchanan

## THE MUSIC TODAY

- 9:30 a.m. The Morning Choir; Elizabeth Anderson, soloist  
11:00 a.m. The Cherub Choir; the Children's Choir; the Morning Choir;  
Rachel Cohen, flutist; Elizabeth Anderson, soloist

John W. W. Sherer, Organist and Director of Music  
Thomas Gouwens, Associate Organist  
Beverly Escuder, Children and Youth Music Director

## WORSHIP NOTES

**The Day of Pentecost** celebrates the birth of the church and the giving of the Holy Spirit to the disciples of Jesus. Red, which is the liturgical color for the day, symbolizes the pentecostal fire of the Holy Spirit, as described in Acts 2. In the Jewish tradition, Pentecost (for “fifty” days after Passover) is a harvest festival of first fruits that also celebrates the giving of the Torah, or Hebrew law. The banners hanging in the sanctuary present both Old Testament and New Testament Pentecost themes, including creation, Hebrew law, harvest, Passover, and tongues of fire.

**Offering gifts to the Chicago Lights Annual Fund campaign** can be made using the special envelopes in the pew racks or by making a check payable to Chicago Lights. The Chicago Lights campaign seeks to raise \$320,000 to support Chicago Lights' work in the areas of education and literacy, health and wellness, and homelessness and hunger. For information about this nonprofit community service organization at Fourth Presbyterian Church, serving more than 7,000 individuals and families annually, or its Annual Fund campaign, contact Katy Frey at 312.274.3816 (kfrey@fourthchurch.org).

**Fourth Church expresses its thanks and appreciation** for the music leadership provided by those participating in the children's and youth music program this past school year—the choir members and their parents and director Beverly Escuder. For information about joining the Cherub, Children's, or Youth Choirs in the fall, contact Beverly Escuder at 312.981.3595 (bescuder@fourthchurch.org).

## PASTORAL STAFF

**John M. Buchanan**, Pastor  
**Dana Ferguson**, Executive Associate Pastor  
**Adam Fronczek**, Associate Pastor for Adult Education and Worship  
**Donna Gray**, Minister for Children and Families  
**Calum I. MacLeod**, Associate Pastor for Evangelism and Young Adults  
**Joyce Shin**, Associate Pastor for Congregational Life  
**Alice M. Trowbridge**, Associate Pastor for Congregational Care  
**John W. Vest**, Associate Pastor for Youth Ministry  
**Elizabeth B. Andrews**, Parish Associate  
**John H. Boyle**, Parish Associate  
**Thomas C. Rook**, Parish Associate  
**Hardy Kim**, Pastoral Resident  
**Martha Langford**, Pastoral Resident  
**David A. Donovan**, Associate Pastor Emeritus