

THERE IS A PLACE WHERE THE TOWN ENDS, and the fields begin. It's not marked but the feet know it, also the heart that is longing for refreshment and, equally, for repose. Someday we'll live in the sky. Meanwhile, the house of our lives is this green world. The fields, the ponds, the birds. The thick black oaks—surely they are the invention of something wonderful. And the tiger lilies. And the runaway honeysuckle that no one will ever trim again. Where is it? I ask, and then my feet know it. One jump, and I'm home.

Mary Oliver, "Boundaries"

WELCOME TO WORSHIP AT FOURTH PRESBYTERIAN CHURCH

We are grateful for your presence and invite you to participate in the worship, program, and service life of Fourth Church.

During Today's Worship

Large-print bulletins, Bibles, and hymnals and individual listening devices for improved sound are available in the back of the sanctuary. Worship also can be heard through the "T" setting of hearing aids.

If your infant or small child needs care during the worship service, you may leave the sanctuary and return as you wish. The worship service audio can be heard in Stone Chapel, where you and your child are also welcome. Child care for infants and toddlers is provided in Westminster 14, through the south transept doors and to the right. See an usher for directions.

Worship bags, containing quiet activities and a bulletin designed for children, are available outside the south transept doors, between the sanctuary and Anderson Hall. Children who are attending worship in the sanctuary are invited to borrow one of these bags.

During the Concerns of the Church, please pass the pew information pads, so that all worshipers have an opportunity to provide updated information and to greet one another by name following the service.

Please turn off all cell phones when in the sanctuary.

If You Are New to Fourth Church

Please wear a lapel pin, found in the pew racks, so we might greet you after worship.

We invite you to stop by Coffee Hour after worship for fellowship, conversation, and information about church programs and volunteer opportunities.

A church tour begins at 12:15 p.m., starting at the back of the sanctuary.

Parking is available Sundays at the John Hancock Center, 875 North Michigan Avenue (access Chestnut Street), at the rate of \$7.00 for three hours and at 900 North Michigan (access from Rush or Walton Street) at the rate of \$7.75 to 4:00 p.m. and \$6.00 after 5:00 p.m. Validation tickets for 900 parking must be picked up during Coffee Hour or from the Chestnut Street reception desk. Hancock tickets must be validated in the Narthex, at the back of the sanctuary.

Inquirers' Class explores Presbyterian history and beliefs. This one-session class is also a prerequisite for membership. Attend Sunday, June 22 from 12:30 to 3:30 p.m.; Monday, July 7 from 6:30 to 9:30 p.m.; or Saturday, July 19 from 9:00 a.m. to 12:00 noon. For information about membership, contact Calum MacLeod, Associate Pastor, at 312.981.4025 (cmacleod@fourthchurch.org).

Fourth Church Cares

For pastoral care; to notify the church of illnesses, hospitalizations, or deaths; to pass along a prayer request to be remembered in Morning Prayer; or to arrange homebound Communion, contact Ali Trowbridge, Associate Pastor for Congregational Care, at 312.573.3360 (atrowbridge@fourthchurch.org).

The Fourth Presbyterian Church of Chicago

John M. Buchanan, Pastor

Church office: 126 E. Chestnut Street, Chicago, IL 60611.2014; www.fourthchurch.org
312.787.4570; Staff extensions: 312.787.2729; Fax: 312.787.4584

MORNING WORSHIP

The beginning of the prelude is a call to silent, personal preparation for the worship of God.

PRELUDE Adagio in A Minor *Johann Sebastian Bach*

INTROIT “Father of All” *Christopher Tye*
Father of all, we bow to thee, who art in heaven adored,
yet seen on earth through all thy works, the universal Lord.
For thine the power, the kingdom thine, all glory be to thee.
Thine from eternity they were, and thine shall ever be.

***DOXOLOGY AND INVOCATION** (The Hymnal, 592)

***HYMN 376** “Love Divine, All Loves Excelling” *Tune: HYFRYDOL*

PRAYER OF CONFESSION
(unison)

God of grace, love, and communion, we confess that we have failed to love you with our whole heart and mind and soul and to love our neighbors as ourselves. We ignore your commandments, stray from your way, and follow other gods. Have mercy on us. Forgive our sins and raise us to new life, that we may serve you faithfully and honor your holy name, through Jesus Christ our Lord. Amen.

DECLARATION OF PARDON

Minister: Friends, believe the good news.

People: **In Jesus Christ, we are forgiven.**

CONCERNS OF THE CHURCH

ANTHEM “Lord, Who Shall Dwell in Thy Tabernacle?”
Benjamin Rogers

Lord, who shall dwell in thy tabernacle, or who shall rest upon thy holy hill? Even he that leadeth an uncorrupt life and doeth the thing which is right and speaketh the truth from his heart. He that hath used no deceit in his tongue nor done evil to his neighbor and hath not slandered his neighbor. He that setteth not by himself but is lowly in his eyes and maketh much of them that fear the Lord. He that hath not given his money upon usury, not taken reward against the innocent. Whoso doeth these things shall never fall.

PSALTER Psalm 116:1–2, 12–19 (*responsively*) (page 533, O.T.)

***GLORIA PATRI** (The Hymnal, 579)

SCRIPTURE LESSON Genesis 18:1–15 (page 13, O.T.)

Minister: The Word of the Lord.

People: **Thanks be to God.**

SERMON by Alice M. Trowbridge

NO BOUNDS

“Is anything too wonderful for the Lord?”

Genesis 18:14 (NRSV)

***HYMN 384** “O Love That Wilt Not Let Me Go” *Tune: ST. MARGARET*

***APOSTLES’ CREED** (*unison*)

**I believe in God the Father Almighty,
Maker of heaven and earth,
and in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary, suffered under Pontius Pilate,
was crucified, dead, and buried;
he descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God the Father Almighty;
from thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; the holy catholic church;
the communion of saints; the forgiveness of sins;
the resurrection of the body; and the life everlasting.
Amen.**

OFFERING

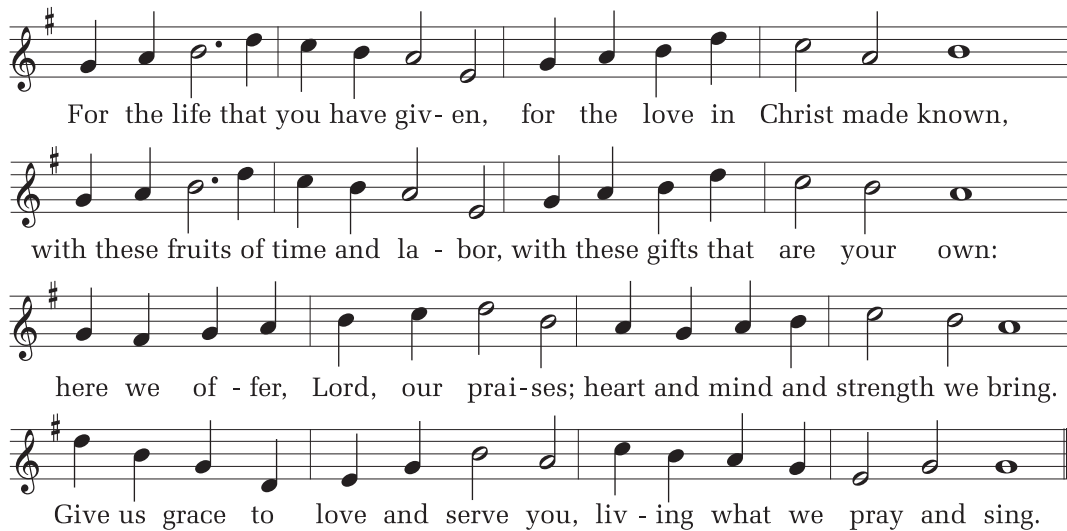
OFFERTORY SOLO

“Draw Near to Me”

J. S. Bach

Draw near to me. Thee would I follow wherever thou shalt lead me. Lord, my mind and heart are stayed on thee. Though storms arise, thou art beside me; no darkness can dispel thy light; through thee alone mine eyes shall see. In thee I dwell, my guide and Father. Though raging tempest surge around me, my joy and shelter thou shalt be. Thy face I see; thy voice is saying, “When troubled waters would overcome thee, I am forever at thy side.” Then would I die, dying victorious; in death or life I shall not fear. I know my soul shall rest in thee.

*OFFERTORY RESPONSE



For the life that you have giv- en, for the love in Christ made known,
with these fruits of time and la - bor, with these gifts that are your own:
here we of - fer, Lord, our prai-ses; heart and mind and strength we bring.
Give us grace to love and serve you, liv - ing what we pray and sing.

Words: Carl P. Daw Jr. ©1987; Music: Morgan Simmons ©1990, 1992 Hope Publishing Co. Used by permission.

THE SACRAMENT OF THE LORD'S SUPPER

INVITATION

GREAT THANKSGIVING

Minister: The Lord be with you.

People: **And also with you.**

Minister: Lift up your hearts.

People: **We lift them to the Lord.**

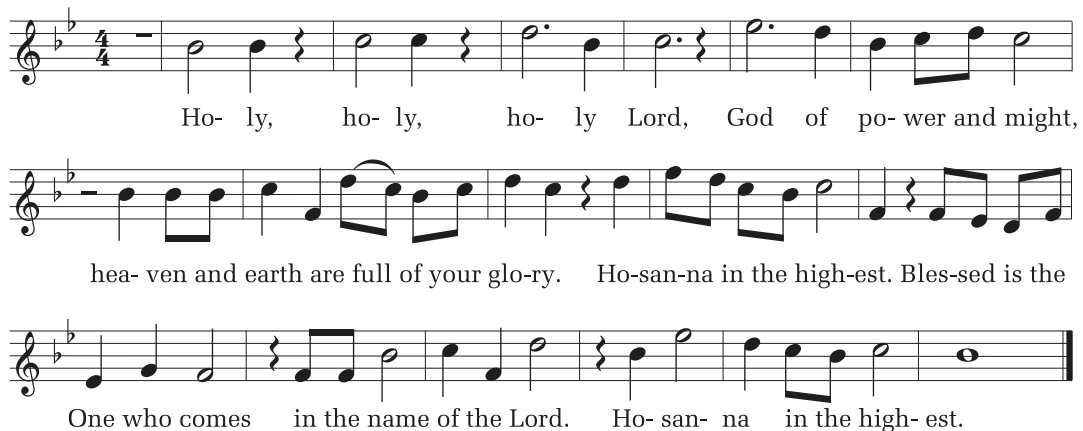
Minister: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

PRAYER

Minister: It is truly right and our greatest joy . . .

. . . who forever sing to the glory of your name:



Ho- ly, ho- ly, ho- ly Lord, God of po- wer and might,
hea- ven and earth are full of your glo-ry. Ho-san-na in the high-est. Bles-sed is the
One who comes in the name of the Lord. Ho- san- na in the high- est.

Music: John W.W. Sherer; © 1997. Used by permission.

Minister: You are holy, O God of majesty . . .
. . . dedicated to your service.
Minister: Great is the mystery of faith:
People: **Christ has died. Christ is risen. Christ will come again.**
Minister: Gracious God, pour out your Holy Spirit . . .

THE LORD'S PRAYER

(unison)

**Our Father who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts,
as we forgive our debtors;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom and the power
and the glory forever. Amen.**

THE COMMUNION

COMMUNION ANTHEM "Bread of the World in Mercy Broken" *Louis Bourgeois*
(Anthem text: Hymn 502)

PRAYER AFTER COMMUNION

(unison)

**Eternal God, we give you thanks for this holy mystery
in which you have given yourself to us.
Grant that we may go into the world
in the strength of your spirit,
to give ourselves for others,
and always to bring glory and honor to you,
in the name of Jesus Christ our Lord. Amen.**

***HYMN 466** "O for a Thousand Tongues to Sing" *Tune: AZMON*

BENEDICTION AND RESPONSE

POSTLUDE Festival Voluntary *Flor Peeters*

The Lord's Supper at Fourth Presbyterian Church

"Do this in remembrance of me." Luke 22:19 (NRSV)

THE LORD'S SUPPER IS THE SIGN AND SEAL of eating and drinking in communion with the crucified and risen Lord. In this act, we remember that during his earthly ministry, Jesus shared meals with his followers and sat at dinner tables as a sign of acceptance of the sinner and the outcast. In the last meal before his death, Jesus took and shared with his disciples bread and wine, speaking of these elements as his body and blood, symbols of the new relationship with God brought about by his impending death. On the day of his resurrection, the risen Jesus made himself known to his followers in the breaking of bread.

In the act of remembering that is the Lord's Supper, we receive and trust the love of Christ present to us and to the world. Through it, we are renewed and empowered to be the church, the body of Christ, in the world.

The invitation to the Lord's Supper is not just for Presbyterians or "members of the church." All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord's Supper. Access to the Table is not a right conferred upon the worthy but a privilege given to the undeserving who come in faith, repentance, and love. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God's love and grace in Jesus Christ.

Fourth Presbyterian Church celebrates the Sacrament of the Lord's Supper each Sunday at 8:00 a.m. and 6:30 p.m. worship and at all morning services on the first Sunday of even-numbered months.

This morning, Communion is served by intinction. The congregation will come forward by the center aisle to receive the bread, which they will then dip into the chalice of grape juice. Worshipers will return to their pews by the side aisles.

"I am the bread of life."

John 6:35 (NRSV)

Portions of the text above adapted from *The Book of Order*

WORSHIP LEADERS Thomas C. Rook, Elizabeth B. Andrews, Alice M. Trowbridge

THE MUSIC TODAY Members of the Morning Choir; Carol Carpenter, alto soloist
John W. W. Sherer, Organist and Director of Music
Thomas Gouwens, Associate Organist

WORSHIP NOTES

This morning's prelude and offertory solo were composed by Johann Sebastian Bach (1685–1750). He wrote the Adagio in 1714 while he was court organist for Duke Wilhelm Ernst in Weimar. Bach remained there from 1708 until 1717, the only time in his career that he held the position of organist.

Fourth Church offers a variety of worship opportunities in addition to Sunday morning services. A Vespers Communion service is held each Sunday at 6:30 p.m. Each weekday morning, Morning Prayer is held in Stone Chapel as a time to remember in prayer members of the Fourth Church congregation and those in need (9:30 a.m. on Monday, Wednesday, Thursday, Friday; 9:00 a.m. on Tuesday). A Taizé service is held at 7:30 p.m. in Anderson Hall on the fourth Friday of each month and offers an opportunity to gather for a time of prayer, meditative singing, and silent reflection.

The textile banners and pulpit parament, “Unweavings” created by Laurie Wohl, were commissioned by Fourth Church for use during the liturgical season of Ordinary Time, the longest season of the church year (the season between Epiphany and Lent and between Pentecost and Advent). Through their combination of scripture texts and image, these banners celebrate and elevate the perception of the sacred in the “ordinary” as we make our faith journey day to day.

On the cover: The colorful arched ceiling high above the north balcony depicts angels, doves, grapes, and other biblical images. The large canvases were hand-cleaned by professional art restorers during the sanctuary renovation in 1994.

PASTORAL STAFF

John M. Buchanan, Pastor

Dana Ferguson, Executive Associate Pastor

Adam Fronczek, Associate Pastor for Adult Education and Worship

Donna Gray, Minister for Children and Families

Calum I. MacLeod, Associate Pastor for Evangelism and Young Adults

Joyce Shin, Associate Pastor for Congregational Life

Alice M. Trowbridge, Associate Pastor for Congregational Care

John W. Vest, Associate Pastor for Youth Ministry

Elizabeth B. Andrews, Parish Associate

John H. Boyle, Parish Associate

Thomas C. Rook, Parish Associate

Hardy Kim, Pastoral Resident

Martha Langford, Pastoral Resident

David A. Donovan, Associate Pastor Emeritus