

GOD SAW OUR BROKENNESS AND SOUGHT TO EXTRICATE US FROM IT—but only with our cooperation. God will not cajole or bully us, but wants to woo us for our own sakes. . . . The Bible is the story of God's attempt to effect atonement, to bring us back to our intended condition of relatedness. God was in Christ, reconciling the world to God. God sent Jesus who would fling out his arms on the cross as if to embrace us. God wants to draw us back into an intimate relationship and so bring to unity all that has become disunited. This was God's intention from the beginning. And each of us is called to be an ally of God in this work of reconciliation.

Desmond Tutu

WELCOME TO WORSHIP AT FOURTH PRESBYTERIAN CHURCH

We are grateful for your presence and invite you to participate in the worship, program, and service life of Fourth Church.

During Today's Worship

Large-print bulletins, Bibles, and hymnals and individual listening devices for improved sound are available in the back of the sanctuary. Worship also can be heard through the "T" setting of hearing aids.

If your infant or small child needs care during the worship service, you may leave the sanctuary and return as you wish. The worship service audio can be heard in Stone Chapel, where you and your child are also welcome. Child care for infants and toddlers is provided in Westminster 14, through the south transept doors and to the right. See an usher for directions.

Worship bags, containing quiet activities and a bulletin designed for children, are available outside the south transept doors, between the sanctuary and Anderson Hall. Children who are attending worship in the sanctuary are invited to borrow one of these bags.

During the Concerns of the Church, please pass the pew information pads, so that all worshippers have an opportunity to provide updated information and to greet one another by name following the service.

Please turn off all cell phones when in the sanctuary.

If You Are New to Fourth Church

Please wear a lapel pin, found in the pew racks, so we might greet you after worship.

We invite you to stop by Coffee Hour after worship for fellowship, conversation, and information about church programs and volunteer opportunities.

A church tour begins at 12:15 p.m., starting at the back of the sanctuary.

Parking is available Sundays at the John Hancock Center, 875 North Michigan Avenue (access Chestnut Street), at the rate of \$7.00 for three hours and at 900 North Michigan (access from Rush or Walton Street) at the rate of \$7.75 to 4:00 p.m. and \$6.00 after 5:00 p.m. Validation tickets for 900 parking must be picked up during Coffee Hour or from the Chestnut Street reception desk. Hancock tickets must be validated in the Narthex, at the back of the sanctuary.

Inquirers' Class explores Presbyterian history and beliefs. This one-session class is also a prerequisite for membership. Attend Saturday, July 19 from 9:00 a.m. to 12:00 noon; Sunday, July 27 from 12:30 to 3:30 p.m. or Monday, August 4 from 6:30 to 9:30 p.m. For information about membership, contact Calum MacLeod, Associate Pastor, at 312.981.4025.

Fourth Church Cares

For pastoral care; to notify the church of illnesses, hospitalizations, or deaths; to pass along a prayer request to be remembered in Morning Prayer; or to arrange homebound Communion, contact Ali Trowbridge, Associate Pastor for Congregational Care, at 312.573.3360 (atrowbridge@fourthchurch.org).

The Fourth Presbyterian Church of Chicago

John M. Buchanan, Pastor

Church office: 126 E. Chestnut Street, Chicago, IL 60611.2014; www.fourthchurch.org
312.787.4570; Staff extensions: 312.787.2729; Fax: 312.787.4584

MORNING WORSHIP

The beginning of the prelude is a call to silent, personal preparation for the worship of God.

PRELUDE Suite in G Minor *Louis Nicolas Clérambault*

INTROIT “Now That the Daylight Fills the Sky” *Plainsong*
Now that the daylight fills the sky, we lift our hearts
to God on high, that he, in all we do or say, would keep us free
from harm this day. To God the Father, heavenly light,
to Christ, revealed in earthly night, to God the Holy Ghost
we raise our equal and unceasing praise.

***DOXOLOGY AND INVOCATION** (The Hymnal, 592)

***HYMN 476** “O Worship the King, All Glorious Above!” *Tune: LYONS*

PRAYER OF CONFESSION
(*unison*)

**Merciful God, you pardon all who truly repent
and turn to you. We humbly confess our sins
and ask your mercy. We have not loved you
with a pure heart, nor have we loved our neighbor
as ourselves. We have not done justice, loved kindness,
or walked humbly with you, our God. Have mercy on us,
O God, in your loving-kindness. In your great compassion,
cleanse us from our sin. Create in us a clean heart, O God,
and renew a right spirit within us. Do not cast us
from your presence or take your Holy Spirit from us.
Restore to us the joy of your salvation, and sustain us
with your bountiful Spirit. Amen.**

DECLARATION OF PARDON

Minister: Friends, believe the good news.

People: **In Jesus Christ, we are forgiven.**

SACRAMENT OF BAPTISM

UNISON PRAYER Holy God, remind us of the promises given in our
own baptism and renew our trust in you. Make us
strong to obey your will and to serve you with joy;
for the sake of Jesus Christ our Lord. Amen.

**Stand as you are able.*

CONCERNS OF THE CHURCH

PSALTER Psalm 119:105–112 (*responsively*) (page 537, O.T.)

ANTHEM “I Will Always Give Thanks” *Charles King*
I will always give thanks unto the Lord.
His praise shall be ever in my mouth. Hallelujah.

FIRST LESSON Genesis 25:19–34 (page 20, O.T.)

Minister: The Word of the Lord.

People: **Thanks be to God.**

***GLORIA PATRI** (The Hymnal, 579)

SECOND LESSON Genesis 33:1–11 (page 29, O.T.)

SERMON by John M. Buchanan
ALL IN THE FAMILY
“If you remember that your brother or sister has something
against you, leave your gift before the altar and go;
first be reconciled to your brother or sister.”

Matthew 5:23–24 (NRSV)

***HYMN 347** “Forgive Our Sins as We Forgive” *Tune: DETROIT*

***APOSTLES’ CREED** (*unison*)
**I believe in God the Father Almighty,
Maker of heaven and earth,
and in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary, suffered under Pontius Pilate,
was crucified, dead, and buried; he descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God the Father Almighty;
from thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; the holy catholic church;
the communion of saints; the forgiveness of sins;
the resurrection of the body; and the life everlasting.**

Amen.

PRAYERS OF THE PEOPLE

THE LORD'S PRAYER

(unison)

**Our Father who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts,
as we forgive our debtors;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom and the power
and the glory forever. Amen.**

PRAYER RESPONSE

“Amen”

Morgan Simmons

OFFERING

OFFERTORY ANTHEM

“King of Glory, King of Peace”

William H. Harris

King of glory, King of peace, I will love thee; and that love may never cease, I will move thee. Thou hast granted my request, thou hast heard me; thou didst note my working breast, thou hast spared me. Wherefore with my utmost art I will sing thee, and the cream of all my heart I will bring thee. Though my sins against me cried, thou didst clear me, and alone when they replied, thou didst hear me. Seven whole days, not one in seven I will praise thee. In my heart, though not in heaven, I can raise thee. Thou grewest soft and moist with tears, thou relentedst, and when justice called for fears, thou dissentedst. Small it is in this poor sort to enroll thee, even eternity is too short to extol thee.

***PRESENTATION OF THE OFFERING AND RESPONSE**

For the life that you have giv- en, for the love in Christ made known,
with these fruits of time and la - bor, with these gifts that are your own:
here we of - fer, Lord, our prai-ses; heart and mind and strength we bring.
Give us grace to love and serve you, liv - ing what we pray and sing.

Words: Carl P. Daw Jr. ©1987; Music: Morgan Simmons ©1990, 1992 Hope Publishing Co. Used by permission.

***PRAYER OF THANKSGIVING AND DEDICATION**

Minister: Lift up your hearts.

People: **We lift them to the Lord.**

Minister: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

All: **Eternal God, creator of the world and giver of all good, we thank you for the earth, our home, and for the gift of life. We praise you for your love in Jesus Christ, who came to heal this broken world, who died rejected on the cross and rose triumphant from the dead. Because he lives, we live to praise you, our God forever. Gracious God, who called us from death to life, we give ourselves to you; and with the church through all ages we thank you for your saving love in Jesus Christ our Lord. Amen.**

***HYMN 298**

“There’s a Wideness in God’s Mercy” *Tune: IN BABILONE*

BENEDICTION AND RESPONSE

POSTLUDE

Prelude to *Te Deum (We Praise Thee)*

Marc Antoine Charpentier

BAPTISM AT FOURTH PRESBYTERIAN CHURCH

*“Let the little children come to me . . .
for it is to such as these that the kingdom of heaven belongs.”*

Matthew 19:14 (NRSV)

ON THE SECOND SUNDAY OF EACH MONTH, Fourth Church includes the Sacrament of Baptism in morning worship. Baptism is the sign and seal of God’s grace and covenant in Christ. As *The Book of Order* of the Presbyterian Church (U.S.A.) explains, baptism signifies the faithfulness of God, the washing away of sin, rebirth, putting on the fresh garment of Christ, and adoption into the covenant family of the church.

The baptism of children witnesses to the truth that God’s love claims people before they are able to respond in faith. The congregation, on behalf of the whole church, assumes responsibility for nurturing the baptized children in the Christian life, and it is for this reason that the congregation makes such a promise during the service.

In the unison prayer we also remember that we too were baptized and as children of God are part of the worldwide family of faith.

The children being baptized at the 9:30 worship service are

Annabel Windsor Gordon, daughter of Benjamin and Jennifer Gordon

Rhys James Oldham, son of Dominic and Heather Oldham

Quinn Taylor Stratton, son of Brian and Erin Stratton

Ella Wickman, daughter of Ian and Amy Wickman

Emerson Grace Woods, daughter of Ashley and Bethany Woods

The children being baptized at the 11:00 worship service are

Adam Michael Alvarez, son of Daniel and Rae Anne Alvarez

Luke Daniel Alvarez, son of Daniel and Rae Anne Alvarez

Nicholas Michael Chihoski, son of Michael and Angela Chihoski

Brett Taylor Hannafan, son of Blake and Christy Hannafan

Erin Meredith Hanzlik, daughter of Blair and Jodie Hanzlik

Julia Tysseling Mattiace,

daughter of Colin Mattiace and Vicki Tysseling-Mattiace

Blake William Sandison, son of Stephen and Amy Sandison

WORSHIP LEADERS

9:30 a.m. Martha Langford, Adam Fronczek, John M. Buchanan

11:00 a.m. Alice M. Trowbridge, Thomas C. Rook, John M. Buchanan

THE MUSIC TODAY

9:30 a.m. Women of the Morning Choir; Marnie Pomeroy, soprano soloist

11:00 a.m. Women of the Morning Choir; Marnie Pomeroy, soprano soloist
John W. W. Sherer, Organist and Director of Music

WORSHIP NOTES

The women of the Morning Choir will be singing at morning worship services in July. The men of the Morning Choir will sing during August, and the full choir will return in September.

Fourth Church offers a variety of worship opportunities in addition to Sunday morning services. A Vespers Communion service is held each Sunday at 6:30 p.m. Each weekday morning, Morning Prayer is held in Stone Chapel as a time to remember in prayer members of the Fourth Church congregation and those in need (9:30 a.m. on Monday, Wednesday, Thursday, Friday; 9:00 a.m. on Tuesday). A Taizé service is held at 7:30 p.m. in Anderson Hall on the fourth Friday of each month and offers an opportunity to gather for a time of prayer, meditative singing, and silent reflection.

The textile banners and pulpit parament, “Unweavings” created by Laurie Wohl, were commissioned by Fourth Church for use during the liturgical season of Ordinary Time, the longest season of the church year (the season between Epiphany and Lent and between Pentecost and Advent). Through their combination of scripture texts and image, these banners celebrate and elevate the perception of the sacred in the “ordinary” as we make our faith journey day to day.

On the cover: The bulletin cover shows an architectural detail from the Fourth Church spire. This angel on the Michigan Avenue facade echoes the text of Psalm 150: “Praise God with trumpet sound. . . . Let everything that breathes praise the Lord!”

PASTORAL STAFF

John M. Buchanan, Pastor

Dana Ferguson, Executive Associate Pastor

Adam Fronczek, Associate Pastor for Adult Education and Worship

Donna Gray, Minister for Children and Families

Calum I. MacLeod, Associate Pastor for Evangelism and Young Adults

Joyce Shin, Associate Pastor for Congregational Life

Alice M. Trowbridge, Associate Pastor for Congregational Care

John W. Vest, Associate Pastor for Youth Ministry

Elizabeth B. Andrews, Parish Associate

John H. Boyle, Parish Associate

Thomas C. Rook, Parish Associate

Hardy Kim, Pastoral Resident

Martha Langford, Pastoral Resident

David A. Donovan, Associate Pastor Emeritus