

MY FAITH IS BASED ON THE SENSE OF BEING SUSTAINED. I have no proof that my faith in God is not a product of ignorance, superstition, wild hope, or wishful thinking, but I have felt loved by a concerned and caring holy being greater than my imagination. And I have had my experience confirmed by thousands who have gone on before me, jotting a record of their encounters on rolls of papyrus, or locating the site of their theophanies by piling stones in the desert. And if my faith in God has more base in emotion and intuition than in logic, I'm frankly untroubled—for as Pascal noted, "It is the heart that perceives God and not the reason."

Ron Hansen in
Image: Art, Faith, Mystery

WELCOME TO WORSHIP AT FOURTH PRESBYTERIAN CHURCH

We are grateful for your presence and invite you to participate in the worship, program, and service life of Fourth Church.

During Today's Worship

Large-print bulletins, Bibles, and hymnals and individual listening devices for improved sound are available in the back of the sanctuary. Worship also can be heard through the "T" setting of hearing aids.

If your infant or small child needs care during the worship service, you may leave the sanctuary and return as you wish. The worship service audio can be heard in Stone Chapel, where you and your child are also welcome. Child care for infants and toddlers is provided in Westminster 14, through the south transept doors and to the right. See an usher for directions.

Worship bags, containing quiet activities and a bulletin designed for children, are available outside the south transept doors, between the sanctuary and Anderson Hall. Children who are attending worship in the sanctuary are invited to borrow one of these bags.

During the Concerns of the Church, please pass the pew information pads, so that all worshipers have an opportunity to provide updated information and to greet one another by name following the service.

Please turn off all cell phones when in the sanctuary.

If You Are New to Fourth Church

Please wear a lapel pin, found in the pew racks, so we might greet you after worship.

We invite you to stop by Coffee Hour after worship for fellowship, conversation, and information about church programs and volunteer opportunities.

A church tour begins at 12:15 p.m., starting at the back of the sanctuary.

Parking is available Sundays at the John Hancock Center, 875 North Michigan Avenue (access Chestnut Street), at the rate of \$7.00 for three hours and at 900 North Michigan (access from Rush or Walton Street) at the rate of \$7.75 to 4:00 p.m. and \$6.00 after 5:00 p.m. Validation tickets for 900 parking must be picked up during Coffee Hour or from the Chestnut Street reception desk. Hancock tickets must be validated in the Narthex, at the back of the sanctuary.

Inquirers' Class explores Presbyterian history and beliefs. This one-session class is also a prerequisite for membership. Attend Monday, October 6 from 6:30 to 9:30 p.m.; Saturday, October 18 from 9:00 a.m. to 12:00 noon.; or Sunday, October 26 from 12:30 to 3:30 p.m. For information about membership, contact Calum MacLeod, Associate Pastor, at 312.981.4025.

Fourth Church Cares

For pastoral care; to notify the church of illnesses, hospitalizations, or deaths; to pass along a prayer request to be remembered in Morning Prayer; or to arrange homebound Communion, contact Ali Trowbridge, Associate Pastor for Congregational Care, at 312.573.3360 (atrowbridge@fourthchurch.org).

The Fourth Presbyterian Church of Chicago

John M. Buchanan, Pastor

Church office: 126 E. Chestnut Street, Chicago, IL 60611.2014; www.fourthchurch.org

312.787.4570; Staff extensions: 312.787.2729; Fax: 312.787.4584

ANTHEM

“O Lord, Seek Us”

Jean Berger

O Lord, seek us; O Lord, find us in thy patient care;
be thy love before, behind us, round us, everywhere.
Lest the god of this world blind us, lest he speak us fair,
lest he forge a chain to bind us, lest he bait a snare.
Turn not from us, call to mind us, find, embrace us, bear;
be thy love before, behind us, round us, everywhere.

FIRST LESSON

Philippians 2:1–13

(page 186, N.T.)

Minister: The Word of the Lord.

People: **Thanks be to God.**

***GLORIA PATRI**

(The Hymnal, 579)

SECOND LESSON

Exodus 17:1–7

(page 61, O.T.)

SERMON

by John M. Buchanan

YOU ONLY HAVE WHAT YOU GIVE

“Let the same mind be in you that was in Christ Jesus
who, . . . emptied himself.”

Philippians 2:5, 7 (NRSV)

***HYMN 422**

“God, Whose Giving Knows No Ending”

Tune: BEACH SPRING

***APOSTLES’ CREED**

(unison)

**I believe in God the Father Almighty,
Maker of heaven and earth,
and in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary, suffered under Pontius Pilate,
was crucified, dead, and buried; he descended into hell;
the third day he rose again from the dead;
he ascended into heaven,
and sitteth on the right hand of God the Father Almighty;
from thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost; the holy catholic church;
the communion of saints; the forgiveness of sins;
the resurrection of the body; and the life everlasting.
Amen.**

PRAYERS OF THE PEOPLE

THE LORD'S PRAYER *(unison)*

**Our Father who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts,
as we forgive our debtors;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom and the power
and the glory forever. Amen.**

PRAYER RESPONSE "Amen"

John Stainer

OFFERING

OFFERTORY ANTHEM "Let This Mind Be in You"

Amy Beach

Let this mind be in you, which was also in Christ Jesus;
who, being in the form of God, thought it not robbery to be equal
with God, but made himself of no reputation and took upon him
the form of a servant and was made in the likeness of men;
and being found in fashion as a man, he humbled himself
and became obedient unto death, even the death of the cross.
Wherefore, God also hath highly exalted him and given him
a name which is above every name; that at the name of Jesus
every knee should bow, of things in heaven and things in earth,
and things under the earth; and that every tongue should confess
that Jesus Christ is Lord, to the glory of God the Father.

***PRESENTATION OF THE OFFERING AND RESPONSE**

For the life that you have giv- en, for the love in Christ made known,
with these fruits of time and la - bor, with these gifts that are your own:
here we of - fer, Lord, our prai-ses; heart and mind and strength we bring.
Give us grace to love and serve you, liv - ing what we pray and sing.

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***PRAYER OF THANKSGIVING AND DEDICATION**

Minister: Lift up your hearts.

People: **We lift them to the Lord.**

Minister: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

All: **God of all mercies, we give you humble thanks for all your goodness and loving-kindness to us and to all people. We bless you for our creation, preservation, and all the blessings of this life, but above all for your boundless love in the redemption of the world by our Lord Jesus Christ; for the means of grace; and for the hope of glory. Give us such an awareness of your mercies; that with truly thankful hearts we may show forth your praise, not only with our lips but in our lives, by giving up ourselves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Redeemer, to whom, with you and the Holy Spirit, be all honor and glory now and forever. Amen.**

***HYMN 357**

“O Master, Let Me Walk with Thee”

Tune: MARYTON

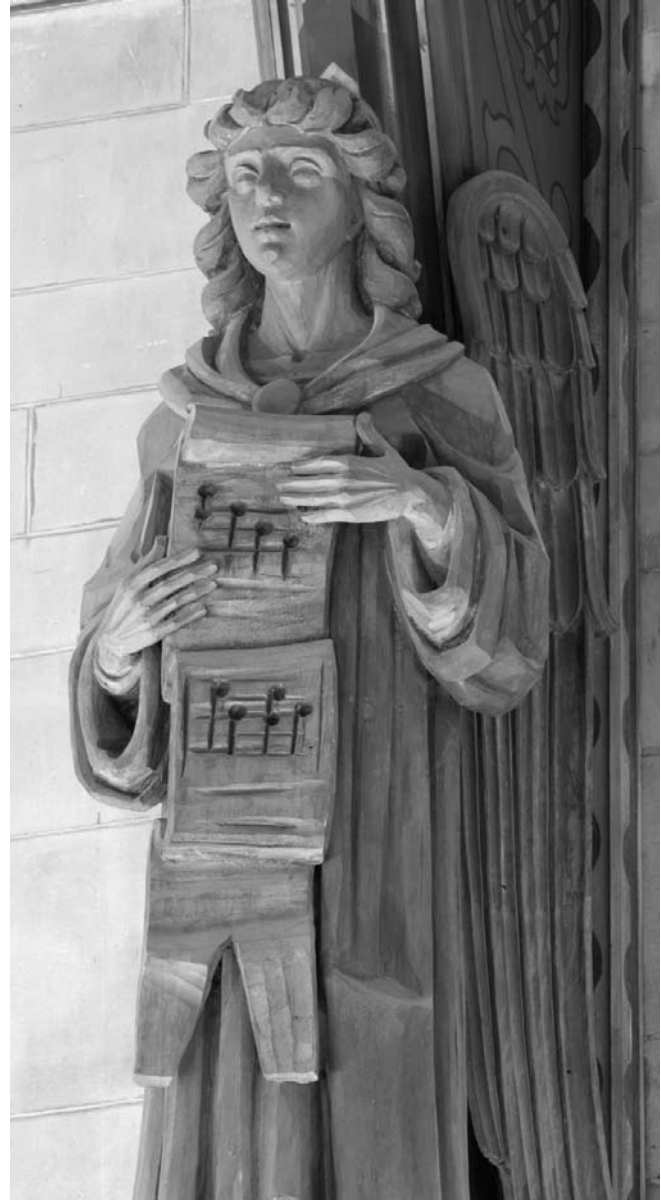
BENEDICTION AND RESPONSE

POSTLUDE

Trumpet Tune

Frederick Swann

IN THE DETAILS



A close-up look at the seven-foot-tall carved wooden angels atop the aisle piers reveals their distinctive expressions, patterns, and instruments. Shown above are the pair of angels closest to the rear of the church. The south angel (*left*) holds a panpipe, while the north angel (*right*) holds a musical score.

Fourth in a series on the architectural details of Fourth Church

WORSHIP LEADERS

9:30 a.m. Joyce Shin, Calum I. MacLeod, John M. Buchanan
11:00 a.m. Joyce Shin, Calum I. MacLeod, John M. Buchanan

THE MUSIC TODAY

9:30 a.m. The Morning Choir; David Hoffman and Carla Janzen, soloists
11:00 a.m. The Morning Choir; David Hoffman and Carla Janzen, soloists
John W. W. Sherer, Organist and Director of Music
Thomas Gouwens, Associate Organist

WORSHIP NOTES

Today's Minute for Mission is being presented by Marc Miller on behalf of the Resource Development Committee.

Fourth Church will be participating in a nationwide worship survey today. This survey of many different worshipping congregations in the country will help Fourth Church learn more about itself and other congregations. Ushers will distribute the paper survey immediately following the benediction at the 11:00 service; the survey should only take fifteen minutes to complete. Those attending the 9:30 service who would like to participate in the survey will find copies in Coffee Hour

This morning's offertory anthem was written by Amy Beach, who was born in New Hampshire in 1867 and toured through Germany just prior to World War I as a gifted concert pianist and composer. The influence of German composer Richard Wagner is evident in the anthem, "Let This Mind Be in You," with its highly chromatic and dramatic writing.

The bulletin cover depicts seeds of new life, in the form of acorns. This hand-carved stone on the north wall of the chancel dates from 1914, the year of Fourth Church's construction. During this Annual Appeal season, we are mindful that the gifts we offer plant seeds of new life in this congregation and the communities it serves through worship, education and discipleship, and mission and service.

PASTORAL STAFF

John M. Buchanan, Pastor
Dana Ferguson, Executive Associate Pastor
Victoria G. Curtiss, Associate Pastor for Mission
Adam Fronczek, Associate Pastor for Adult Education and Worship
Donna Gray, Minister for Children and Families
Calum I. MacLeod, Associate Pastor for Evangelism and Young Adults
Joyce Shin, Associate Pastor for Congregational Life
Alice M. Trowbridge, Associate Pastor for Congregational Care
John W. Vest, Associate Pastor for Youth Ministry
Elizabeth B. Andrews, Parish Associate
John H. Boyle, Parish Associate
Thomas C. Rook, Parish Associate
Jocelyn Cadwallader, Pastoral Resident
Sarah A. Johnson, Pastoral Resident
Hardy Kim, Pastoral Resident
Joann H. Lee, Pastoral Resident
David A. Donovan, Associate Pastor Emeritus