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November 16, 2008

*Thirty-Third Sunday in Ordinary Time*

8:00 a.m.

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**B**UT HERE'S THE BAD NEWS. From charity to justice, the good news is yet to come. There is much more to do. There's a gigantic chasm between the scale of the emergency and the scale of the response.

Bono, remarks at a 2006 National Prayer Breakfast

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## WELCOME TO WORSHIP AT FOURTH PRESBYTERIAN CHURCH

*We are grateful for your presence and invite you to participate in the worship, program, and service life of Fourth Church.*

### During Today's Worship

**Large-print bulletins, Bibles, and hymnals and individual listening devices** for improved sound are available in the back of the sanctuary. Worship also can be heard through the "T" setting of hearing aids.

**If your infant or small child needs care** during the worship service, you may leave the sanctuary and return as you wish. The worship service audio can be heard in Stone Chapel, where you and your child are also welcome. Child care for infants and toddlers is provided in Westminster 14, through the south transept doors and to the right. See an usher for directions.

**Worship bags**, containing quiet activities and a bulletin designed for children, are available outside the south transept doors, between the sanctuary and Anderson Hall. Children who are attending worship in the sanctuary are invited to borrow one of these bags.

**During the Concerns of the Church**, please pass the pew information pads, so that all worshipers have an opportunity to provide updated information and to greet one another by name following the service.

**Please turn off all cell phones** when in the sanctuary.

### If You Are New to Fourth Church

**Please wear a lapel pin**, found in the pew racks, so we might greet you after worship.

**We invite you to stop by Coffee Hour** after worship for fellowship, conversation, and information about church programs and volunteer opportunities.

**A church tour** begins at 12:15 p.m., starting at the back of the sanctuary.

**Parking is available** Sundays at the John Hancock Center, 875 North Michigan Avenue (access Chestnut Street), at the rate of \$7.00 for three hours and at 900 North Michigan (access from Rush or Walton Street) at the rate of \$7.75 to 4:00 p.m. and \$6.00 after 5:00 p.m. Validation tickets for 900 parking must be picked up during Coffee Hour or from the Chestnut Street reception desk. Hancock tickets must be validated in the Narthex, at the back of the sanctuary.

**Inquirers' Class** explores Presbyterian history and beliefs. This one-session class is also a prerequisite for membership. Attend Sunday, November 23 from 12:30 to 3:30 p.m.; Monday, December 1 from 6:30 to 9:30 p.m.; or Saturday, December 13 from 9:00 a.m. to 12:00 noon. For information about membership, contact Calum MacLeod, Associate Pastor, at 312.981.4025.

### Fourth Church Cares

**To notify pastoral staff** of personal concerns and anxieties, illnesses, hospitalizations, or deaths; to pass along a prayer request; or to arrange homebound Communion, contact Ali Trowbridge, Associate Pastor for Congregational Care, at 312.573.3360 (atrowbridge@fourthchurch.org).

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**The Fourth Presbyterian Church of Chicago**

John M. Buchanan, Pastor

Church office: 126 E. Chestnut Street, Chicago, IL 60611.2014; [www.fourthchurch.org](http://www.fourthchurch.org)  
312.787.4570; Staff extensions: 312.787.2729; Fax: 312.787.4584

## MORNING WORSHIP

*The beginning of the prelude is a call to silent, personal preparation for the worship of God.*

**PRELUDE** Psalm Prelude (based on Psalm 37:11) *Herbert Howells*

**INTROIT** “Hallelujah” *Richard Warner*  
Hallelujah! All that breathe, Jehovah praise, let the voices God hath given joyful anthems to him raise.

**\*DOXOLOGY AND INVOCATION** (The Hymnal, 592)

**\*HYMN 466** “O for a Thousand Tongues to Sing” *Tune: AZMON*

**PRAYER OF CONFESSION** (*unison*)

**Eternal God, we confess that often we have failed to be an obedient church: we have not done your will; we have broken your law; we have rebelled against your love; we have not loved our neighbors; we have not heard the cry of the needy. Forgive us, we pray. Free us for joyful obedience, through Jesus Christ our Lord. Amen.**

**DECLARATION OF PARDON**

Minister: Friends, believe the good news.  
People: **In Jesus Christ, we are forgiven.**

**CONCERNS OF THE CHURCH**

**MINUTE FOR MISSION**

**PSALTER** Psalm 123 (*responsively*) (page 540, O.T.)

**ANTHEM** “Cantate Domino” *Hans Leo Hassler*  
O sing unto the Lord a new song; sing unto the Lord, all the whole earth. Sing unto the Lord and praise his name; be telling of his salvation from day to day. Declare his honor unto all the world and his wonders unto all peoples.

**FIRST LESSON** Judges 2:11–23 (page 208, O.T.)

Minister: The Word of the Lord.  
People: **Thanks be to God.**

**\*GLORIA PATRI**

(The Hymnal, 579)

**SECOND LESSON**

Matthew 25:14–30

(page 27, N.T.)

**SERMON**

by John W. Vest

**BEYOND BAILOUT**

“To one he gave five talents, to another two, to another one, to each according to his ability.” Matthew 25:15 (NRSV)

**\*HYMN 411**

“Arise, Your Light Is Come!”

*Tune:* FESTAL SONG

**\*APOSTLES’ CREED**

*(unison)*

**I believe in God the Father Almighty,  
Maker of heaven and earth,  
and in Jesus Christ his only Son our Lord;  
who was conceived by the Holy Ghost,  
born of the Virgin Mary,  
suffered under Pontius Pilate,  
was crucified, dead, and buried;  
he descended into hell;  
the third day he rose again from the dead;  
he ascended into heaven,  
and sitteth on the right hand of God the Father Almighty;  
from thence he shall come to judge the quick and the dead.  
I believe in the Holy Ghost;  
the holy catholic church;  
the communion of saints;  
the forgiveness of sins;  
the resurrection of the body;  
and the life everlasting.  
Amen.**

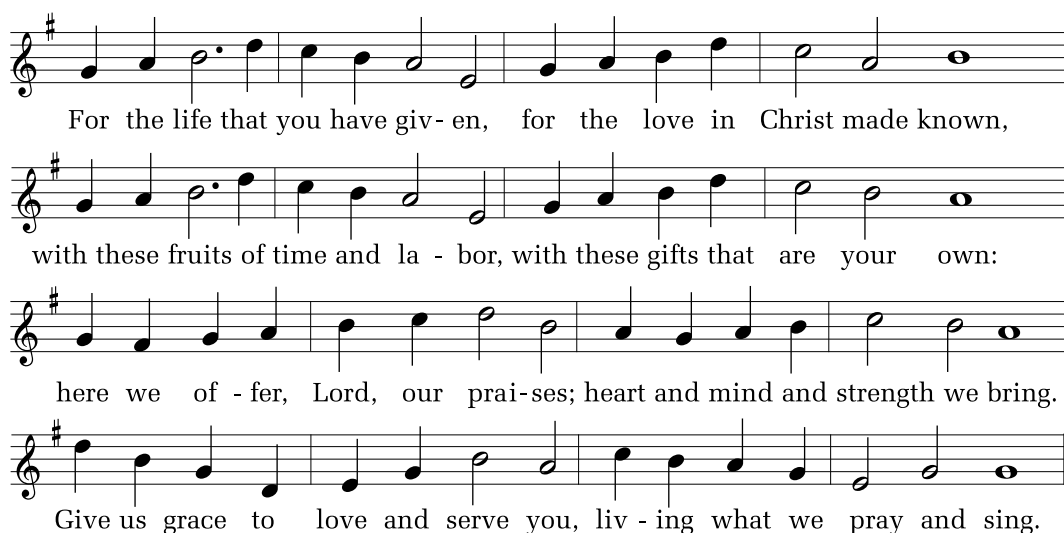
**OFFERING**

**OFFERTORY SOLO**

“If with All Your Hearts” from *Elijah* Felix Mendelssohn

“If with all your hearts ye truly seek me, ye shall ever surely find me.” Thus saith our God. O, that I knew where I might find him, that I might even come before his presence!

## \*OFFERTORY RESPONSE



For the life that you have giv-en, for the love in Christ made known,  
with these fruits of time and la - bor, with these gifts that are your own:  
here we of - fer, Lord, our prai-ses; heart and mind and strength we bring.  
Give us grace to love and serve you, liv - ing what we pray and sing.

Words: Carl P. Daw Jr. ©1987; Music: Morgan Simmons ©1990, 1992 Hope Publishing Co. Used by permission.

## THE SACRAMENT OF THE LORD'S SUPPER

### INVITATION

### GREAT THANKSGIVING

Minister: The Lord be with you.

People: **And also with you.**

Minister: Lift up your hearts.

People: **We lift them to the Lord.**

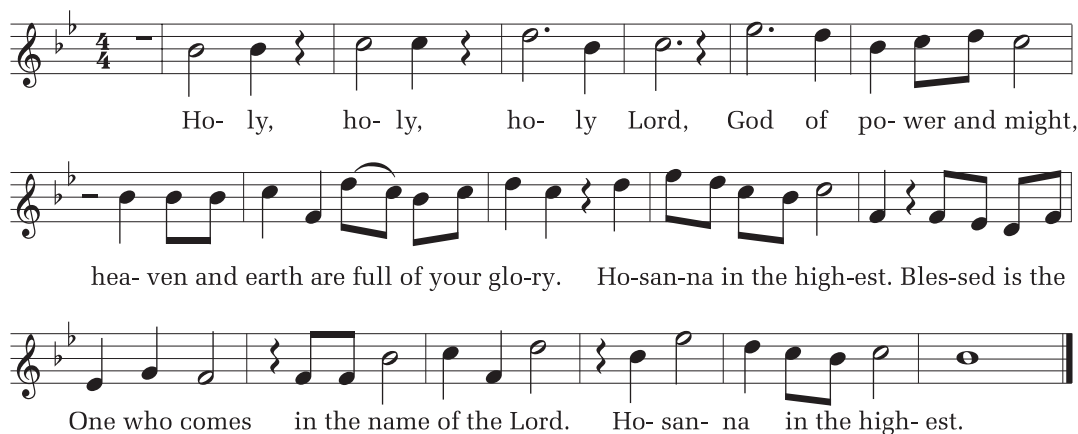
Minister: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

### PRAYER

Minister: It is truly right and our greatest joy . . .

. . . who forever sing to the glory of your name:



Ho- ly, ho- ly, ho- ly Lord, God of po- wer and might,  
hea- ven and earth are full of your glo-ry. Ho-san-na in the high-est. Bles-sed is the  
One who comes in the name of the Lord. Ho- san- na in the high- est.

Music: John W.W. Sherer; © 1997. Used by permission.

Minister: Great is the mystery of faith.

People: **Christ has died. Christ is risen. Christ will come again.**

Minister: Gracious God, pour out your Holy Spirit . . .

**THE LORD'S PRAYER** *(unison)*

**Our Father who art in heaven,  
hallowed be thy name.  
Thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our debts,  
as we forgive our debtors;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom and the power  
and the glory forever. Amen.**

**THE COMMUNION**

**COMMUNION ANTHEM** "Jesu dulcis memoria" *Tomás Luis de Victoria*

Jesus, the very thought of thee with sweetness fills the breast,  
but sweeter far thy face to see and in thy presence rest.

**PRAYER AFTER COMMUNION** *(unison)*

**Loving God, you have given us a share in the one bread and  
the one cup and made us one with Christ. Help us to bring  
your salvation and joy to all the world. We ask this through  
Christ, our Lord. Amen.**

**\*HYMN 505** "Be Known to Us in Breaking Bread" *Tune: ST. FLAVIAN*

**BENEDICTION AND RESPONSE**

**POSTLUDE** Improvisation on a Gregorian Melody *Marcel Dupré*

# **“Come, Ye Thankful People, Come”**

*Celebrating Thanksgiving with Fourth Presbyterian Church*

## **THANKSGIVING GOSPELFEST**

**Sunday, November 23, 3:30 p.m.**

*At St. Matthew United Methodist Church*

*1000 N. Orleans (at Oak Street)*

Through this annual Gospelfest of choirs and messages of thanksgiving, Fourth Church, its neighbors, and fellow members of the Near North Ministry Alliance give thanks for the good news of the gospel within our community.

## **COMMUNITY INTERFAITH THANKSGIVING WORSHIP**

**Tuesday, November 25, 7:30 p.m.**

*At Fourth Church*

*Father Dan Mayall, Holy Name Cathedral, preaching*

This annual interfaith service brings together the faith communities of Chicago Sinai Congregation, Fourth Presbyterian Church, Holy Name Cathedral, and the Islamic Downtown Center for a time of joint worship and thanksgiving.

## **THANKSGIVING DAY WORSHIP**

**Thursday, November 27, 11:00 a.m.**

*In the sanctuary,*

*John W. Vest preaching*

Each year members and friends of Fourth Church gather in the sanctuary on Thanksgiving morning for a time of worship and giving thanks.

## **THANKSGIVING DAY DINNER**

**Thursday, November 27, 12:30 p.m.**

*In Anderson Hall*

Renew old acquaintances and make new friends at this traditional Thanksgiving dinner. Space is limited, so purchase dinner tickets early (during Coffee Hour or at the reception desk).

## **WORSHIP LEADERS**

Thomas C. Rook, Sarah A. Johnson, John W. Vest

## **THE MUSIC TODAY**

The Chancel Choir; Andrew Duncan, tenor soloist

John W. W. Sherer, Organist and Director of Music

Thomas Gouwens, Associate Organist

## **WORSHIP NOTES**

**This morning, Communion is served by intinction.** The congregation will come forward by the center aisle to receive the bread, which they will then dip into the chalice of grape juice. Worshipers will return to their pews by the side aisles. The invitation to the Lord's Supper is not just for Presbyterians or "members of the church." All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord's Supper. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God's love and grace in Jesus Christ.

**Today's Minute for Mission** is presented by Ann Mellott on behalf of the "Light Up a Life" holiday giving opportunity. This year-end giving campaign supports congregational programs, mission, and community outreach, including Chicago Lights programs, and denominational programs. "Light Up a Life" gifts can be made using the special offering envelopes found in the pew racks or by writing "Light Up a Life" on the memo line of a check made payable to Fourth Presbyterian Church.

**The bulletin cover** depicts seeds of new life, in the form of acorns. This hand-carved stone on the north wall of the chancel dates from 1914, the year of Fourth Church's construction. During this Annual Appeal season, we are mindful that the gifts we offer plant seeds of new life in this congregation and the communities it serves through worship, education and discipleship, and mission and service.

## **PASTORAL STAFF**

**John M. Buchanan**, Pastor

**Calum I. MacLeod**, Acting Executive Associate Pastor

**Victoria G. Curtiss**, Associate Pastor for Mission

**Adam Fronczek**, Associate Pastor for Adult Education and Worship

**Donna Gray**, Minister for Children and Families

**Joyce Shin**, Associate Pastor for Congregational Life

**Alice M. Trowbridge**, Associate Pastor for Congregational Care

**John W. Vest**, Associate Pastor for Youth Ministry

**Elizabeth B. Andrews**, Parish Associate

**John H. Boyle**, Parish Associate

**Thomas C. Rook**, Parish Associate

**Jocelyn Cadwallader**, Pastoral Resident

**Sarah A. Johnson**, Pastoral Resident

**Joann H. Lee**, Pastoral Resident

**David A. Donovan**, Associate Pastor Emeritus