December 7, 2008

What is it that we are essentially doing in this building? The immediate answer is that we are worshiping God here. We are trying to speak to God here and to speak about God. We are trying to listen for God. We are searching for something of God's peace. But deep beneath all of this, in our innermost hearts, I think we are doing something else. . . . I think we are waiting . . . waiting for the advent of light. . . . If we take the words of Jesus as seriously as he asks us to take them, then the realest, truest, most authentic thing we can do as Christians is to wait—to wait with passion, to wait with hope.

> Frederick Buechner Secrets in the Dark

Welcome to Worship at Fourth Presbyterian Church

We are grateful for your presence and invite you to participate in the worship, program, and service life of Fourth Church.

During Today's Worship

- Large-print bulletins, Bibles, and hymnals and individual listening devices for improved sound are available in the back of the sanctuary. Worship also can be heard through the "T" setting of hearing aids.
- If your infant or small child needs care during the worship service, you may leave the sanctuary and return as you wish. The worship service audio can be heard in Stone Chapel, where you and your child are also welcome. Child care for infants and toddlers is provided in Westminster 14, through the south transept doors and to the right. See an usher for directions.
- Worship bags, containing quiet activities and a bulletin designed for children, are available outside the south transept doors, between the sanctuary and Anderson Hall. Children who are attending worship in the sanctuary are invited to borrow one of these bags.
- **During the Concerns of the Church**, please pass the pew information pads, so that all worshipers have an opportunity to provide updated information and to greet one another by name following the service.
- Please turn off all cell phones when in the sanctuary.

If You Are New to Fourth Church

- **Please wear a lapel pin**, found in the pew racks, so we might greet you after worship.
- We invite you to stop by Coffee Hour after worship for fellowship, conversation, and information about church programs and volunteer opportunities.
- A church tour begins at 12:15 p.m., starting at the back of the sanctuary.
- Parking is available Sundays at the John Hancock Center, 875 North Michigan Avenue (access Chestnut Street), at the rate of \$7.00 for three hours and at 900 North Michigan (access from Rush or Walton Street) at the rate of \$7.75 to 4:00 p.m. and \$6.00 after 5:00 p.m. Validation tickets for 900 parking must be picked up during Coffee Hour or from the Chestnut Street reception desk. Hancock tickets must be validated in the Narthex, at the back of the sanctuary.
- Inquirers' Class explores Presbyterian history and beliefs. This one-session class is also a prerequisite for membership. Attend Saturday, December 13 from 9:00 a.m. to 12:00 noon; Monday, January 5, from 6:30 to 9:30 p.m.; or Saturday, January 17, from 9:00 a.m. to 12:00 noon. For information about membership, contact Calum MacLeod, Associate Pastor, at 312.981.4025.

Fourth Church Cares

To notify pastoral staff of personal concerns and anxieties, illnesses, hospitalizations, or deaths; to pass along a prayer request; or to arrange homebound Communion, contact Ali Trowbridge, Associate Pastor for Congregational Care, at 312.573.3360 (atrowbridge@fourthchurch.org).

MORNING WORSHIP

The beginning of the prelude is a call to silent, personal preparation for the worship of God.

| Prelude | Benedictus (Blessed is the one who comes) O Come, O Come, Emmanuel | Alec Rowley Plainsong arr. Paul Manz |
|---------|---|--|
| | | sches Handbuch r. Bruce Neswick |
| | | sches Handbuch |
| | On Jordan's bank the Baptist's cry announces that awake and hearken, for he brings glad tidings of t | 0 |

*DOXOLOGY

LIGHTING OF THE ADVENT WREATH

| Leader: | In a hopeful time, a time like Advent, th "Let me hear what God the Lord will sp speak peace to God's people." (Psalm 85 | eak, for God will |
|--|--|--|
| People: | "Surely salvation is at hand for those w that God's glory may dwell in our land. | |
| Leader: | We light a second candle on the Advent that God's presence is becoming brighter | |
| People: | The light of Christ reminds us to move l beyond self to neighbor, beyond protect | • |
| Leader: | A voice cries out in the wilderness: "Pre Lord, make his paths straight." | epare the way of the |
| People: | Soon the glory of the Lord shall be reve shall see it together, for the mouth of th | |
| *Нумп 9 | "O Come, O Come, Emmanuel" | <i>Tune:</i> Veni Emmanuel |
| PRAYER FOR THE SECOND SUNDAY OF ADVENT | | |
| | Eternal God, through long generations y way for the coming of your Son and you illumine our paths. We confess that we have not waited expectantly for your ki hope that we may be awake and alert, w redeeming presence of our Lord Jesus C | u still shine light to are impatient and ingdom. Renew our watching for the |

we pray. Amen.

DECLARATION OF PARDON

Minister: Friends, believe the good news. People: **In Jesus Christ, we are forgiven.**

SACRAMENT OF BAPTISM

| UNISON PRAYER | Holy God, remind us of the promises given in our own baptism and renew our trust in you. Make us strong to obey your will and to serve you with joy; for the sake of Jesus Christ our Lord. Amen. | | |
|---|---|--------------------|--|
| Concerns of the Church | | | |
| PSALTER | Psalm 85 (responsively) | (page 514, O.T.) | |
| Anthem | "Hark! A Thrilling Voice Is Sounding" Eric H. Thiman Hark! A thrilling voice is sounding; "Christ is nigh," it seems to say. "Cast away the dreams of darkness, O ye children of the day." Wakened by the solemn warning, let the earthbound soul arise; Christ, her sun, all ill dispelling, shines upon the morning skies. Lo, the Lamb, so long expected, comes with pardon down from heaven; let us haste, with tears of sorrow, one and all to be forgiven; that when next he comes with glory and the world is wrapped in fear, with his mercy he may shield us and with words of love draw near. Christ, to thee be endless glory, from all on earth be praise, who from heaven wilt come to save us and redeem from sinful ways. Honor, glory, might, and blessing to the Father and the Son, with the everlasting Spirit while eternal ages run. Amen. | | |
| First Lesson | John 1:6–14 | (page 86, N.T.) | |
| Minister: The Word of the Lord. People: Thanks be to God. | | | |
| *Gloria Patri | (| The Hymnal, 579) | |
| Second Lesson | Isaiah 64:1–4, 8 | (page 652, O.T.) | |
| Sermon | by John M. Buchanan DON'T MAKE ME COME DOWN THERE "O that you would tear open the heavens and come down." Isaiah 64:1 (NRSV) | | |
| *Нумл 4 | "Creator of the Stars of Night" Tune: CONI | DITOR ALME SIDERUM | |

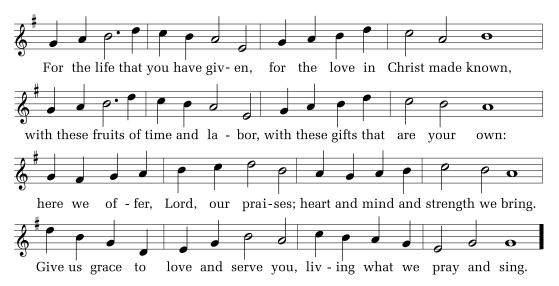
*Apostles' Creed (unison)

I believe in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

PRAYERS OF THE PEOPLE

| THE LORD'S PRAYER | (unison) | |
|-------------------|--|-----------------|
| | Our Father who art in heaven, | |
| | hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, | |
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| | | |
| | | |
| | | |
| | | |
| | For thine is the kingdom and the power | |
| | and the glory forever. Amen. | |
| | PRAYER RESPONSE | "Amen" |
| OFFERING | | |
| OFFERTORY ANTHEM | "This Is the Record of John" | Orlando Gibbons |
| | This is the record of John, when the Jews sent priests and Levites | |
| | from Jerusalem to ask him, "Who art thou?" and he confessed and | |
| | denied not, and said plainly, "I am not the Christ." And they asked | |
| | him, "What art thou then? Art thou Elias?" And he said, "I am not." "Art thou the prophet?" And he answered, "No." Then said they | |
| | unto him, "What art thou? that we may give an answer unto them | |
| | that sent us. What sayest thou of thyself?" And he said, "I am the voice of him that crieth in the wilderness; make straight the way | |
| | of the Lord." | 0 |

*PRESENTATION OF THE OFFERING AND RESPONSE



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PRAYER OF THANKSGIVING AND DEDICATION

Minister: Lift up your hearts.

People: We lift them to the Lord.

Minister: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

All: Eternal God, as you led your people in ages past, you direct our journey into the future. We give you thanks that you came to us in Jesus Christ, and we eagerly await his coming again, that his rule may be complete and your righteousness reign over all the world. Fill us with gratitude overflowing, that we may share life and love in praise to you, God of all the ages, in the gracious name of Jesus Christ, your Son, by the power of the Holy Spirit, now and forever. Amen.

*HYMN 1 "Come, Thou Long-Expected Jesus" Tune: STUTTGART

BENEDICTION AND RESPONSE

| Postlude | The King of Glory Comes | Israeli folk song |
|----------|-------------------------|-------------------------|
| | | arr. Aaron David Miller |

BAPTISM AT FOURTH PRESBYTERIAN CHURCH

"Let the little children come to me . . . for it is to such as these that the kingdom of heaven belongs." Matthew 19:14 (NRSV)

ONCE THE SECOND SUNDAY OF EACH MONTH, Fourth Church includes the Sacrament of Baptism in morning worship. Baptism is the sign and seal of God's grace and covenant in Christ. As *The Book of Order* of the Presbyterian Church (U.S.A.) explains, baptism signifies the faithfulness of God, the washing away of sin, rebirth, putting on the fresh garment of Christ, and adoption into the covenant family of the church.

The baptism of children witnesses to the truth that God's love claims people before they are able to respond in faith. The congregation, on behalf of the whole church, assumes responsibility for nurturing the baptized children in the Christian life, and it is for this reason that the congregation makes such a promise during the service.

In the unison prayer we also remember that we too were baptized and as children of God are part of the worldwide family of faith.

Those being baptized at the 9:30 worship service are

Finnegan John Duzan, son of Jason and Laura Duzan William Lowell Duzan, son of Jason and Laura Duzan Jack Harris Mullman, son of Jeremy and Jennifer Mullman Greta Oy-Ling Temple, daughter of Kevin Temple and Medora Lee

Those being baptized at the 11:00 worship service are

Owen Ford Anderson, son of Jason and Cindy Anderson Jackson Ruff Demarest, son of Hank and Stowe Demarest Ryan Quinn Mergen, son of William and Catherine Mergen Kyra Quinn Mergen, daughter of William and Catherine Mergen Samantha McCarthy Pilgrim, daughter of Jeff Pilgrim and Jill Ladendorf Alexander Gillen Robinson, son of Walter and Mary Robinson

WORSHIP LEADERS

9:30 a.m. John W. Vest, Alice M. Trowbridge, John M. Buchanan11:00 a.m. Thomas C. Rook, Alice M. Trowbridge, John M. Buchanan

LIGHTING THE ADVENT WREATH

| 9:30 a.m. | Jay Frey and Michael Hires |
|------------|----------------------------|
| 11:00 a.m. | Brad Pierce and Melanie Oh |

THE MUSIC TODAY

9:30 a.m. The Morning Choir; Andrew Duncan, tenor soloist11:00 a.m. The Morning Choir; Andrew Duncan, tenor soloistJohn W. W. Sherer, Organist and Director of Music

WORSHIP NOTES

- The "Light Up a Life" offering is being received throughout Advent. This year-end giving campaign supports congregational programs, mission, and community outreach, including Chicago Lights programs, and denominational programs."Light Up a Life" gifts can be made using the special offering envelopes found in the pew racks or by writing "Light Up a Life" on the memo line of a check made payable to Fourth Presbyterian Church.
- **During Advent, a midweek worship service** is held on Wednesdays at 6:30 p.m. in Blair Chapel.
- **The Advent banners**, in the form of wings, convey the idea of Advent stillness and of waiting in the presence of angels. They were designed and painted by Eliza Linley of Berkeley, California.
- **The musical angels on the bulletin cover** adorn a stained-glass window, by Charles J. Connick, located in the reception area west of Anderson Hall. Psalm 150 encourages us to join in praising God with trumpet, harp, and string.

PASTORAL STAFF

John M. Buchanan, Pastor Calum I. MacLeod, Acting Executive Associate Pastor Victoria G. Curtiss, Associate Pastor for Mission Adam Fronczek, Associate Pastor for Adult Education and Worship Donna Gray, Minister for Children and Families Joyce Shin, Associate Pastor for Congregational Life Alice M. Trowbridge, Associate Pastor for Congregational Care John W. Vest, Associate Pastor for Youth Ministry Elizabeth B. Andrews, Parish Associate John H. Boyle, Parish Associate Thomas C. Rook, Parish Associate Jocelyn Cadwallader, Pastoral Resident Sarah A. Johnson, Pastoral Resident Joann H. Lee, Pastoral Resident David A. Donovan, Associate Pastor Emeritus