

IF THE CHURCH HAS MADE TOO MUCH of the sin of pride, which seduces us into thinking too highly of ourselves, it has not made enough of the sin of sloth, which allows us to settle for being less than we can be, both as individuals and as a society. . . . The Judeo-Christian story places it in Eden, where the primal sin involves refusing to take responsibility. Put on the spot, Adam tries to excuse himself by blaming Eve, and Eve blames the serpent. Neither cares where the buck stops, as long as it rests with someone else.

Kathleen Norris  
*Acedia and Me*

## WELCOME TO WORSHIP AT FOURTH PRESBYTERIAN CHURCH

*We are grateful for your presence and invite you to participate in the worship, program, and service life of Fourth Church.*

### **During Today's Worship**

**Large-print bulletins, Bibles, and hymnals and individual listening devices** for improved sound are available in the back of the sanctuary. Worship also can be heard through the "T" setting of hearing aids.

**If your infant or small child needs care** during the worship service, you may leave the sanctuary and return as you wish. The worship service audio can be heard in Stone Chapel, where you and your child are also welcome. Child care for infants and toddlers is provided in Westminster 14, through the south transept doors and to the right. See an usher for directions.

**Worship bags**, containing quiet activities and a bulletin designed for children, are available outside the south transept doors, between the sanctuary and Anderson Hall. Children who are attending worship in the sanctuary are invited to borrow one of these bags.

**During the Concerns of the Church**, please pass the pew information pads, so that all worshipers have an opportunity to provide updated information and to greet one another by name following the service.

**Please turn off all cell phones** when in the sanctuary.

### **If You Are New to Fourth Church**

**Please wear a lapel pin**, found in the pew racks, so we might greet you after worship.

**We invite you to stop by Coffee Hour** after worship for fellowship, conversation, and information about church programs and volunteer opportunities.

**A church tour** begins at 12:15 p.m., starting at the back of the sanctuary.

**Parking is available** Sundays at the John Hancock Center, 875 North Michigan Avenue (access Chestnut Street), at the rate of \$7.00 for three hours and at 900 North Michigan (access from Rush or Walton Street) at the rate of \$7.75 to 4:00 p.m. and \$6.00 after 5:00 p.m. Validation tickets for 900 parking must be picked up during Coffee Hour or from the Chestnut Street reception desk. Hancock tickets must be validated in the Narthex, at the back of the sanctuary.

**Inquirers' Class** explores Presbyterian history and beliefs. This one-session class is also a prerequisite for membership. Attend Monday, February 2 from 6:30 to 9:30 p.m.; Saturday, February 14 from 9:00 a.m. to 12:00 noon.; or Sunday, February 22 from 12:30 to 3:30 p.m. For information about membership, contact Linda Loving, Minister for Evangelism, at 312.981.3399.

### **Fourth Church Cares**

**To notify pastoral staff** of personal concerns and anxieties, illnesses, hospitalizations, or deaths; to pass along a prayer request; or to arrange homebound Communion, contact Ali Trowbridge, Associate Pastor for Congregational Care, at 312.573.3360 (atrowbridge@fourthchurch.org).

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**The Fourth Presbyterian Church of Chicago**

John M. Buchanan, Pastor

Church office: 126 E. Chestnut Street, Chicago, IL 60611.2014; [www.fourthchurch.org](http://www.fourthchurch.org)  
312.787.4570; Staff extensions: 312.787.2729; Fax: 312.787.4584

## MORNING WORSHIP

*The beginning of the prelude is a call to silent, personal preparation for the worship of God.*

<b>PRELUDE</b>	Thee We Adore, O Hidden Savior, Thee	<i>Plainsong arr. John Barr</i>
	Offering of the Blessed Sacrament	<i>Olivier Messiaen</i>
	Communion	<i>Louis Vierne</i>

<b>INTROIT</b>	“O Sacred Feast”	<i>Healey Willan</i>
	O sacred feast, wherein Christ is received, the memory of his passion is renewed in us, our souls are filled with grace and the pledge of everlasting glory is given unto us. Alleluia.	

### \*DOXOLOGY AND INVOCATION

* <b>HYMN 458</b>	“Earth and All Stars”	<i>Tune: DEXTER</i>
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### PRAYER FOR THE DAY *(unison)*

**Grant unto us, O God, the fullness of your promises.  
Where we have been weak, grant us your strength;  
where we have been confused, grant us your guidance;  
where we have been distraught, grant us your comfort;  
where we have been dead, grant us your life. Apart from  
you, O Lord, we are nothing, in and with you we can do  
all things. Amen.**

### PRAYER OF CONFESSION *(unison)*

**Merciful God, we confess that we have sinned against  
you in thought, word, and deed, by what we have done,  
and by what we have left undone. We have not loved you  
with our whole heart and mind and strength. We have not  
loved our neighbors as ourselves. In your mercy forgive  
what we have been, help us amend what we are, and direct  
what we shall be, so that we may delight in your will and  
walk in your ways, to the glory of your holy name. Amen.**

### DECLARATION OF PARDON

Minister: Friends, believe the good news.

People: **In Jesus Christ, we are forgiven.**

### CONCERNS OF THE CHURCH

**PSALTER** Psalm 103 (*Congregation sings refrain*) (The Hymnal, 222)

**FIRST LESSON** Romans 3:21–28 (page 144, N.T.)

Minister: The Word of the Lord.

People: **Thanks be to God.**

**\*GLORIA PATRI** (The Hymnal, 579)

**SECOND LESSON** Genesis 3:1–13 (page 2, O.T.)

**SERMON** by John M. Buchanan

WHAT WENT WRONG?

NORMA'S QUESTION AND THE DEADLIEST SIN

“The man said, ‘The woman gave me fruit from the tree.’ . . .

The woman said, ‘The serpent tricked me.’” Genesis 3:12–13

“All have sinned and fall short of the glory of God.” Romans 3:23

**ANTHEM** “There Is a Balm in Gilead” *African American spiritual*  
*arr. Jon Washburn*

There is a balm in Gilead to make the wounded whole;  
there is a balm in Gilead to heal the sinsick soul. Sometimes I feel  
discouraged and think my work in vain, but then the Holy Spirit  
revives my soul again. O never feel discouraged, O never be forlorn,  
recall that it was to save us that Jesus Christ was born.

**\*APOSTLES' CREED** (*unison*)

**I believe in God the Father Almighty, Maker of heaven  
and earth, and in Jesus Christ his only Son our Lord; who  
was conceived by the Holy Ghost, born of the Virgin Mary,  
suffered under Pontius Pilate, was crucified, dead, and  
buried; he descended into hell; the third day he rose again  
from the dead; he ascended into heaven, and sitteth on the  
right hand of God the Father Almighty; from thence he shall  
come to judge the quick and the dead. I believe in the Holy  
Ghost; the holy catholic church; the communion of saints;  
the forgiveness of sins; the resurrection of the body; and the  
life everlasting. Amen.**

**PRAYERS OF THE PEOPLE**

**OFFERING**

**OFFERTORY ANTHEM** “O Sacrum Convivium” *O. Messiaen*

O sacred feast, wherein Christ is received, the memory of his  
passion is renewed in us, our souls are filled with grace and  
the pledge of everlasting glory is given unto us. Alleluia.

**\*OFFERTORY RESPONSE**

For the life that you have giv- en, for the love in Christ made known,  
 with these fruits of time and la - bor, with these gifts that are your own:  
 here we of - fer, Lord, our prai-ses; heart and mind and strength we bring.  
 Give us grace to love and serve you, liv - ing what we pray and sing.

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**THE SACRAMENT OF THE LORD’S SUPPER**

**INVITATION**

**GREAT THANKSGIVING**

Minister: The Lord be with you.

People: **And also with you.**

Minister: Lift up your hearts.

People: **We lift them to the Lord.**

Minister: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

**PRAYER**

Minister: It is truly right and our greatest joy . . .

. . . who forever sing to the glory of your name.

Ho- ly, ho- ly, ho- ly Lord, God of po- wer and might,  
 hea- ven and earth are full of your glo-ry. Ho-san-na in the high-est. Bles-sed is the  
 One who comes in the name of the Lord. Ho- san- na in the high- est.

Music: John W.W. Sherer; © 1997. Used by permission.

**THE LORD'S PRAYER** *(unison)*

**Our Father who art in heaven, hallowed be thy name.  
Thy kingdom come, thy will be done, on earth as it is  
in heaven. Give us this day our daily bread; and forgive  
us our debts, as we forgive our debtors; and lead us not  
into temptation, but deliver us from evil. For thine is  
the kingdom and the power and the glory forever. Amen.**

**THE COMMUNION**

**COMMUNION ANTHEM** “Deck Yourself, My Soul, with Gladness” *Johann Crüger*  
*(Anthem text: Hymn 506)*

**PSALM 23** *(recited in unison after all have received the cup)*

**The Lord is my shepherd; I shall not want. He maketh  
me to lie down in green pastures, he leadeth me beside  
the still waters. He restoreth my soul; he leadeth me  
in the paths of righteousness for his name's sake.  
Yea, though I walk through the valley of the shadow  
of death, I will fear no evil; for thou art with me; thy rod  
and thy staff, they comfort me. Thou preparest a table  
before me in the presence of mine enemies; thou anointest  
my head with oil; my cup runneth over. Surely goodness  
and mercy shall follow me all the days of my life;  
and I shall dwell in the house of the Lord forever.**

**PRAYER AFTER COMMUNION** *(unison)*

**Almighty and merciful God, from whom comes all that  
is good, we praise you for your mercies, for your goodness  
that has created us, your grace that has sustained us,  
your discipline that has corrected us, your patience that  
has borne with us, and your love that has redeemed us.  
Help us to love you and to be thankful for all your gifts  
by serving you and delighting to do your will,  
through Jesus Christ our Lord. Amen.**

**\*HYMN 420** “God of Grace and God of Glory” *Tune: CWM RHONDDA*

**BENEDICTION AND RESPONSE**

**POSTLUDE** *Soon I Will Be Done* *African American spiritual*  
*arr. Calvin Taylor*

# The Lord's Supper at Fourth Presbyterian Church

*"Do this in remembrance of me." Luke 22:19 (NRSV)*

**T**HE LORD'S SUPPER IS THE SIGN AND SEAL of eating and drinking in communion with the crucified and risen Lord. In this act, we remember that during his earthly ministry, Jesus shared meals with his followers and sat at dinner tables as a sign of acceptance of the sinner and the outcast. In the last meal before his death, Jesus took and shared with his disciples bread and wine, speaking of these elements as his body and blood, symbols of the new relationship with God brought about by his impending death. On the day of his resurrection, the risen Jesus made himself known to his followers in the breaking of bread.

In the act of remembering that is the Lord's Supper, we receive and trust the love of Christ present to us and to the world. Through it, we are renewed and empowered to be the church, the body of Christ, in the world.

The invitation to the Lord's Supper is not just for Presbyterians or "members of the church." All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord's Supper. Access to the Table is not a right conferred upon the worthy but a privilege given to the undeserving who come in faith, repentance, and love. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God's love and grace in Jesus Christ.

This morning the congregation is served in the pews by elders and deacons in an act symbolizing their role as servant leaders in the church. The congregation also takes on the role of serving: worshipers take the bread and grape juice from the plate held by their neighbor and then they take the plate and serve the neighbor on their other side. Empty glasses are placed in the ringed holes in the pew racks.

Fourth Presbyterian Church celebrates the Sacrament of the Lord's Supper each Sunday at 8:00 a.m. and 6:30 p.m. worship and at all services on the first Sunday of even-numbered months.

*"I am the bread of life."*

John 6:35 (NRSV)

Portions of the text above adapted from *The Book of Order*

## WORSHIP LEADERS

9:30 a.m. Thomas C. Rook, Alice M. Trowbridge, John M. Buchanan

11:00 a.m. Thomas C. Rook, Alice M. Trowbridge, John M. Buchanan

## THE MUSIC TODAY

9:30 a.m. The Morning Choir; Elizabeth Anderson, mezzo-soprano soloist

11:00 a.m. The Morning Choir; Elizabeth Anderson, mezzo-soprano soloist

John W. W. Sherer, Organist and Director of Music

## WORSHIP NOTES

**“Offering of the Blessed Sacrament,”** heard in today’s prelude, was written by Olivier Messiaen in 1928 but remained undiscovered until 1997—five years after his death. Although Messiaen, a French organist and composer, wrote many sacred works for the organ, he only composed one anthem for chorus, “O Sacrum Convivium,” which is today’s Offertory Anthem. With their floating quality of timelessness and otherworldly sense of rhythm, both works reflect the depth of Messiaen’s beliefs.

**Printed copies of sermons recently preached at Fourth Church** are available in the literature racks outside the South Transept doors (leading to Anderson Hall) and in the Narthex, at the back of the sanctuary. They are also available at [www.fourthchurch.org](http://www.fourthchurch.org)

**Bulletin cover:** Since Fourth Church was dedicated in May 1914, more than six million worshipers have passed under this twelve-foot-wide tympanum over the Michigan Avenue entrance. The carving depicts Aaron blessing the children of Israel, as he was instructed by God in Numbers 6:23–26: “Thus you shall bless the Israelites: You shall say to them, ‘The Lord bless you and keep you; the Lord make his face to shine upon you, and be gracious to you; the Lord lift up his countenance upon you, and give you peace.’”

## PASTORAL STAFF

**John M. Buchanan**, Pastor

**Calum I. MacLeod**, Executive Associate Pastor

**Victoria G. Curtiss**, Associate Pastor for Mission

**Adam Fronczek**, Associate Pastor for Adult Education and Worship

**Donna Gray**, Minister for Children and Families

**Linda C. Loving**, Minister for Evangelism

**Joyce Shin**, Associate Pastor for Congregational Life

**Alice M. Trowbridge**, Associate Pastor for Congregational Care

**John W. Vest**, Associate Pastor for Youth Ministry

**John H. Boyle**, Parish Associate

**Thomas C. Rook**, Parish Associate

**Jocelyn C. Cadwallader**, Pastoral Resident

**Sarah A. Johnson**, Pastoral Resident

**Joann H. Lee**, Pastoral Resident

**David A. Donovan**, Associate Pastor Emeritus