OD HAS PLACED US IN A WORLD where different aspirations, however deeply felt, can collide. The lesson we learn from Jerusalem on that first Palm Sunday is that the proud warhorse the Jews were expecting their Messiah to ride turned out to be the humblest of creatures, a donkey. Pride does not inspire trust; humility does.

Maxwell Craig

#### WELCOME TO WORSHIP AT FOURTH PRESBYTERIAN CHURCH

We are grateful for your presence and invite you to participate in the worship, program, and service life of Fourth Church.

### **During Today's Worship**

- Large-print bulletins, Bibles, and hymnals and individual listening devices for improved sound are available in the back of the sanctuary. Worship also can be heard through the "T" setting of hearing aids.
- If your infant or small child needs care during the worship service, you may leave the sanctuary and return as you wish. The worship service audio can be heard in Stone Chapel, where you and your child are also welcome. Child care for infants and toddlers is provided in Westminster 14, through the south transept doors and to the right. See an usher for directions.
- Worship bags, containing quiet activities and a bulletin designed for children, are available outside the south transept doors, between the sanctuary and Anderson Hall. Children who are attending worship in the sanctuary are invited to borrow one of these bags.
- **During the Concerns of the Church,** please pass the pew information pads, so that all worshipers have an opportunity to provide updated information and to greet one another by name following the service.

Please turn off all cell phones when in the sanctuary.

#### If You Are New to Fourth Church

- **Please wear a lapel pin**, found in the pew racks, so we might greet you after worship.
- We invite you to stop by Coffee Hour after worship for fellowship, conversation, and information about church programs and volunteer opportunities.
- **A church tour** begins at 12:45 p.m., starting at the back of the sanctuary.
- Parking is available Sundays at the John Hancock Center, 875 North Michigan Avenue (access Chestnut Street), at the rate of \$7.00 for three hours and at 900 North Michigan (access from Rush or Walton Street) at the rate of \$7.75 to 4:00 p.m. and \$6.00 after 5:00 p.m. Validation tickets for 900 parking must be picked up during Coffee Hour or from the Chestnut Street reception desk. Hancock tickets must be validated in the Narthex, at the back of the sanctuary.
- Inquirers' Class explores Presbyterian history and beliefs. This one-session class is also a prerequisite for membership. Attend Monday, April 6 from 6:30 to 9:30 p.m.; Saturday, April 18 from 9:00 a.m. to 12:00 noon; or Sunday, April 26 from 12:30 to 3:30 p.m. For information about membership, contact Linda Loving, Minister for Evangelism, at 312.981.3399.

#### **Fourth Church Cares**

**To notify pastoral staff** of personal concerns, illnesses, hospitalizations, or deaths; to pass along a prayer request; or to arrange homebound Communion with a Deacon, contact Ali Trowbridge, Associate Pastor for Congregational Care, at 312.573.3360 (atrowbridge@fourthchurch.org).

### MORNING WORSHIP

The beginning of the prelude is a call to silent, personal preparation for the worship of God.

Prelude A Stately Processional Eric DeLamarter

Hosanna Franz Liszt
Fanfare Paul Dukas

Introit "The King of Glory" Israeli folk song

arr. Robert J. Batastini

The King of glory comes, the nation rejoices. Open the gates before him, lift up your voices. Who is the King of glory, how shall we call him? He is Emmanuel, the promised of ages.

#### \*DOXOLOGY AND INVOCATION

(The Hymnal, 592)

\*Hymn 88 "All Glory, Laud, and Honor" Tune: Valet Will Ich Dir Geben

PRAYER OF CONFESSION (unison)

In this holy season of Lent,

as we journey with our Lord to the cross,

help us to discern in our lives

what we must lay down and what we must take up;

what we must end

and what we must begin.

Give us grace to lead a disciplined life in glad obedience and with joy which comes from a closer walk with Christ.

Amen

#### **DECLARATION OF PARDON**

Minister: Friends, believe the good news. People: In Jesus Christ, we are forgiven.

#### CONCERNS OF THE CHURCH

ANTHEM "My Song Is Love Unknown" John Ireland

(Anthem text: Hymn 76)

**PSALTER** Psalm 118:19–29 (responsively) (page 534, O.T.)

\*GLORIA PATRI (The Hymnal, 579)

\*Stand as you are able. 3

Scripture Lesson Mark 11:1–11 (page 44, N.T.)

Minister: The Word of the Lord. People: **Thanks be to God.** 

**SERMON** by Calum I. MacLeod

PALM READING

"Others spread leafy branches." Mark 11:8 (NRSV)

\*Hymn 413 "All Who Love and Serve Your City" *Tune:* Charlestown

\*Apostles' Creed (unison)

I believe in God the Father Almighty,

Maker of heaven and earth,

and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost,

born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell;

the third day he rose again from the dead;

he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come

to judge the quick and the dead.

I believe in the Holy Ghost;
the holy catholic church;
the communion of saints;
the forgiveness of sins;

the resurrection of the body; and the life everlasting. Amen.

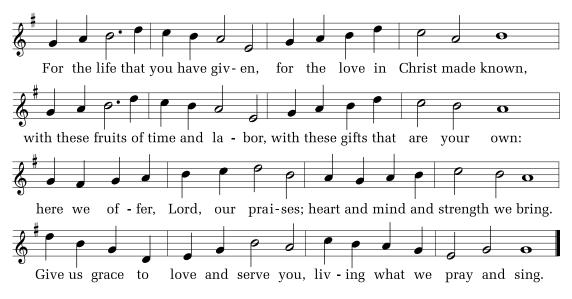
**O**FFERING

OFFERTORY SOLO "The Holy City"

Stephen Adams

Last night I lay a-sleeping, there came a dream so fair; I stood in old Jerusalem, beside the temple there. I heard the children singing and ever as they sang, me thought the voice of angels from heaven in answer rang. Jerusalem, lift up your gates and sing, Hosanna in the highest, hosanna to your King! And then me thought my dream was changed, the streets no longer rang; hushed were the glad hosannas the little children sang. The sun drew dark with mystery, the morn was cold and chill, as the shadow of a cross arose upon a lonely hill. Jerusalem, hark, how the angels sing hosanna in the highest, hosanna to your King! And once again the scene was changed, new earth there seemed to be; I saw the holy city beside the tideless sea. The light of God was on the streets, the gates were open wide and all who would might enter, and no one was denied. No need of moon or stars by night, or sun to shine by day. It was the new Jerusalem that would not pass away. Jerusalem, sing for the night is over. Hosanna in the highest, forevermore.

#### \*Offertory Response



Words: Carl P. Daw Jr. ©1987; Music: Morgan Simmons ©1990, 1992 Hope Publishing Co. Used by permission.

#### THE SACRAMENT OF THE LORD'S SUPPER

#### INVITATION

#### GREAT THANKSGIVING

Minister: The Lord be with you. People: And also with you. Minister: Lift up your hearts.

People: We lift them to the Lord.

Minister: Let us give thanks to the Lord our God. People: It is right to give our thanks and praise.

#### **PRAYER**

Minister: Gratitude, praise, hearts lifted high . . .

... who forever sing to the glory of your name:





One who comes in the name of the Lord. in the high- est. Ho- san- na

#### THE LORD'S PRAYER (unison)

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread: and forgive us our debts, as we forgive our debtors: and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever. Amen.

#### THE COMMUNION

COMMUNION ANTHEM "Ave Verum Corpus" Wolfgang Amadeus Mozart

> Hail, the body of Christ, of the blessed virgin born; on the cross thy sacred body for us all with nails was torn. Cleanse us by the blood and water streaming forth from thy pierced side. Feed us with thy body broken in death's final agony.

#### PRAYER AFTER COMMUNION (unison)

We give you thanks, gracious God, for your presence in our midst through the Holy Spirit, nourishing our bodies with the good things of the earth and strengthening our hearts for the works of love you call us to. Send us out from here to be your hands, caring for the world; your voice, shouting for justice; your feet, bringing the good news of your love, that the whole earth shall cry glory. Amen.

\*Hymn 89 "Hosanna, Loud Hosanna" Tune: Ellacombe

#### BENEDICTION AND RESPONSE

**POSTLUDE** Hermann Schroeder Intermezzo in C Major

# Join the Journey to Easter

#### **Holy Week Noonday Services**

Monday–Friday, April 6–10 at 12:10 p.m. Lunch will be served immediately following the service each day. Tickets can be purchased at the door.

#### Midweek Lenten Service

Wednesday, April 8 at 6:30 p.m. in Blair Chapel

#### Maundy Thursday, April 9

12:10 p.m. Communion Service 7:30 p.m. Tenebrae Communion Service

#### Good Friday, April 10

12:10 p.m. Good Friday Service 4:00 p.m. Children's Service in Blair Chapel 7:30 p.m. Choral Service

#### Saturday, April 11

Easter Vigil
Confirmation of Confirmands
10:30 p.m. to midnight in the sanctuary
John W. Vest preaching

## Easter Sunday, April 12

6:30 a.m. Sunrise Service at Oak Street Beach Victoria G. Curtiss preaching

8:00, 9:30, 11:30 a.m. Easter Service

John M. Buchanan preaching

Easter Brunch will follow the 11:30 a.m. service.

Tickets are available in Coffee Hour and at the reception desk.

9:30 a.m. Children's Service in Westminster House

6:30 p.m. Jazz Vespers Service Linda C. Loving preaching

Please note that the last morning service on Easter begins at 11:30 a.m.

Also please keep in mind that sanctuary seating for all services on Easter morning fills quickly and early and be prepared for possible delays in entering and exiting parking garages as a result of increased traffic volume.

WORSHIP LEADERS John W. Vest, Victoria G. Curtiss, Calum I. MacLeod

THE MUSIC TODAY The Chancel Choir; Natalie Mann, soprano soloist

John W. W. Sherer, Organist and Director of Music

Thomas E. Gouwens, Associate Organist

#### WORSHIP NOTES

The One Great Hour of Sharing Offering is being received throughout Lent. Gifts to this offering support the work of the Chicago Lights Tutoring Program and Elam Davies Social Service Center, the Presbyterian Self-Development of People Program, Presbyterian Disaster Assistance, and the Presbyterian Hunger Program. To make a "One Great Hour of Sharing" gift, use the envelopes in the pew racks or write "Lenten Offering" on the memo line of a check made payable to Fourth Presbyterian Church.

The Fourth Church website, www.fourthchurch.org, makes available audio of the previous Sunday morning's 9:30 a.m. worship service, including the sermon. Also posted on the website is the text of all worship bulletins and "News and Opportunities" as well as information about upcoming worship services.

**Printed copies of sermons** recently preached at Fourth Church are available in the literature racks outside the South Transept doors (leading to Anderson Hall) and in the Narthex, at the back of the sanctuary. They are also available at www.fourthchurch.org.

The unfolding flower growing out of a crown of thorns, shown on this week's bulletin cover, provides an apt metaphor for the new life arising from Christ's death and resurrection. It is carved into the underside of the octagonal sounding board over the Fourth Church pulpit.

#### PASTORAL STAFF

John M. Buchanan, Pastor

Calum I. MacLeod, Executive Associate Pastor

Victoria G. Curtiss, Associate Pastor for Mission

Adam Fronczek, Associate Pastor for Adult Education and Worship

Donna Gray, Minister for Children and Families

Linda C. Loving, Minister for Evangelism

Joyce Shin, Associate Pastor for Congregational Life

Alice M. Trowbridge, Associate Pastor for Congregational Care

John W. Vest, Associate Pastor for Youth Ministry

John H. Boyle, Parish Associate

Thomas C. Rook, Parish Associate

Jocelyn C. Cadwallader, Pastoral Resident

Sarah A. Johnson, Pastoral Resident

Joann H. Lee, Pastoral Resident

David A. Donovan, Associate Pastor Emeritus