
Holy Week Services 2009

To long for what eternity fulfills
Is to forsake the light one has, or wills
To have, and go into the dark, to wait
What light may come . . .

Wendell Berry

NOONDAY SERVICES

Monday, Tuesday, and Wednesday, 12:10 p.m.

The beginning of the prelude is a call to silent, personal preparation for the worship of God.

PRELUDE (M) A Lamb Goes Uncomplaining Forth *J. S. Bach*
(T) O World, I Must Leave Thee *Johannes Brahms*
(W) Christ, Thou Lamb of God *Sigfrid Karg-Elert*

WELCOME

OPENING SENTENCES

Minister: “See, we are going up to Jerusalem, and the Son of Man will be handed over to the chief priests and scribes, and they will condemn him to death; then they will hand him over to the Gentiles to be mocked and flogged and crucified; and on the third day he will be raised.” The Lord be with you.

People: **And also with you.**

Minister: Lift up your hearts.

People: **We lift them up to the Lord.**

Minister: Merciful God, this Holy Week we gather at your house of prayer. Turn our hearts again to the life, death, and resurrection of Jesus Christ, that united with Christ and all the faithful we may one day enter in triumph the city not made by human hands, the new Jerusalem, eternal in the heavens, where with you and the Holy Spirit, Christ lives in glory forever. Amen.

***HYMN** (M) **81** “Lord, Who Throughout These Forty Days” *Tune: ST. FLAVIAN*
(T) **78** “Alas! And Did My Savior Bleed” *Tune: MARTYRDOM*
(W) **83** “O Love, How Deep, How Broad, How High” *Tune: DEO GRACIAS*

PSALTER (M) Psalm 36:5–11 (page 482, O.T.)
(responsively) (T) Psalm 71:1–14 (page 503, O.T.)
(W) Psalm 70 (page 503, O.T.)

SCRIPTURE READING (M) John 12:1–11 (page 100, N.T.)
(T) John 12:20–36 (page 100, N.T.)
(W) John 13:21–32 (page 102, N.T.)

REFLECTION

ANTHEM (M) “Lenten Litany” *Martin How*
(T) “None Other Lamb” *Harold Stover*
(W) “My Song Is Love Unknown” *Ben Parry*

PRAYERS OF THE PEOPLE

THE LORD'S PRAYER *(traditional)*

(The Hymnal, page 16)

LITANY FOR LENT

Minister: O Christ, out of your fullness we have all received grace upon grace. You are our eternal hope; you are patient and full of mercy; you are generous to all who call upon you.

People: **Save us, Lord.**

Minister: O Christ, fountain of life and holiness, you have taken away our sins. On the cross you were wounded for our transgressions and were bruised for our iniquities.

People: **Save us, Lord.**

Minister: O Christ, obedient unto death, source of all comfort, our life and our resurrection, our peace and reconciliation:

People: **save us, Lord.**

Minister: O Christ, Savior of all who trust you, hope of all who die for you, and joy of all the saints:

People: **save us, Lord.**

Minister: Jesus, Lamb of God,

People: **have mercy on us.**

Minister: Jesus, bearer of our sins,

People: **have mercy on us.**

Minister: Jesus, redeemer of the world,

People: **grant us peace. Amen.**

***HYMN**

(M) **84** "In the Cross of Christ I Glory"

Tune: RATHBUN

(T) **76** "My Song Is Love Unknown"

Tune: LOVE UNKNOWN

(W) **85** "What Wondrous Love Is This"

Tune: WONDROUS LOVE

BENEDICTION

Minister: May God, who is our peace, give us peace at all times and in every way.

People: **Amen.**

Minister: Bless the Lord.

People: **The Lord's name be praised.**

POSTLUDE

(M) O God, Our Faithful God

Johannes Brahms

(T) O World, I Must Leave Thee

Max Reger

(W) O God, Our Faithful God

S. Karg-Elert

Worship Leaders

Calum I. MacLeod and Sarah A. Johnson (Monday)

Joyce Shin and John W. Vest (Tuesday)

John H. Boyle and Joann H. Lee (Wednesday)

MAUNDY THURSDAY NOONDAY WORSHIP

12:10 p.m.

Maundy Thursday receives its name from the Latin mandatum novum do vobis, "A new commandment I give you." This new commandment, given by Jesus on the night he washed the disciples' feet, was "to love one another just as I have loved you." It is his example of—and our call to—love and service that we remember on Maundy Thursday.

The beginning of the prelude is a call to silent, personal preparation for the worship of God.

PRELUDE

Ave Verum Corpus (Hail, the Body of Christ)

Caterina Assandra

Jesu, Jesu, Fill Us with Your Love

*Ghanian folk song
arr. Robert Powell*

St. John's Suite

Dan Locklair

“. . . the good shepherd giveth his life for the sheep.”

An Upper Room Did Our Lord Prepare

*English folk song
arr. Aaron David Miller*

CALL TO WORSHIP AND INVOCATION

LITANY FOR MAUNDY THURSDAY

Minister: On this day, Christ the Lamb of God gave himself into the hands of those who would slay him.

People: **On this day, Christ gathered with his disciples in the upper room.**

Minister: On this day Christ took a towel and washed the disciples' feet,

People: **giving us an example that we should do to others as he has done to us.**

Minister: On this day, Christ our God gave us this holy feast,

People: **that we may be partakers of his resurrection and praise him always as Lord and Christ.**

*HYMN 94

“An Upper Room Did Our Lord Prepare” *Tune: O WALY WALY*

PRAYER OF CONFESSION *(unison)*

Eternal God, whose covenant with us is never broken, we confess that we fail to fulfill your will. Though you have bound yourself to us, we will not bind ourselves to you. In Jesus Christ you serve us freely, but we refuse your love and withhold ourselves from others. We do not love you fully or love one another as you command. In your mercy, forgive and cleanse us. Lead us once again to your table and unite us with Christ, who is the bread of life and the vine from which we grow in grace. Amen.

DECLARATION OF PARDON

Minister: Friends, believe the good news.

People: **In Jesus Christ, we are forgiven.**

PSALTER Psalm 116:1–2, 12–19 (*responsively*) (page 533, O.T.)

ANTHEM “Ubi Caritas” *Maurice Duruflé*
Where charity and love dwell, God himself is there. Since the love of Christ has joined us in one body, let us all rejoice and be glad now and always; and as we hear and love our Lord, the living God, so let us in sincerity love all people.

SCRIPTURE LESSON John 13:1–17, 31b–35 (page 101, N.T.)

MEDITATION by Alice M. Trowbridge

***HYMN 508** “For the Bread Which You Have Broken” *Tune: KINGDOM*

THE SACRAMENT OF THE LORD’S SUPPER

COMMUNION ANTHEM “Ave Verum Corpus” *Wolfgang Amadeus Mozart*
Hail, the body of Christ, of the blessed virgin born; on the cross thy sacred body for us all with nails was torn. Cleanse us by the blood and water streaming forth from thy pierced side. Feed us with thy body broken in death’s final agony.

PRAYER AFTER COMMUNION (*unison*)

God of grace, your Son Jesus Christ left us this holy meal of bread and wine in which we share his body and blood. May we who have celebrated this sign of his great love show in our lives the fruits of his redemption; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

***HYMN 92** “Beneath the Cross of Jesus” *Tune: ST. CHRISTOPHER*

BENEDICTION

The congregation departs in silence.

Worship Leaders

Alice M. Trowbridge and Calum I. MacLeod

Join us for a community lunch during Holy Week. Each weekday during Holy Week, lunch will be available in Anderson Hall immediately following the services. Tickets can be purchased at the door. We invite you to use this opportunity to share lunch with the community and fellow worshipers. Anderson Hall can be reached by going straight ahead through the south transept doors, which are to your left as you face the front of the sanctuary. Please join us!

The Thursday evening Tenebrae service is an adaptation of the ancient Office of Tenebrae, which included a solemn observance of Holy Communion. The translation of the Latin word *tenebrae* is “shadows.” The office is a portrayal of the progression from light to darkness in the passion of Jesus, beginning with his abandonment on Thursday and concluding with his crucifixion on Friday. At the conclusion of the service, the sanctuary will be in darkness.

MAUNDY THURSDAY TENEBRAE SERVICE

7:30 p.m.

The beginning of the prelude is a call to silent, personal preparation for the worship of God.

PRELUDE Ave Verum Corpus (Hail, the Body of Christ) *Caterina Assandra*
Jesu, Jesu, Fill Us with Your Love *Ghanian folk song*
arr. Robert Powell
St. John's Suite *Dan Locklair*
" . . . the good shepherd giveth his life for the sheep."
An Upper Room Did Our Lord Prepare *English folk song*
arr. Aaron David Miller

OPENING SENTENCES Matthew 20:17–19; Luke 22:7–13; John H. Boyle
John 13:3–5, 33–35

WELCOME AND INVOCATION Joyce Shin

***HYMN 248** "You Are Before Me, Lord" *Tune: SURSUM CORDA*

PRAYER OF CONFESSION John W. Vest

**All: Eternal God, we have seen your love in Jesus Christ,
who washed the disciples' feet on the night of his betrayal.
We confess that in spite of your faithfulness to us,
we betray our neighbors and, like Simon Peter,
desert our friends and run in fear when we should be loyal.
Though you have bound yourself to us, we seem unable
to bind ourselves to you. We are weak and willful people,
O God, dependent upon your mercy. Wash from us
the stain of sin, so that in hours of danger and times of
trial, we may be faithful to Christ our Savior. Amen.**

Minister: Lord, have mercy upon us.

People: **Christ, have mercy upon us.**

All: **Lord, have mercy upon us.**

ANTHEM "Ubi Caritas" *Maurice Duruflé*
Where charity and love dwell, God himself is there. Since the love
of Christ has joined us in one body, let us all rejoice and be glad
now and always; and as we hear and love our Lord, the living God,
so let us in sincerity love all people.

THE SHADOW OF TEMPTATION Luke 22:1–6 Thomas C. Rook

THE SHADOW OF BETRAYAL Matthew 26:20–25 Joann H. Lee

HYMN OF PREPARATION (The Hymnal, 94)

“An Upper Room Did Our Lord Prepare” *Tune: O WALY WALY*

THE LORD’S SUPPER John M. Buchanan

COMMUNION ANTHEM “Ave Verum Corpus” *Wolfgang Amadeus Mozart*

Hail, the body of Christ, of the blessed virgin born; on the cross
thy sacred body for us all with nails was torn. Cleanse us by the
blood and water streaming forth from thy pierced side. Feed us with
thy body broken in death’s final agony.

THE SHADOW OF DESERTION Matthew 26:30–35 Sarah A. Johnson

THE SHADOW OF WEAKNESS Mark 14:32–42 Donna Gray

***HYMN 93** “Ah, Holy Jesus” *Tune: HERZLIEBSTER JESU*

THE SHADOW OF HUMILIATION Matthew 26:57–68 Adam Fronczek

THE SHADOW OF DENIAL Matthew 26:69–75 Linda C. Loving

ANTHEM “Nolo Mortem Peccatoris” *Thomas Morley*

Father, I am thine only Son, sent down from heaven to save
all mankind. Father, all things fulfilled and done according to
thy will. Father, now all my will is this. Father, behold my pain,
taken for all mankind on every side; from my birth to my death
I have denied no pains, but suffered all for the love of mankind.

THE SHADOW OF JUDGMENT Luke 23:1–5, 18–25 Alice M. Trowbridge

THE SHADOW OF THE CROSS Matthew 27:27–37 Calum I. MacLeod

SOLO “Were You There?” *African American spiritual*

This Tenebrae service ends in darkness and silence. There will be no postlude.

You may leave whenever you wish after the concluding solo.

Please observe the vigil of silence until you leave the building.

*The Chancel Choir and Laura Kubelka, soloist,
are providing music leadership for this service.*

GOOD FRIDAY NOONDAY WORSHIP

12:10 p.m.

The beginning of the prelude is a call to silent, personal preparation for the worship of God.

PRELUDE	When I Survey the Wondrous Cross	<i>C. Hubert. H. Parry</i>
	O Sacred Head Now Wounded	<i>Calvin Hampton</i>
	Ah, Holy Jesus	<i>Aaron David Miller</i>
	Were You There?	<i>Calvin Taylor</i>

WELCOME AND CALL TO WORSHIP

Minister: Surely he has borne our iniquities and carried our diseases;

People: **yet we accounted him stricken, struck down by God, and afflicted.**

Minister: But he was wounded for our transgressions,
crushed for our iniquities;

People: **upon him was the punishment that made us whole, and by his bruises we are healed.**

Minister: All we, like sheep, have gone astray;
we have turned to our own way,

People: **and the Lord has laid on him the iniquity of us all.**

(Isaiah 53:4–6)

PSALTER Psalm 22 (*sung*) (The Hymnal, 168)

SCRIPTURE READING John 18:1–40 (page 105, N.T.)

ANTHEM “You Have Abandoned Me” *McNeil Robinson*

SCRIPTURE READING John 19:1–42 (page 107, N.T.)

SERMON WAYS WE HAVE TRIED TO UNDERSTAND by Adam Fronczek

***HYMN 93** “Ah, Holy Jesus” *Tune: HERZLIEBSTER JESU*

PRAYERS OF THE PEOPLE

OFFERING AND PRAYER OF DEDICATION

OFFERTORY ANTHEM “At the Cry of the First Bird” *William Sisson*

SOLEMN REPROACHES OF THE CROSS

Each of the eight “Reproaches” ends with the phrase “You have prepared a cross for your Savior,” to which the congregation responds, “Lord, have mercy.”

*HYMN 100

“When I Survey the Wondrous Cross”

Tune: ROCKINGHAM

BENEDICTION

The congregation departs in silence.

Worship Leaders

Adam Fronczek and Jocelyn C. Cadwallader

Members of the Morning Choir are providing music leadership for this service.

If you are new to Fourth Presbyterian Church

Welcome! We are grateful for your presence and invite you to return and become involved at Fourth Church. For your interest and information,

- Brochures and newsletters about Fourth Church are available in the literature racks throughout the church.
- The Inquirers’ Class, a one-session class that explores Presbyterian history and beliefs, is offered on Saturday, April 18 from 9:00 a.m. to 12:00 noon; Sunday, April 26 from 12:30 to 3:30 p.m.; or Monday, May 4 from 6:30 to 9:30 p.m.
- You are invited to participate in the worship, education, fellowship, and mission life of Fourth Church. For more information, see an usher or minister, stop by the literature racks, or visit www.fourthchurch.org.
- Join us for a community lunch during Holy Week. Each weekday during Holy Week, lunch will be available in Anderson Hall immediately following the services. Tickets can be purchased at the door. We invite you to use this opportunity to share lunch with the community and fellow worshipers. Anderson Hall can be reached by going straight ahead through the south transept doors, which are to your left as you face the front of the sanctuary. Please join us!

GOOD FRIDAY CHORAL SERVICE

7:30 p.m.

SILENT MEDITATION

INTROIT “Sing, My Tongue, the Glorious Battle” *Plainsong*
(See insert)

CALL TO WORSHIP AND INVOCATION

Minister: Blessed be the name of the Lord our God,

People: **who redeems us from sin and death.**

Minister: For us and for our salvation, Christ became obedient unto death, even on the cross.

People: **Blessed be the name of the Lord.**

Minister: Let us pray.

People: **Merciful God, you gave your Son to suffer the shame of the cross. Save us from hardness of heart, that, seeing him who died for us, we may repent, confess our sin, and receive your overflowing love, in Jesus Christ our Lord. Amen.**

***HYMN 98** “O Sacred Head, Now Wounded” *Tune: PASSION CHORALE*

FIRST LESSON Isaiah 52:13—53:12 (page 642, O.T.)

ANTHEM “Miserere” *Gregorio Allegri*
(Anthem text: Psalm 51) (page 492, O.T.)

SECOND LESSON John 18:1—19:42 (page 105, N.T.)

***HYMN 93** “Ah, Holy Jesus” *Tune: HERZLIEBSTER JESU*

CANTATA “Stabat Mater” *Domenico Scarlatti*
(See insert)

PRAYERS OF THE PEOPLE

OFFERING

OFFERTORY ANTHEM “O Domine” *Johann Hermann Schein*
O blessed Lord, Jesus Christ, I worship you, condemned to crucifixion, thirsting, relieved with soured wine. I beseech you that through your suffering I may discover salvation for my soul, find comfort and peace.

ITANY FOR GOOD FRIDAY

Minister: O crucified Jesus, Son of the Father, conceived by the Holy Spirit, born of the Virgin Mary, eternal Word of God,

People: **we worship you.**

Minister: O crucified Jesus, holy temple of God, dwelling place of the Most High, gate of heaven, burning flame of love,

People: **we worship you.**

Minister: O crucified Jesus, sanctuary of justice and love, full of kindness, source of all faithfulness,

People: **we worship you.**

Minister: O crucified Jesus, ruler of every heart, in you are all the treasures of wisdom and knowledge, in you dwells all the fullness of the Godhead,

People: **we worship you.**

Minister: Jesus, Lamb of God,

People: **have mercy on us.**

Minister: Jesus, bearer of our sins,

People: **have mercy on us.**

Minister: Jesus, redeemer of the world,

People: **grant us peace.**

Minister: Almighty God, look with mercy on your family for whom our Lord Jesus Christ was willing to be betrayed and to be given over to the hands of sinners and to suffer death on the cross; who now lives and reigns with you and the Holy Spirit, one God, forever and ever. Amen.

SILENT MEDITATION

*HYMN 100

“When I Survey the Wondrous Cross”

Tune: ROCKINGHAM

BENEDICTION

TOLLING OF THE BELLS

The congregation departs in silence.

Worship Leaders

John M. Buchanan, Pastor

John W. W. Sherer, Organist and Director of Music

Thomas Gouwens, Associate Organist

The Morning Choir

ONE GREAT HOUR OF SHARING LENTEN OFFERING

For more than fifty years, Christians throughout the nation have given gifts to the One Great Hour of Sharing Offering, responding to Christ's love for all people by joyfully sharing that love with people in need. Each year during Lent, Fourth Church receives this offering, which is used to support the programs of Chicago Lights—specifically the Tutoring Program and the Elam Davies Social Service Center—as well as the Presbyterian Self-Development of People Program, Presbyterian Disaster Assistance, and the Presbyterian Hunger Program. Special offering envelopes are available in the pew racks. Gifts also can be made by writing “Lenten Offering” on the memo line of a check made payable to Fourth Presbyterian Church. Offering plates will be located at the exits on Monday, Tuesday, Wednesday, and Thursday.

Easter Vigil, April 11

10:30 p.m. to 12:00 midnight

Includes Confirmation of Eighth Graders

John W. Vest preaching

Easter Sunday, April 12

6:30 a.m.

Sunrise Service at Oak Street Beach

Victoria G. Curtiss preaching

8:00, 9:30, 11:30 a.m.

Easter Service with Tower Brass

John M. Buchanan preaching

9:30 a.m.

Children's Service in Westminster House

6:30 p.m.

Easter Jazz Vespers Service

Linda C. Loving preaching

Please note that the last morning worship service begins at 11:30 a.m. Seating for morning services fills quickly and early, so please plan to arrive in plenty of time.

Please also be prepared for possible delays in entering and exiting the parking garages as a result of increased traffic volume.

The Fourth Presbyterian Church of Chicago

John M. Buchanan, Pastor

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