



## WELCOME TO WORSHIP AT FOURTH PRESBYTERIAN CHURCH

*We are grateful for your presence and invite you to participate in the worship, program, and service life of Fourth Church.*

### During Today's Worship

**Large-print bulletins, Bibles, and hymnals and individual listening devices** for improved sound are available in the back of the sanctuary. Worship also can be heard through the "T" setting of hearing aids.

**If your infant or small child needs care** during the worship service, you may leave the sanctuary and return as you wish. Child care for infants and toddlers is provided in Westminster 14, through the south transept doors and to the right. See an usher for directions.

**During the Concerns of the Church**, please pass the pew information pads, so that all worshipers have an opportunity to provide updated information and to greet one another by name following the service.

**Please turn off all cell phones** when in the sanctuary.

### If You Are New to Fourth Church

**Please wear a lapel pin**, found in the pew racks, so we might greet you after worship. We invite you to stop by Coffee Hour after worship for fellowship, conversation, and information about church programs and volunteer opportunities.

**Parking is available** Sundays at the John Hancock Center, 875 North Michigan Avenue (access Chestnut Street), at the rate of \$7.00 for three hours and at 900 North Michigan (access from Rush or Walton Street) at the rate of \$7.75 to 4:00 p.m. and \$6.00 after 5:00 p.m. Validation tickets for 900 parking must be picked up during Coffee Hour or from the Chestnut Street reception desk. Hancock tickets must be validated in the Narthex, at the back of the sanctuary.

**Inquirers' Class** explores Presbyterian history and beliefs. This one-session class is also a prerequisite for membership. Attend today from 12:30 to 3:30 p.m.; Monday, May 4 from 6:30 to 9:30 p.m.; or Saturday, May 16 from 9:00 a.m. to 12:00 noon. For information about membership, contact Linda Loving, Minister for Evangelism, at 312.981.3399 ([lloving@fourthchurch.org](mailto:lloving@fourthchurch.org)).

### Fourth Church Cares

**To notify pastoral staff** of personal concerns, illnesses, hospitalizations, or deaths; to pass along a prayer request; or to arrange homebound Communion with a Deacon, contact Ali Trowbridge, Associate Pastor for Congregational Care, at 312.573.3360 ([atrowbridge@fourthchurch.org](mailto:atrowbridge@fourthchurch.org)).

## MORNING WORSHIP

*The beginning of the prelude is a call to silent, personal preparation for the worship of God.*

**PRELUDE** His Eye Is on the Sparrow *Wilber Held*

**INTROIT** “Sana, Sananina” *Tanzanian melody*  
Hosanna! *arr. Patrick Matsikenyiri*

**\*DOXOLOGY AND INVOCATION** (The Hymnal, 592)

**\*HYMN 455** “All Creatures of Our God and King”  
*Tune: LASST UNS ERFREUEN*

### PRAYER OF CONFESSION (*unison*)

**Good and gracious God,  
you created the earth and deemed it good.  
We are sorry for the ways we take its goodness  
for granted. We plunder what we should cultivate.  
We waste what we should savor.  
We fail to take delight in the remarkable details  
of your creation. Forgive us, God.  
Help us to see that your love is written into creation,  
and when we do, may we join you in calling it good.  
Amen.**

### DECLARATION OF PARDON

Minister: Friends, believe the good news.

People: **In Jesus Christ, we are forgiven.**

### CONCERNS OF THE CHURCH

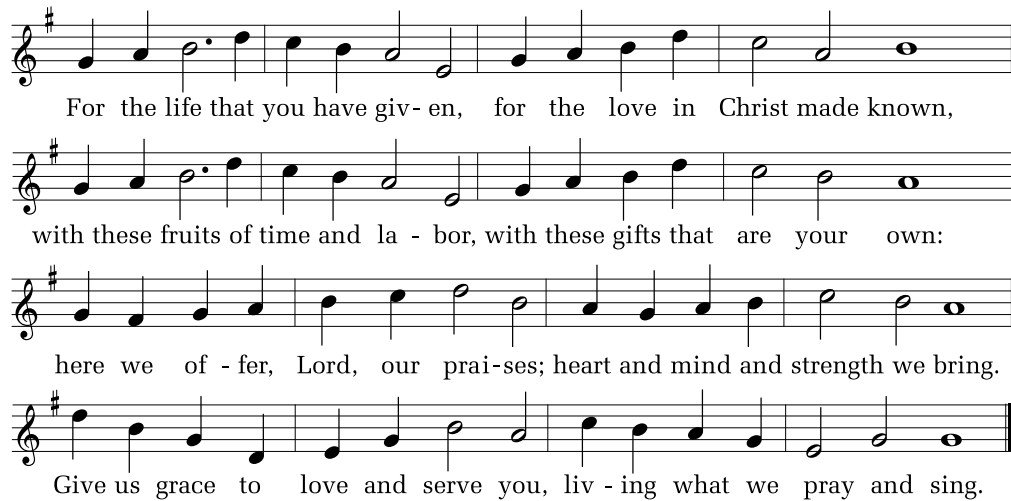
### MINUTE FOR MISSION

**PSALTER** Psalm 4 (*responsively*) (page 464, O.T.)

**ANTHEM** “See What Love” from *St. Paul* *Felix Mendelssohn*  
See what love hath the Father bestowed on us in  
his goodness, that we should be called God’s own children.



## \*OFFERTORY RESPONSE



For the life that you have giv-en, for the love in Christ made known,  
with these fruits of time and la - bor, with these gifts that are your own:  
here we of - fer, Lord, our prai-ses; heart and mind and strength we bring.  
Give us grace to love and serve you, liv - ing what we pray and sing.

Words: Carl P. Daw Jr. ©1987; Music: Morgan Simmons ©1990, 1992 Hope Publishing Co. Used by permission.

## THE SACRAMENT OF THE LORD'S SUPPER

### INVITATION

### GREAT THANKSGIVING

Minister: The Lord be with you.

People: **And also with you.**

Minister: Lift up your hearts.

People: **We lift them to the Lord.**

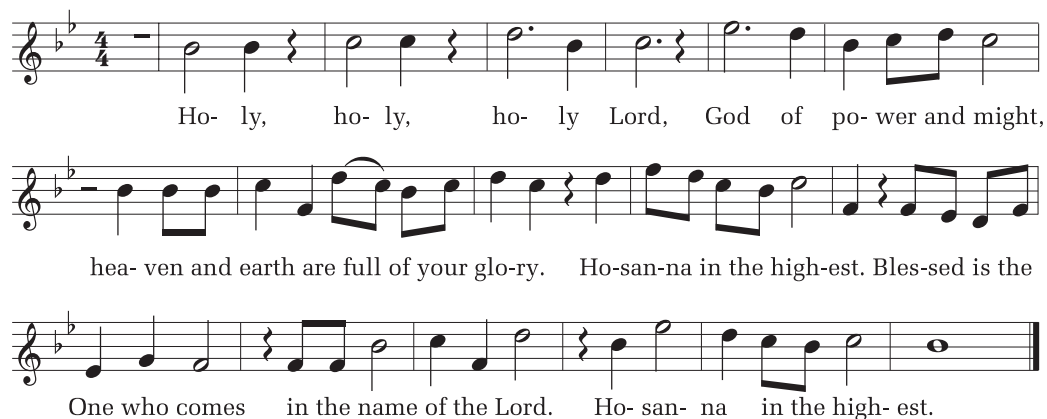
Minister: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

### PRAYER

Minister: It is truly right and our greatest joy . . .

. . . who forever sing to the glory of your name:



Ho- ly, ho- ly, ho- ly Lord, God of po- wer and might,  
hea- ven and earth are full of your glo-ry. Ho-san-na in the high-est. Bles-sed is the  
One who comes in the name of the Lord. Ho- san- na in the high- est.

Music: John W.W. Sherer; © 1997. Used by permission.

**THE LORD'S PRAYER** (*unison*)

**Our Father who art in heaven,  
hallowed be thy name.  
Thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our debts,  
as we forgive our debtors;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom and the power  
and the glory forever. Amen.**

**THE COMMUNION**

**COMMUNION ANTHEM** "In the Garden"

*C. Austin Miles*

I come to the garden alone while the dew is still  
on the roses, and the voice I hear falling on my ear,  
the Son of God discloses. And he walks with me,  
and he talks with me, and he tells me I am his own;  
and the joy we share as we tarry there, none other has  
ever known. He speaks, and the sound of his voice is  
so sweet the birds hush their singing, and the melody  
that he gave to me within my heart is ringing. And he  
walks with me, and he talks with me, and he tells me  
I am his own; and the joy we share as we tarry there,  
none other has ever known. I'd stay in the garden with him  
though the night around me be falling, but he bids me go;  
through the voice of woe his voice to me is calling.  
And he walks with me, and he talks with me,  
and he tells me I am his own; and the joy we share  
as we tarry there, none other has ever known.

**PRAYER AFTER COMMUNION** (*unison*)

**You, O Lord, always provide for us.  
You feed us with the bread of life, to be eaten  
not alone, but together. Thank you, Lord,  
for giving us what we need to be your body  
in the world—bending to serve, reaching out  
to others, lifting heavy burdens, and walking  
beside another. In the name of your precious Son  
Jesus Christ, who died for our sake, we pray. Amen.**

**BENEDICTION AND RESPONSE**

**POSTLUDE**

Now the Green Blade Riseth

*Marcel Dupré*

## The Lord’s Supper at Fourth Presbyterian Church

**T**HE LORD’S SUPPER is the sign and seal of eating and drinking in communion with the crucified and risen Lord. In this act, we remember that during his earthly ministry, Jesus shared meals with his followers and sat at dinner tables as a sign of acceptance of the sinner and the outcast. In the last meal before his death, Jesus took and shared with his disciples bread and wine, speaking of these elements as his body and blood, symbols of the new relationship with God brought about by his impending death. On the day of his resurrection, the risen Jesus made himself known to his followers in the breaking of the bread.

In the act of remembering that is the Lord’s Supper, we receive and trust the love of Christ present to us and to the world. Through it, we are renewed and empowered to be the church, the body of Christ, in the world.

The invitation to the Lord’s Supper is not just for Presbyterians or “members of the church.” All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord’s Supper. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God’s love and grace in Jesus Christ.

This morning, Communion is served by intinction. The congregation will come forward by the center aisle to receive the bread, which they will then dip into the chalice of grape juice. Worshipers will return to their pews by the side aisles.

*Portions of the text above adapted from The Book of Order*

## **WORSHIP LEADERS**

Alice M. Trowbridge, Adam Fronczek, Joyce Shin

## **THE MUSIC TODAY**

The Chancel Choir; Mark Eldred, tenor soloist

John W. W. Sherer, Organist and Director of Music

Thomas E. Gouwens, Associate Organist

## **WORSHIP NOTES**

**Today's Minute for Mission** is presented by Alison Gerlach on behalf of the Deacons' Care of Creation Committee.

**Fourth Church offers a variety of worship opportunities** in addition to Sunday morning services. A Vespers Communion service is held each Sunday at 6:30 p.m. Each weekday morning, Morning Prayer is held in Stone Chapel as a time to remember in prayer members of the Fourth Church congregation and those in need (9:30 a.m. on Monday, Wednesday, Thursday, Friday; 9:00 a.m. on Tuesday). A Taizé service is held at 7:30 p.m. in Anderson Hall on the fourth Friday of each month.

**This new bulletin cover design**, like the seventeen-year-old cover design that it replaces, will exclusively feature photographs taken at Fourth Church. In the spirit of financial and environmental stewardship, the new bulletins and the "News and Opportunities" inserts have been reconfigured to effect cost savings while utilizing recyclable paper that contains recycled post-consumer waste and is acid free. All bulletins and inserts left in the baskets by the doors are recycled.

## **PASTORAL STAFF**

**John M. Buchanan**, Pastor

**Calum I. MacLeod**, Executive Associate Pastor

**Victoria G. Curtiss**, Associate Pastor for Mission

**Adam Fronczek**, Associate Pastor for Adult Education and Worship

**Donna Gray**, Minister for Children and Families

**Linda C. Loving**, Minister for Evangelism

**Joyce Shin**, Associate Pastor for Congregational Life

**Alice M. Trowbridge**, Associate Pastor for Congregational Care

**John W. Vest**, Associate Pastor for Youth Ministry

**John H. Boyle**, Parish Associate

**Thomas C. Rook**, Parish Associate

**Jocelyn C. Cadwallader**, Pastoral Resident

**Sarah A. Johnson**, Pastoral Resident

**Joann H. Lee**, Pastoral Resident

**David A. Donovan**, Associate Pastor Emeritus