

MORNING WORSHIP

The beginning of the prelude is a call to silent, personal preparation for the worship of God.

PRELUDE Requiescat in Pace (Rest in Peace) *Leo Sowerby*

INTROIT “Rejoice, Hallelu” *Thomas Thangaraj*
Rejoice and sing with me, halle! Hallelu!

***DOXOLOGY AND INVOCATION** (The Hymnal, 592)

***HYMN 487** “When Morning Gilds the Skies” *Tune: LAUDES DOMINI*

PRAYER OF CONFESSION (*unison*)

**Gracious God, our sins are too heavy to carry,
too real to hide, and too deep to undo.
Forgive what our lips tremble to name,
what our hearts can no longer bear, and what
has become for us a consuming fire of judgment.
Set us free from a past that we cannot change;
open to us a future in which we can be changed;
and grant us grace to grow more and more
in your likeness and image, through Jesus Christ,
the light of the world. Amen.**

DECLARATION OF PARDON

Minister: Friends, believe the good news.

People: **In Jesus Christ, we are forgiven.**

CONCERNS OF THE CHURCH

ANTHEM “I Will Lift up Mine Eyes” *Leo Sowerby*

I will lift up mine eyes unto the hills—from whence
cometh my help? My help cometh from the Lord,
which made heaven and earth. He will not suffer
thy foot to be moved; he that keepeth thee will not
slumber. Behold, he that keepeth Israel shall neither
slumber nor sleep. The Lord is thy keeper; thy shade
upon thy right hand. The sun shall not smite thee by day,

nor the moon by night. The Lord shall preserve thee from all evil; he shall preserve thy soul. The Lord shall preserve thy going out and thy coming in from this time forth, and even forevermore. Amen.

PSALTER Psalm 1 (*sung*) (The Hymnal, 158)

***GLORIA PATRI** (The Hymnal, 579)

SCRIPTURE LESSON John 17:6–19 (page 105, N.T.)

Minister: The Word of the Lord.

People: **Thanks be to God.**

SERMON by Alice M. Trowbridge

WORDS THAT BRING LIFE

“I speak these things in the world so that they may have my joy made complete in themselves.”

John 17:13 (NRSV)

***HYMN 357** “O Master, Let Me Walk with Thee” *Tune: MARYTON*

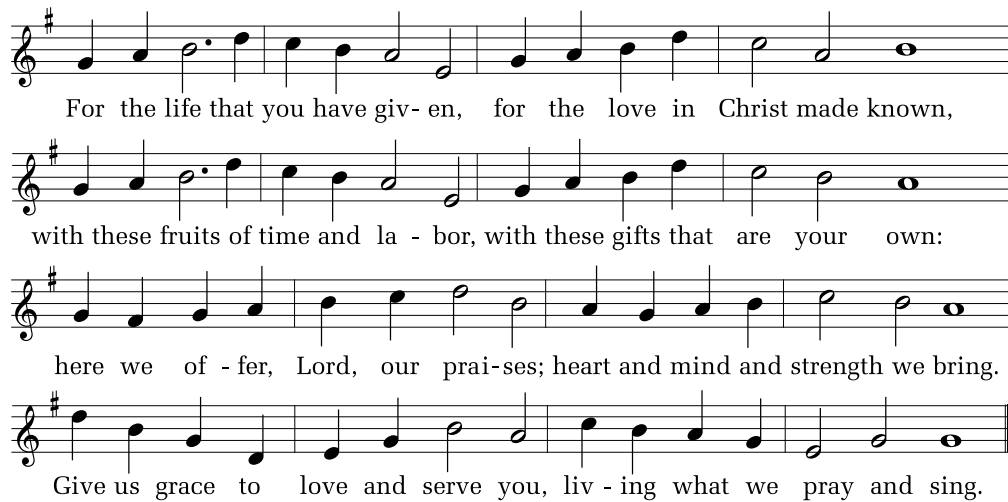
***APOSTLES’ CREED** (*unison*)

I believe in God the Father Almighty, Maker of heaven and earth, and in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

OFFERING

OFFERTORY SOLO “Pie Jesu (Blessed Jesus)” from *Requiem* *Gabriel Fauré*
Blessed Jesus, grant them peace.

*OFFERTORY RESPONSE



For the life that you have giv- en, for the love in Christ made known,
with these fruits of time and la - bor, with these gifts that are your own:
here we of - fer, Lord, our prai- ses; heart and mind and strength we bring.
Give us grace to love and serve you, liv - ing what we pray and sing.

Words: Carl P. Daw Jr. ©1987; Music: Morgan Simmons ©1990, 1992 Hope Publishing Co. Used by permission.

THE SACRAMENT OF THE LORD'S SUPPER

INVITATION

GREAT THANKSGIVING

Minister: The Lord be with you.

People: **And also with you.**

Minister: Lift up your hearts.

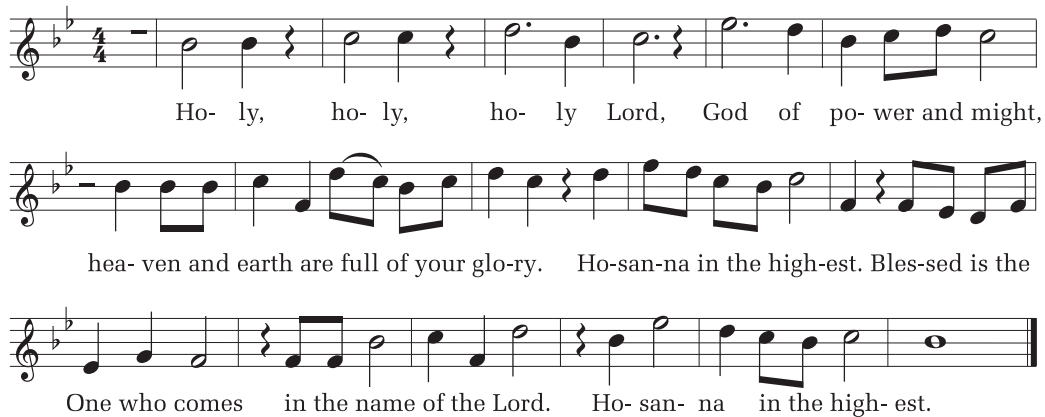
People: **We lift them to the Lord.**

Minister: Let us give thanks to the Lord our God.

People: **It is right to give our thanks and praise.**

PRAYER

Minister: . . . who forever sing to the glory of your name:



Ho- ly, ho- ly, ho- ly Lord, God of po- wer and might,
hea- ven and earth are full of your glo-ry. Ho-san-na in the high-est. Bles-sed is the
One who comes in the name of the Lord. Ho- san- na in the high- est.

Music: John W.W. Sherer; © 1997. Used by permission.

THE LORD'S PRAYER (*unison*)

**Our Father who art in heaven,
hallowed be thy name.
Thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our debts,
as we forgive our debtors;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom and the power
and the glory forever. Amen.**

THE COMMUNION

COMMUNION ANTHEM "O Jesus, Joy of Loving Hearts" *Plainsong*

O Jesus, joy of loving hearts, the fount of life and our true light. We seek the peace your love imparts and stand rejoicing in your sight. We taste in you our living bread and long to feast upon you still. We drink of you, the fountainhead, our thirsting souls to quench and fill. For you our restless spirits yearn. where'er our changing lot is cast. Glad, when your presence we discern; blest, when our faith can hold you fast. O Jesus, ever with us stay; make all our moments calm and bright. O, chase the night of sin away; shed o'er the world your holy light.

PRAYER AFTER COMMUNION (*unison*)

**We thank you, eternal and loving God,
that you have fed us in this sacrament,
united us with Christ, and renewed us
for our daily living in this world.
From sunrise to sunset, may we remember
that we are yours and serve you with joy;
we pray in the name of Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and forever. Amen.**

BENEDICTION AND RESPONSE

POSTLUDE

Litanies

Jehan Alain

The Lord’s Supper at Fourth Presbyterian Church

THE LORD’S SUPPER is the sign and seal of eating and drinking in communion with the crucified and risen Lord. In this act, we remember that during his earthly ministry, Jesus shared meals with his followers and sat at dinner tables as a sign of acceptance of the sinner and the outcast. In the last meal before his death, Jesus took and shared with his disciples bread and wine, speaking of these elements as his body and blood, symbols of the new relationship with God brought about by his impending death. On the day of his resurrection, the risen Jesus made himself known to his followers in the breaking of the bread.

In the act of remembering that is the Lord’s Supper, we receive and trust the love of Christ present to us and to the world. Through it, we are renewed and empowered to be the church, the body of Christ, in the world.

The invitation to the Lord’s Supper is not just for Presbyterians or “members of the church.” All who confess Jesus Christ as Savior and Lord are invited to partake of the Lord’s Supper. Even one who doubts or whose trust is wavering may receive the bread and grape juice (in place of wine) in order to be assured of God’s love and grace in Jesus Christ.

This morning, Communion is served by intinction. The congregation will come forward by the center aisle to receive the bread, which they will then dip into the chalice of nonalcoholic grape juice. Worshipers will return to their pews by the side aisles.

Portions of the text above adapted from The Book of Order

WORSHIP LEADERS

Sarah A. Johnson, John H. Boyle, Alice M. Trowbridge

THE MUSIC TODAY

The Chancel Choir; Carol Carpenter and Natalie Mann, soloists
Thomas E. Gouwens, Associate Organist

WORSHIP NOTES

Fourth Church offers a variety of worship opportunities in addition to Sunday services. Morning Prayer is held in Stone Chapel as a time to remember those in need (9:30 a.m. on Monday, Wednesday, Thursday, Friday; 9:00 a.m. on Tuesday). A Taizé service is held at 7:30 p.m. in Blair Chapel on the fourth Friday of each month. The next service will be Friday, June 26. Beginning on Sunday, June 7, Fourth Church will offer a new weekly afternoon service on Sundays at 4:00 p.m.

The Fourth Church website, www.fourthchurch.org, makes available audio of the previous Sunday morning's 11:00 a.m. worship service, including a podcast option. Also posted on the website is the text of all worship bulletins and "News and Opportunities" as well as information about upcoming worship services.

PASTORAL STAFF

John M. Buchanan, Pastor
Calum I. MacLeod, Executive Associate Pastor
Victoria G. Curtiss, Associate Pastor for Mission
Adam Fronczek, Associate Pastor for Adult Education and Worship
Donna Gray, Minister for Children and Families
Linda C. Loving, Minister for Evangelism
Joyce Shin, Associate Pastor for Congregational Life
Alice M. Trowbridge, Associate Pastor for Congregational Care
John W. Vest, Associate Pastor for Youth Ministry
John H. Boyle, Parish Associate
Thomas C. Rook, Parish Associate
Jocelyn C. Cadwallader, Pastoral Resident
Sarah A. Johnson, Pastoral Resident
Joann H. Lee, Pastoral Resident
David A. Donovan, Associate Pastor Emeritus

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